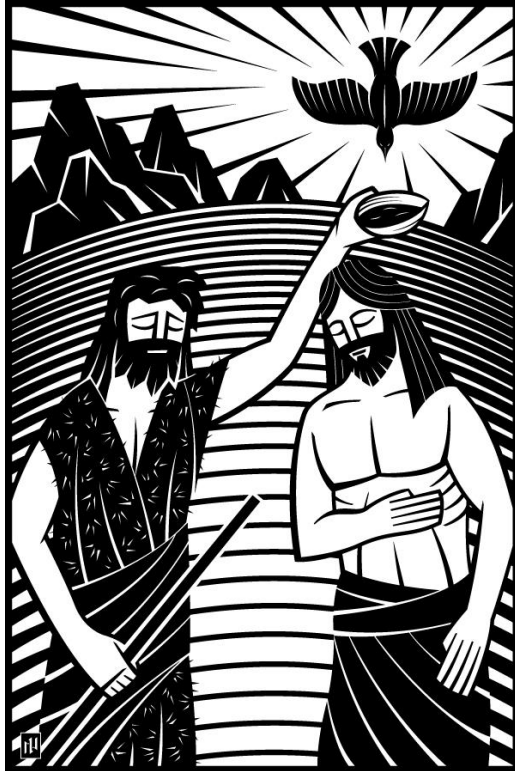


✠ BAPTISM OF OUR LORD ✠

January 8, 2023



Nain Evangelical Lutheran Church

1665 South 57th St.

West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Pastor: Joseph M. Berg
Phone: 414-810-3392
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Organist: Linda Loeffel
Choir Director: Lois Buske
Secretary: Ashley Leyrer

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

First Sunday after Epiphany

Baptism of Our Lord

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Epiphany

Jesus Appears

The Gospels tell only a little about Jesus' life as an infant. Then, St. Luke briefly discusses the desire of the boy Jesus to be in the temple. Then, Scripture falls silent, telling us nothing about almost two decades of Jesus' life. For most of Jesus' adult life, he lived quietly in Galilee, practicing the carpentry he had learned from his adoptive father, Joseph. Jesus had no followers. Jesus was not famous. But at the exact time God the Father had appointed, Jesus left that obscurity behind. The word epiphany means "appearance." In the Season of Epiphany, we watch Jesus begin his public ministry. Jesus makes his first appearances. And in those appearances, it quickly becomes clear that this is more than a random carpenter's son. As Jesus appears, we see exactly who he is and what he came to do.

Baptism of Our Lord

Jesus Appears as the Anointed One

"Christ" is not Jesus' last name. It is a title. The Greek word "Christ" and the Hebrew word "Messiah" both mean the same thing—"The Anointed One." Anointing was the practice of pouring liquid (typically oil) over the head of someone to signify selection for some special task. However, when the Lord anointed heroes to do his saving work, what he poured over them was his Spirit.

For centuries people of faith had patiently waited for the promised Messiah, the servant of God who would bring the salvation we so desperately need. The time had come for Jesus to be revealed as the fulfillment of that divine promise. So, Christ our Lord came to the Jordan River to be baptized, that he might be recognized by John and revealed to Israel. At his baptism Jesus was anointed—marked as God's special servant and empowered by the Spirit of the Lord.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

379 "Christ, Your Footprints through the Desert"



1 Christ, your foot - prints through the des - ert led to Jor - dan's
2 Christ, you heard the stir - ring sum - mons as by Jor - dan's
3 Son of God, the road from Jor - dan led at last to
4 God, in Bap - tism you have made us one with Christ, our



flow - ing stream; there you heard the her - ald cry - ing
bank you stood; bathed, though sin - less, with your peo - ple
Cal - v'ry's hill. There up - on the cross for - sak - en,
ris - en Lord, freed us, claimed us, cleansed, for - giv - en



Is - rael's old, pro - phet - ic dream: "He is com - ing! He is
in the riv - er's cleans-ing flood. High a - bove, the heav - ens
you ful - filled the Fa - ther's will. Lamb of God, we see you
thro' the wa - ter and the Word. Help us hear your ur - gent



com - ing! He will cleanse the earth with flame! Sin - ners,
o - pened; came the Spir - it as a dove; spoke a
dy - ing, sin - less, yet for sin - ners slain. But where
sum - mons, call - ing us to serve you now. Send us



plunge be - neath the wa - ters! Wash a - way your guilt and shame!"
voice be - yond all hear - ing: "See my Son, the One I love!"
death rose up to tri - umph, you be - gan your glo - rious reign!
forth, your sons and daugh - ters, with the cross up - on our brow.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: Amanda Husberg, 1940–2021

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Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8–9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

If we confess our sins, God is faithful and just

and will forgive us our sins

and purify us from all unrighteousness.

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

**I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

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Glory be to God *Gloria in Excelsis*

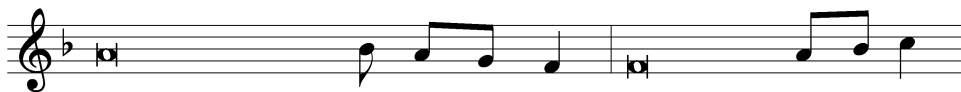
(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



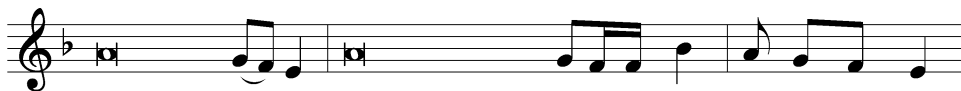
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho-ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Father in heaven, at the baptism of Jesus in the River Jordan, you proclaimed him your beloved Son and anointed him with the Holy Spirit. Keep us who are baptized into Christ faithful in our calling as your children, and make us heirs with him of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 42:1-7

The Lord promises to put his Spirit on the Messiah, empowering the Anointed One to free us from our sins. We see this promise fulfilled when Jesus is baptized.

- 42 Here is my servant, whom I uphold,
my chosen one in whom I delight.
I am placing my Spirit on him.
He will announce a just verdict for the nations.
- ² He will not cry out.
He will not raise his voice.
He will not make his voice heard in the street.
- ³ A bent reed he will not break,
and a dimly burning wick he will not snuff out.
He will faithfully bring forth a just verdict.
- ⁴ He will not burn out, and he will not be broken
until he establishes justice on the earth.
The coastlands will wait for his law.
- ⁵ This is what the true God says,
the LORD who creates the heavens and stretches them out,
who spreads out the earth
and everything that it produces,
who gives breath to the people on it
and life to those who walk on it.
- ⁶ I am the LORD.
I have called you in righteousness.
I will hold on to your hand,
and I will guard you.
I will appoint you to be a covenant for the people,
to be a light for the nations,
- ⁷ to open the eyes of the blind,
to bring the prisoners out from the dungeon,
and to bring those who sit in darkness out of prison.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 45 B

The entire congregation will sing together the whole Psalm

Refrain



My heart is stirred by a / noble theme
as I recite my verses / for the king.
You are the most excel- / lent of men
and your lips have been anoint- / ed with grace.
Gird your sword on your side, you / mighty one;
clothe yourself with splendor and / majesty. *Refrain*

Your throne, O God, will last for ever and / ever;
a scepter of justice will be the scepter of your / kingdom.
You love righteousness and hate / wickedness;
therefore God, your God, has set you above your com- / panions.
I will perpetuate your memory through all gener- / ations;
therefore the nations will praise you for ever and / ever.

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain***

Second Reading

Acts 10:34-38

As Peter told others how God had anointed Jesus, through that good news the Holy Spirit was poured out upon Peter's listeners.

³⁴ Then Peter began to speak: "Now I really am beginning to understand that God does not show favoritism, ³⁵ but in every nation, anyone who fears him and does what is right is acceptable to him. ³⁶ He sent his word to the people of Israel, proclaiming the good news of peace through Jesus Christ, who is Lord of all.

³⁷ "You know what happened throughout Judea, beginning in Galilee after the baptism that John preached. ³⁸ God anointed Jesus of Nazareth with the Holy Spirit and with power. He went around doing good and healing all who were oppressed by the Devil, because God was with him.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Luke 3:22



Refrain



Tone



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The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 3:13-17

In the waters of the Jordan, Jesus was anointed with the Holy Spirit and with power.

¹³ Then Jesus came from Galilee to be baptized by John at the Jordan. ¹⁴ But John tried to stop him, saying, “I need to be baptized by you, and yet you come to me?”

¹⁵ But Jesus answered him, “Let it be so now, because it is proper for us to fulfill all righteousness.” Then John let him. ¹⁶ After Jesus was baptized, he immediately went up out of the water. Suddenly, the heavens were opened for him! He saw the Spirit of God, descending like a dove and landing on him, ¹⁷ and a voice out of the heavens said, “This is my Son, whom I love. I am well pleased with him.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

377 “To Jordan’s River Came Our Lord”



1 To Jor - dan's riv - er came our Lord, the Christ, whom
2 The Sav - ior came to be bap - tized— the Son of
3 As Je - sus in the Jor - dan stood and John bap -
4 Then from God's throne with thun - d'rous sound came God's own



heav'n - ly hosts a - dored, the God from God, the
God in flesh dis - guised— to stand be - neath the
tized the Lamb of God, the Ho - ly Spir - it,
voice with words pro - found: “This is my Son,” was



Light from Light, the Lord of glo - ry, pow'r, and might.
Fa - ther's will and all his prom - is - es ful - fill.
heav'n - ly dove, de - scend - ed on him from a - bove.
his de - cree, “the one I love, who pleas - es me.”

- 5 The Father's word, the Spirit's flight
anointed Christ in glorious sight
as God's own choice, from Adam's fall
to save the world and free us all.
- 6 Now rise, faint hearts: be resolute!
This man is Christ, our substitute!
He was baptized in Jordan's stream,
proclaimed Redeemer, Lord supreme.

Text: James P. Tiefel, b. 1949

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt.

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Sermon

Matthew 3:13-17

"Baptized into Christ"

Please stand

Create in Me a Clean Heart (CW 942)

(Psalm 51:10-12)

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the first line of the verse, the second and third staves contain the second line, and the fourth staff contains the third line. The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new a right spir - it with - in me. Cast me not a - way from your pres - ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion,'

Cre - ate in me a clean heart, O God, and re - new a right

spir - it with - in me. Cast me not a - way from your

pres - ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,



*Text: The Lutheran Hymnal, 1941, rev.
Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989
Text and tune: Public domain*

Please be seated

Remembrance of Baptism

Holy Baptism is the priceless means of grace by which our Father in heaven connects us with Christ in his life, death, and resurrection. The apostle Paul wrote: “All of us who were baptized into Christ Jesus were baptized into his death. We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life.” Again Paul wrote: “All of you who were baptized into Christ have clothed yourselves with Christ.”

In Holy Baptism, God takes away our sins and gives us new life. We reject the devil and confess that we believe in God the Father, God the Son, and God the Holy Spirit.

I ask you: Do you reject the devil along with all his lies and empty promises?

Yes, and I ask God to help me.

Do you believe in God, the Father Almighty?

**Yes, I believe in God, the Father Almighty,
maker of heaven and earth.**

Do you believe in Jesus Christ, his only Son?

**Yes, I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell.**

**The third day he rose again from the dead.
He ascended into heaven
and is seated at the right hand of God the Father Almighty.
From there he will come to judge the living and the dead.**

Do you believe in the Holy Spirit?

**Yes, I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Is it your sincere prayer and desire to remain faithful to your Lord Jesus, to value the Word and sacraments, and to live a life that pleases God?

Yes, and I ask God to help me.

May the eternal God, who saved us through the washing of rebirth and renewal by the Holy Spirit, bless you and keep you to everlasting life.

Amen.

Prayer of the Church

Baptism of Our Lord

Let us pray.

Lord Jesus, at your baptism you revealed yourself as the obedient Son of Man, fulfilling all righteousness. Your heavenly Father revealed you as his beloved Son, in whom he is well pleased. The Holy Spirit revealed you as the Christ, anointed and armed to destroy the work of the devil.

We thank you, beloved Son of God, that you took on yourself the nature of a servant, became like us, and were obedient to the will of your heavenly Father.

Lord Jesus, eternal Word of God, you have connected your mighty Word and gracious promises to the water of Holy Baptism. In Baptism you cleansed us from sin, redeemed us from death, and clothed us in your perfect righteousness. We praise you for the promise and treasure of Baptism.

Encourage us to remember our baptisms daily as we die to sin and rise to new life with you.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Baptized into your name most holy, O Father, Son, and Holy Ghost,
We claim a place, though weak and lowly, among your saints, your chosen host,
Buried with Christ and dead to sin. Your Spirit now shall live within.

**All that I am and love most dearly – receive it all, O Lord, from me.
Let me confess my faith sincerely, and help me your own child to be!
Let nothing that I am or own serve any will but yours alone. Amen.**

Offering

(Proverbs 3:9-10; 2 Corinthians 9:7; Matthew 6:19-21; 25-34)

Offering Collection

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One way is giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!

Friendship Registers

A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you and check any appropriate box. If you want the pastor to reach out to you, please also provide your contact information. Thank you!

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Please stand

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the minister says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the ministers says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go ✚ in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

679 "God's Own Child, I Gladly Say It"



1 God's own child, I glad - ly say it: I am bap - tized
 2 Sin, dis - turb my soul no long - er: I am bap - tized
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized
 4 Death, you can - not end my glad - ness: I am bap - tized
 5 There is noth - ing worth com - par - ing to this life - long



in - to Christ! He, be - cause I could not pay it, gave my
 in - to Christ! I have com - fort e - ven strong - er: Je - sus'
 in - to Christ! Drop your ug - ly ac - cu - sa - tion, I am
 in - to Christ! When I die, I leave all sad - ness to in -
 com - fort sure! O - pen - eyed my grave is star - ing: e - ven



full re - demp - tion price. Do I need earth's trea - sures man - y?
 cleans - ing sac - ri - fice. Should a guilt - y con - science seize me
 not so soon en - ticed. Now that to the font I've trav - eled,
 her - it par - a - dise! Though I lie in dust and ash - es
 there I'll sleep se - cure. Though my flesh a - waits its rais - ing,



I have one worth more than an - y that brought me sal -
 since my bap - tism did re - lease me in a dear for -
 all your might has come un - rav - eled, and, a - gainst your
 faith's as - sur - ance bright - ly flash - es: Bap - tism has the
 still my soul con - tin - ues prais - ing: I am bap - tized



va - tion free, last - ing to e - ter - ni - ty!
 giv - ing flood, sprink - ling me with Je - sus' blood?
 tyr - an - ny, God, my Lord, u - nites with me!
 strength di - vine to make life im - mor - tal mine.
 in - to Christ; I'm a child of par - a - dise!

Text: tr. Robert E. Voelker, b. 1957; Erdmann Neumeister, 1671-1756

Tune: Johann Caspar Bachofen, 1695-1755, alt.

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Tune: Public domain

Distribution Hymn

685 "Through Simple Water, Drawn and Poured"



1 Through sim - ple wa - ter, drawn and poured, u - nit - ed
 2 There at the font with prom - ise true God brings his
 3 My sin - ful self was cru - ci - fied with Christ, as
 4 From that day on God helps me drown the sin - ful
 5 When doubts a - rise, when sin as - sails, the pow'r of



with his pow'r - ful Word, in bap - tism Je - sus sets us
 sav - ing grace a - new— the sin - in - fect - ed soul he
 if I, too, had died; and as he rose, I al - so
 self and hold it down. I am made new; I'm born a -
 bap - tism nev - er fails. "I am bap - tized! What should I



free from sin's dread pow'r and slav - er - y.
 heals and all his par - d'ning love re - veals!
 rise to live with strength that he sup - plies.
 gain, re - pent - ing, trust - ing, serv - ing him.
 fear? God's love for me is al - ways near!"

Text: tr. Mark G. Schroeder, b. 1954; Nicolaus Selnecker, 1532–1592, abr.

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1535, ed. Joseph Klug

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Tune: Public domain

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -



cord - ing to your word. For my eyes have seen your salvation,



*Text: The Lutheran Hymnal, 1941, rev.
Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989
Text and tune: Public domain*

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

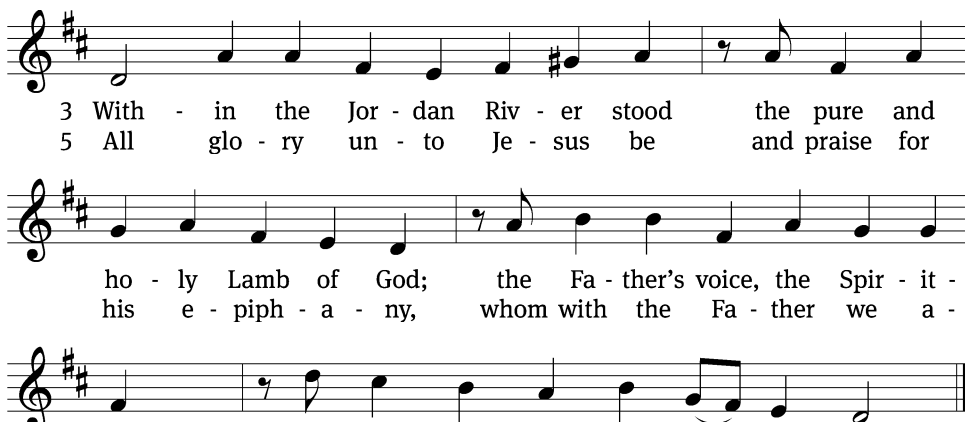
The Lord look on you with favor and ✚ give you peace.

Amen.

Please be seated

Closing Hymn

374 vv 3,5 "The Star Proclaims the King Is Here"



3 With - in the Jor - dan Riv - er stood the pure and
5 All glo - ry un - to Je - sus be and praise for
ho - ly Lamb of God; the Fa - ther's voice, the Spir - it -
his e - piph - a - ny, whom with the Fa - ther we a -
dove, con - firmed the Sav - ior from a - bove.
dore and Ho - ly Spir - it ev - er - more.

Text: tr. John Mason Neale, 1818-1866, alt.; Coelius Sedulius, 5th cent., abr.
Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1535, ed. Joseph Klug
Text and tune: Public domain



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

***If you have an offering**, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

***Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.*

This is my
BELOVED SON
with whom I am
WELL PLEASED

Special thanks to: Linda Loeffel for playing organ... Peter Hermanson for serving as distribution assistant... Jerry Loeffel for serving as usher... and Mark Buske for operating the A/V equipment for the live stream.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.

For more information about today’s Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the “Worship Resources” page of our website to read this Sunday’s **“About the Propers,”** a weekly document that explains the changeable parts of the service.

“The Congregation at Prayer,” a document offering suggestions for daily devotions and Scripture readings, is also posted on the “Worship Resources” page of our church website.

“Understanding Lutheran Worship” provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net

Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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Setting One from Christian Worship

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The Paschal Candle

Paschal, meaning "having to do with the Passover," is a word associated with Easter, for it was at the conclusion of the Jewish Passover Festival (the "Pasch") that Jesus rose from the dead and proved himself to be the true Passover Lamb whose blood removes the threat of death (Exodus 12; 1 Corinthians 6:6-8).

Paschal Candles are usually very large, white, and inscribed with a cross and the Greek letters Alpha (A) and Omega (Ω) – the first and last letters of the Greek alphabet – which symbolize that Christ is eternal, the beginning and the end (Revelation 1:8; 22:13). The current year is inscribed on the candle, reminding us that to God belongs time and eternity, glory and dominion (Jude 25). Five nails are pressed into the candle to represent the five wounds Jesus suffered on the cross and that by his wounds we are healed (Isaiah 53:5). The light of the candle itself reminds us that Jesus is the Light of the World (John 8:12).

The Paschal Candle is lit every Easter Sunday to symbolize that Christ is alive and lives among his people. It is then lit for every service during the season of Easter as we continue to celebrate Christ's resurrection. The candle is also lit at Holy Baptisms and Christian funerals, reminding us of the believer's new birth and resurrection to eternal life through faith in Christ our Lord. The candle was lit today as we remembered the Baptism of Our Lord and our own baptisms into Christ.