

✚ SEVENTH SUNDAY AFTER PENTECOST ✚

July 16, 2023



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Organist: Rachel Cordes
Choir Director: Lois Buske

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Seventh Sunday after Pentecost

Proper 10

July 16, 2023



Sundays after Pentecost

Define Christian

Christ himself defines the term Christian and describes what Christians do. We will be struck by how often we do not do all those things. There likely are times when people could look at our behavior and assume we were unbelievers. Yet Jesus demonstrates that ultimately a Christian is one who runs to Christ for forgiveness precisely because he has failed to live like what he is—a Christian. As we receive the mercy of Christ, it moves us to strive with all our being to better fit Christ's beautiful definition, doing all the things Jesus says that Christians do.

Seventh Sunday after Pentecost

The Christian Is Planted by the Word

Planting seed by hand can seem magical. In your hand the seed looks insignificant and lifeless. Yet you put the seed into the soil, and the natural process of life begins. All by itself, the seed germinates and sprouts and reaches to the sun. Except when it doesn't! Plant multiple seeds and often only some, perhaps just a small amount, will sprout. As these few sprouts grow, birds and pests and weeds and weather attack. The reality is that once the seed leaves your hand, you are at the mercy of forces beyond your control.

God uses that experience from nature to explain the supernatural process by which God calls humans to faith through the gospel. The Christian is planted by the Word. The Christian can plant the seed of the gospel into the soil of another's heart. What happens after that is completely beyond our control. Yet God promises us that his Word always accomplishes his good purposes. God's Word is powerful, all on its own, without our help.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

981 "In This Place Your Word Is Planted"



1 In this place your Word is plant - ed; on our
2 Let your plant - ing not be wast - ed, wilt - ed
3 Help us trea - sure ho - ly wis - dom, sa - vor
4 Blest are they who, truth re - ceiv - ing, know its



path the seed is sown. To the Church your
soon in ston - y field. Let our world - ly
ev - 'ry word you give. Help us cher - ish
val - ue more than gold. Blest are they who,



Word is spo - ken; in our hearts a light has shone.
cares not choke it, rob - bing you of right - ful yield.
Je - sus' gos - pel, bread by which your peo - ple live.
per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939 Tune: Christian F. Witt, 1660-1716
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Tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✝ Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



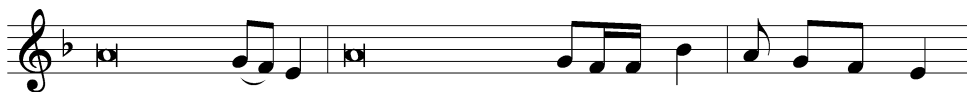
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



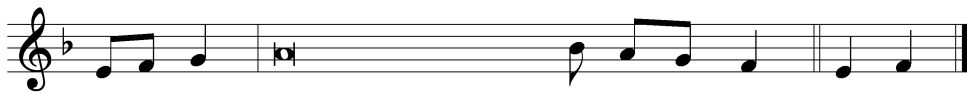
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 55:6-11

God's Word always works—a seed that produces the fruit that God earnestly desires.

⁶ Seek the LORD while he may be found!

Call on him while he is near!

⁷ Let the wicked man abandon his way.

Let an evil man abandon his thoughts.

Let him turn to the LORD,

and he will show him mercy.

Let him turn to our God,

because he will abundantly pardon.

⁸ Certainly my plans are not your plans,

and your ways are not my ways, declares the LORD.

⁹ Just as the heavens are higher than the earth,

so my ways are higher than your ways,

and my plans are higher than your plans.

¹⁰ Just as the rain and the snow come down from the sky
 and do not return there
 unless they first water the earth, make it give birth, and cause it to sprout,
 so that it gives seed to the sower and bread to the eater,
¹¹ in the same way my word that goes out from my mouth
 will not return to me empty.
 Rather, it will accomplish whatever I please,
 and it will succeed in the purpose for which I sent it.

The Word of the Lord.
Thanks be to God.

Psalm of the Day

Psalm 65 “The Seed That Falls”

The entire congregation will sing together the whole Psalm

Refrain



Tone



Praise awaits / you, our God;
 you call forth / songs of joy.
 You care for the land and / water it;
 you soften it with showers and / bless its crops.

The streams of God are filled with / water
to provide the peo- / ple with grain. *Refrain*

You crown the year with your / bounty,
and your carts overflow with a- / bundance.

The whole earth is / filled with awe
at your / wonders.

The meadows are covered with flocks and the valleys are man- / tled with grain;
they shout for / joy and sing.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Text: David Haas, alt.

Tune: David Haas, alt.

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Second Reading

1 Corinthians 3:5-11

We sow the seed of God's Word, but only God can make that seed grow.

⁵What then is Apollos? And what is Paul? They are ministers through whom you believed, and each served as the Lord gave him his role. ⁶I planted, Apollos watered, but God was causing the growth. ⁷So then, neither the one who plants nor the one who waters is anything, but it is God who causes the growth. ⁸The one who plants and the one who waters are united, and each will receive his own reward according to his own labor. ⁹For God is the one whom we serve as coworkers, and you are God's field, God's building.

¹⁰In keeping with the grace of God given to me, as a wise master builder, I laid a foundation, and someone else is building on it. But let each person be careful how he builds on it. ¹¹In fact, no one can lay any other foundation than the one that has been laid, which is Jesus Christ.

The Word of the Lord.
Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

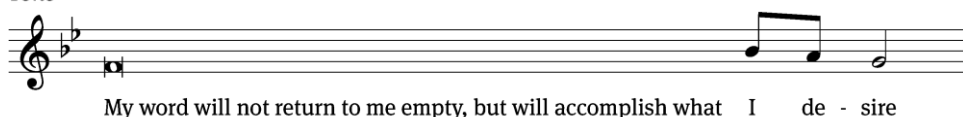
Isaiah 55:11



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 13:1-9, 18-23

Jesus pictures ministry as a sower scattering seed to all with no regard for where it might land.

13 That same day Jesus left the house and was sitting by the sea. ² A large crowd gathered around him. So he stepped into a boat and sat down, while all the people stood on the shore. ³ He told them many things in parables, saying: "Listen, a sower went out to sow. ⁴ As he sowed, some seed fell along the path, and the birds came and ate it. ⁵ Other seed fell on rocky ground, where it did not have much soil. Immediately the seed sprang up, because the soil was not deep. ⁶ But when the sun rose, the seed was scorched. Because it had no root, it withered away. ⁷ Other seed fell among thorns. The thorns grew up and choked it. ⁸ But some seed fell on good ground and produced grain: some one hundred times, some sixty, and some thirty times more than was sown. ⁹ Whoever has ears to hear, let him hear.

¹⁸ “So listen carefully to the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the Evil One comes and snatches away what has been sown in his heart. This is the seed that was sown along the path. ²⁰ The seed that was sown on rocky ground is the person who hears the word and immediately receives it with joy, ²¹ yet he is not deeply rooted and does not endure. When trouble or persecution comes because of the word, he immediately falls away. ²² The seed that was sown among the thorns is the one who hears the word, but the worry of this world and the deceitfulness of wealth choke the word, and it produces no fruit. ²³ But the seed that was sown on the good ground is the one who continues to hear and understand the word. Indeed he continues to produce fruit: some a hundred, some sixty, and some thirty times more than was sown.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

644 “Almighty God, Your Word Is Cast”



- 1 Al - might - y God, your Word is cast like seed in - to the ground;
- 2 Let not the foe of Christ and man this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
- 4 When - e'er the pre - cious seed is sown, life - giv - ing grace be - stow



now let the dew of heav'n de-scend and right-eous fruits a - bound.
 but give it root in ev - 'ry heart to bring forth fruits of love.
 but let it yield a hun-dred-fold the fruits of peace and joy.
 that all whose souls the truth re - ceive its sav - ing pow'r may know.

*Text: John Cawood, 1775-1852, abr., alt.
 Tune: The CL Psalmes of David, Edinburgh, 1615
 Text and tune: Public domain*

Sermon

Matthew 13:1-9, 18-23

“Rooted in Good Soil”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it. A - men.

Text: The Lutheran Hymnal, 1941, rev.

Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989

Text and tune: Public domain

Prayer of the Church

Mission of the Church

Let us pray.

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us.

In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Triune God, bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them in your care. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions

The Christian Church has traditionally marked July 22 as a day to remember God's work through St. Mary Magdalene. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Offertory

(Proverbs 3:9-10; 2 Corinthians 9:7; Matthew 6:19-21; 25-34)

Offerings to Our Lord

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One way is by giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

How to Submit Your Offering

If you have an offering, you can place it in the collection box located in the narthex, mail it to the church, or if you wish to give electronically via [PayPal](#), you can scan the QR code printed at the back of the bulletin, or visit <https://www.nainlutheran.org/resources/online-giving>.

Thank you for your financial support of our congregation!

Friendship Registers

A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you and check any appropriate box. If you want the pastor to reach out to you, please also provide your contact information. Thank you!

The Sacrament

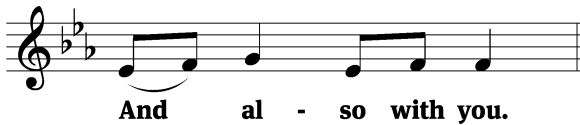
Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Please stand

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

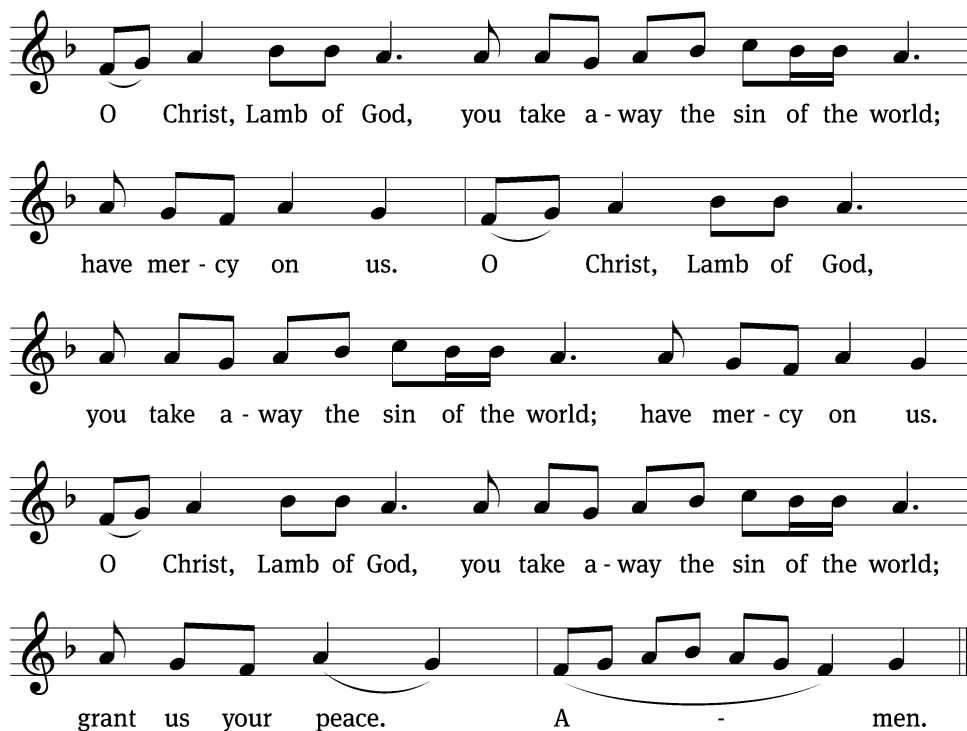
Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the minister says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go ✚ in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

712 "Delay Not! Delay Not!"



- 1 De - lay not! De - lay not! O sin - ner, draw near!
- 2 De - lay not! De - lay not, O sin - ner, to come,
- 3 De - lay not! De - lay not! The Spir - it of grace,
- 4 De - lay not! De - lay not! Why long - er a - buse



The wa - ters of life are now flow - ing for you.
 for mer - cy still lin - gers and calls you to - day.
 long grieved and re - sist - ed, may take his sad flight
 the love and com - pas - sion of Je - sus, your God?



No price is de - mand - ed, the Sav - ior is here;
 Its voice is not heard in the vale of the tomb;
 and leave you in dark - ness to fin - ish your race,
 A foun - tain is o - pened—how can you re - fuse?



re - demp - tion is pur - chased, God's prom - ise is true.
 its mes - sage, un - heed - ed, will soon pass a - way.
 to sink in the gloom of e - ter - ni - ty's night.
 Come, wash and be cleansed in his par - don - ing blood.

Text: Thomas Hastings, 1784–1872, alt.

Tune: Welsh, 17th cent.

Text and tune: Public domain

Distribution Hymn

905 "Good News of God Above"



- 1 Good news of God a - bove is ours to tell a -
- 2 The love of Christ pro - claim, who left his home on
- 3 The Lord of glo - ry lives! From cross and death and
- 4 Hear now the Mas - ter's word to those who bear his



broad, the Fa - ther's ev - er - last - ing love in
high; to live our hu - man life he came, our
grave his own a - bun - dant life he gives to
name: "So send I you," till all have heard, "make



Christ the ris - en Lord. For neigh - bors near and
hu - man death to die. The Fa - ther's on - ly
those he died to save. His right - eous - ness and
known, de - clare, pro - claim!" Go forth in all the



far the seed of life is sown; then spread the
Son be - came the sin - ners' friend, our lot to
peace de - clare from sea to sea; his prais - es
earth; em - brace the path he trod with Christ be -



seed by word and deed to make the Sav - ior known.
share, our sin to bear, and death's do - min - ion end.
sound the world a - round for Christ has made us free.
side as friend and guide to bring good news of God.

Text: Timothy Dudley-Smith, b. 1926

Tune: Kermit G. Moldenhauer, b. 1949

Text: © 1988 Hope Publishing Co. Used by permission: OneLicense no. 726758

Tune: © 1993 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

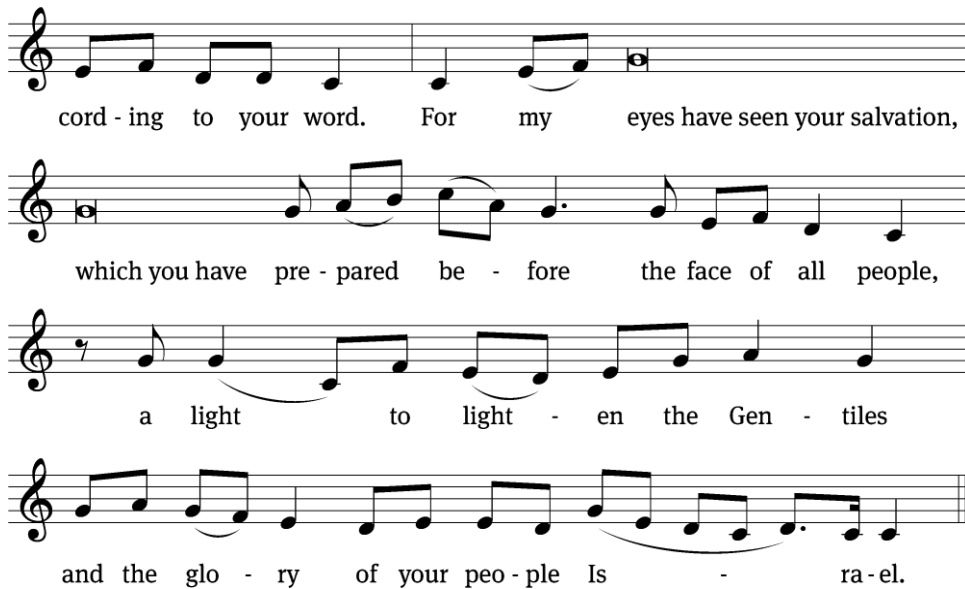
Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -



Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

Amen.

Please be seated

Closing Hymn

925 “On What Has Now Been Sown”



1 On what has now been sown your bless - ing, Lord, be -
2 To you our wants are known; from you are all our
3 O grant that each of us now met be - fore you



stow; the pow'r is yours a - lone to make it
pow'rs. Ac - cept what is your own and par - don
here may meet to - geth - er thus when you and



spring and grow. O Lord, in grace the har - vest
what is ours. Our prais - es, Lord, and prayers re -
yours ap - pear and fol - low you to heav'n, our



raise and you a - lone shall have the praise!
ceive and to your Word a bless - ing give.
home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725-1807, adapt., alt.

Tune: John Darwall, 1731-1789

Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

You will not be ushered out. You may depart any time after the closing hymn and post-service announcements.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

If you have an offering, you can place it in the collection box located in the narthex.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg at any time if you are need of any pastoral care during the week.

All are invited to gather downstairs in the fellowship hall after the service for **Fellowship Time and Bible Study**. We are currently studying the Apostle St. Paul's Second Letter to the Thessalonians. Today we will study chapter 1. We hope you will join us!

Special thanks to: Rachel Cordes for playing organ... Joe Lopina for serving as distribution assistant... Michael Kraft for serving as usher... Brooke Smith for operating the A/V equipment for the live stream... and Joan Vitense for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Electronic Giving: If you wish to give your offering via [PayPal](#), you can scan the QR code below or visit <https://www.nainlutheran.org/resources/online-giving>. Thank you for your financial support of our congregation!

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



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