

# ✚ ST. MICHAEL AND ALL ANGELS ✚

September 25, 2022



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✚ Nain Evangelical Lutheran Church ✚

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214  
414-545-6925 | [www.nainlutheran.org](http://www.nainlutheran.org) | [www.facebook.com/nainlutheran](https://www.facebook.com/nainlutheran)



**Pastor:** Joseph M. Berg

**Phone:** 414-810-3392

**Email:** [revjberg@gmail.com](mailto:revjberg@gmail.com)

**Organist:** Linda Loeffel

**Choir Director:** Lois Buske

**Secretary:** Ashley Leyrer

## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# St. Michael and All Angels

September 25, 2022



*“Let Your Holy Angel be with Me”*

In his Morning and Evening Prayers, Dr. Martin Luther models how we can pray to God for angelic protection to befuddle the power of Satan: “Let your holy angel be with me, that the wicked foe have no power over me.” Today, as we celebrate the festival of St. Michael and All Angels, we are reminded that our Father in heaven protects his children by giving his holy angels charge over us.

We live in a time of trouble, in the midst of great tribulation. Satan and his wicked angels have been thrown out of heaven and have come down to earth in great wrath, with woeful temptations to sin and with constant accusations. Even so, we are encouraged by the presence and protection of St. Michael and the holy angels, whom God sends to help us in the strife. By the authority of his Christ, his holy angels guard and keep us in body and soul. These heavenly servants of God preserve his human messengers on earth against all the power of the enemy; for by the word of Christ, the Church is saved, and the devil is defeated.

The archangel Michael is mentioned several times in the book of Daniel, where he is described as the guardian of the Israelites, “the great prince who protects (God’s) people” (Daniel 12:1). In the New Testament he is represented in the epistle of St. Jude as disputing with the devil over the body of Moses (Jude 1:9), and in the Revelation to St. John as fighting against the dragon, “that ancient serpent called the devil, or Satan, who leads the whole world astray” (Revelation 12:9).

# The Service

## Setting One

---

***Welcome to God's house in the name of our Lord and Savior, Jesus Christ!***

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the hymnal.*

### ***Dedication of the New Hymnals and Worship Books***

*We dedicate our new hymnals and other worship books today to the glory of our Lord. A hymnal contains the forms which bring to us God's precious means of grace: the Gospel in Word and Sacraments. A hymnal contains many of the songs and prayers we use together to ask God's grace and respond to it. A hymnal helps shape the bond of faith not only within a congregation but also among congregations united in a synod. A hymnal expresses the bond we share with saints of past centuries and brings us new songs for our time and for the future. So today it is our special joy to dedicate our new worship book to the glory of our Lord.*

---

## The Preparation

### **Invocation**

*(Matthew 28:19; 2 Corinthians 13:14)*

*Please remain seated*

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

### **Rite of Dedication**

We gather today to dedicate our new hymnals.

**We give thanks to the Lord, for he is good.**

Let us pray.

Gracious Father, we know you desire to be with us. You delight in hearing the prayers and praise of your people.

**Thank you, Lord, for the privilege of being your people, for the blessing of worship, for the comfort and strength you give in this place, and for the praise and joy you prompt in our hearts.**

We thank you for your many gifts: for language, for music, and for the liturgy as a setting for your marvelous grace in Baptism, in Holy Communion, and in the proclamation of your Word.

**Bless us as we use this book.**

Lord, you gifted the many people who helped prepare this book. Their service to you and to us is a rich blessing. For those who have labored diligently in developing this worship book,  
**We thank you, O Lord.**

For those who use their time and ability to assist our worship – for those who lead us in worship, for singers and all other musicians, for those who prepare your house each week, and for talent with all other acts of service,

**We thank you, O Lord.**

Lord, we confess that we have not always put our hearts and minds into worship as you desire. Forgive our sins of approaching you too casually, carelessly, infrequently, or without concentration on your presence in worship.

**Send your Holy Spirit so that the words and music of this hymnal become the sincere prayers and praise of our hearts.**

Bless our use of old songs and forms, that we more deeply recognize our connection with your people of all times and the value of their contribution to our worship.

**Bless our use of new liturgies and songs, that we see anew the wonder of your ways and the privilege we have to praise you.**

Bless us as we receive your priceless gifts and express our faith to you and to one another with psalms, hymns, and spiritual songs.

**Bless our sincere participation in worship.**

May others who do not yet know you learn something of your love and power through all we do here.

**Move us to commit ourselves – heart and mind – to this vital part of our lives called worship.**

To your glory, O Lord, and for the edification of your holy people we dedicate these hymnals and worship books, in the name of the Father and of the Son + and of the Holy Spirit.

**Amen.**

*Please stand*

**Confession**

*(1 John 1:8-9; Luke 18:13)*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

**Absolution**

*(Matthew 16:19; John 20:21-23)*

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



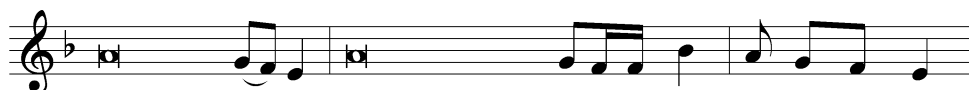
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



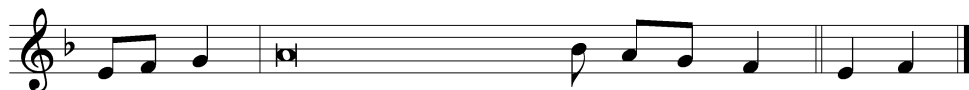
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.



# The Word

## Salutation

*(Ruth 2:4; 2 Timothy 4:22)*

The Lord be with you.  
**And also with you.**

## Prayer of the Day

*(Matthew 7:7-11; Philippians 4:6)*

Let us pray.

Everlasting God, you have ordained and constituted in a wonderful order the ministries of angels and mortals. Mercifully grant that as your holy angels always serve and worship you in heaven, so by your direction they may help and defend us here on earth; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

2 Kings 6:8-17

*After the reading of the Lesson:*

The Word of the Lord.  
**Thanks be to God.**

## Psalm of the Day

Psalm 91    *in the front of the hymnal*

*The entire congregation will sing together the whole Psalm*

## Second Reading

Revelation 12:7-12

*After the reading of the Lesson:*

The Word of the Lord.  
**Thanks be to God.**

*Please stand as the Gospel Acclamation is introduced*

## Gospel Acclamation

## Psalm 103:20



*Refrain*



Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

*Tone*



Praise the LORD, you his an - gels,      you mighty ones who do his bid - ding.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758

*The minister processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word*

## Gospel

## Luke 10:17-20

*After the reading of the Gospel:*

# The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## Hymn of the Day

500 *“Lord God, to You We Give All Praise”*

# Sermon

Luke 10:17-20

*"With Us on the Battlefield"*

*Please stand*

## Nicene Creed    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Please be seated*

## Create in Me a Clean Heart

(Psalm 51:10-12)

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The second staff continues: F#4 (quarter), E4 (quarter), D4 (half), C4 (half). The third staff: B3 (quarter), A3 (quarter), G3 (half), F#3 (quarter), E3 (quarter), D3 (half), C3 (half). The fourth staff: B2 (quarter), A2 (quarter), G2 (half), F#2 (quarter), E2 (quarter), D2 (half), C2 (half). The fifth staff: B1 (quarter), A1 (quarter), G1 (half), F#1 (quarter), E1 (quarter), D1 (half), C1 (half). The piece ends with a double bar line.

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it. A - men.

*Text: The Lutheran Hymnal, 1941, rev.  
Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989  
Text and tune: Public domain*

## Prayer of the Church

St. Michael and All Angels

Let us pray.

O Lord of hosts, eternal, immortal, and invisible King, we praise and thank you for protecting your people through your holy angels, who always behold your face and worship your majesty. Grant, we pray, as you have commanded them to do your will and to serve those who are the heirs of salvation, that they may also care for us that we may be delivered from every peril of body and soul that threatens us. Lord, in your mercy,

**Hear our prayer.**

Be merciful to the people of all nations, O Lord. And since you will reveal your Son Jesus from heaven with his mighty angels to take vengeance on all who have denied you and rejected your love in Christ, extend for the nations their time of grace so that they might come to believe and live eternally. Use us as messengers of your gospel to penetrate the powers of darkness and to bring many to glory. Lord, in your mercy,

**Hear our prayer.**

Look on our own land with your favor. Give our citizens a love for what is true and right. Grant your blessing to all who have authority over us. Prosper our schools and colleges as they train many to proclaim your grace. Bless those who work with their minds and those who labor with their hands so that all human work may benefit your holy Church. Lord, in your mercy,

**Hear our prayer.**

Direct your holy angels to serve all who are in want, trouble, pain, sorrow, disappointment, anxiety, or any other trouble. Comfort them with your power and grace. [Especially bless...] Grant that your presence may brighten our homes, that children may learn of your tender love, and that all parents may walk in the counsel of your Son. Lord, in your mercy,

**Hear our prayer.**

*Special prayers and intercessions*

Hear us, Lord, as we pray in silence.

*Silent prayer*

May your holy angels serve you as they serve us and at the end of our lives lead them to carry us to the riches of paradise. Lord, in your mercy,  
**Hear our prayer. Amen.**

## Offering

*(Proverbs 3:9-10; 2 Corinthians 9:7; Matthew 6:19-21; 25-34)*

### Offering Collection

*God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One way is giving back a portion of what he has given us to support the work of the Church.*

*If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.*

*If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!*

### Friendship Registers

*A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you and check any appropriate box. If you want the pastor to reach out to you, please also provide your contact information. Thank you!*

# The Sacrament

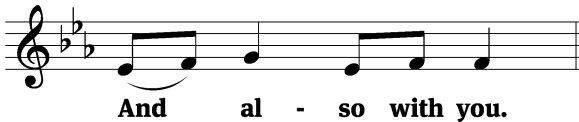
*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

*Please stand*

## Prefaces

*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, at whose bidding the holy angels carry out your good and gracious will as they are sent forth to serve those who will inherit salvation.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy    *Sanctus*

*(Isaiah 6:3; Matthew 21:9)*



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho - san - na in the high - est. Bless - ed is he,  
bless - ed is he, bless - ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho - san - na in the high - est.

## Prayer of Thanksgiving

*(John 1:3; Romans 8:32)*

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.  
**Amen.**



## Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution      *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

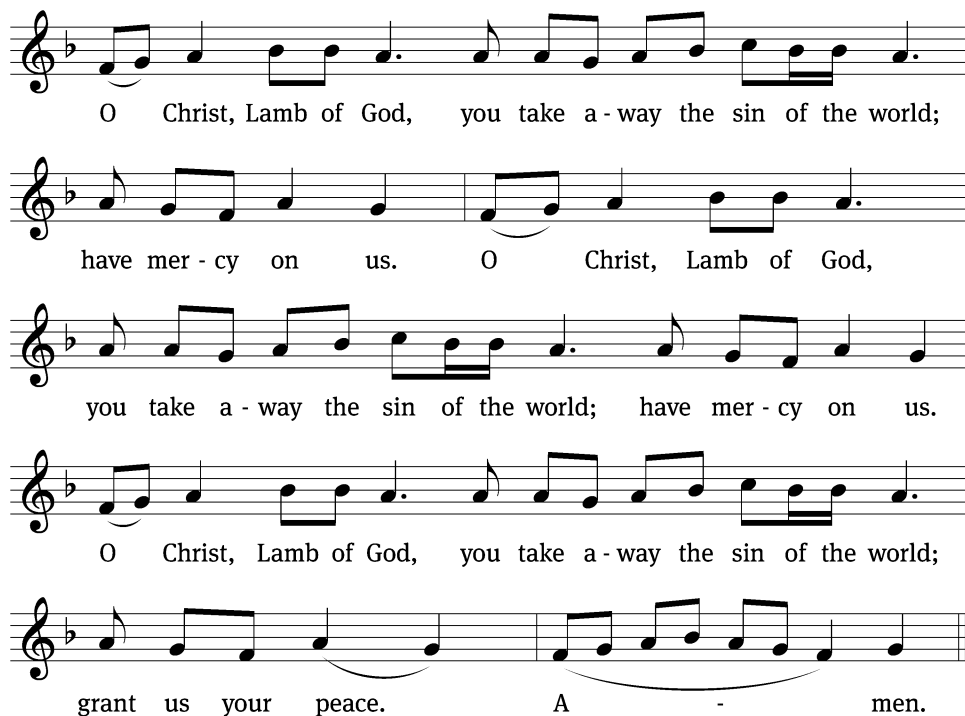
## Peace of the Lord      *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.  
Amen.

## O Christ, Lamb of God    *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



O Christ, Lamb of God, you take a-way the sin of the world;  
have mer - cy on us. O Christ, Lamb of God,  
you take a - way the sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - men.

*Please be seated*

## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the minister says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the ministers says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

**Amen.**

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

Lord, Now You Let Your Servant *Nunc Dimittis*

(Luke 2:29-32)

*Please stand as the canticle is introduced*

Lord, now you let your servant de - part in peace ac -

cord - ing to your word. For my eyes have seen your salvation,

which you have pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles

and the glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev.**Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989**Text and tune: Public domain*

## Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and + give you peace.

**Amen.**

*Please be seated*

## Closing Hymn

481 verse 4 "Alleluia! Let Praises Ring"



*A personal prayer for after worship is printed on the first page of the hymnal.*

**You will not be ushered out.** You may depart any time after the closing hymn and post-service announcements.

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

**If you have an offering,** you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

**Please contact Pastor Berg** at any time if you are need of any pastoral care during the week.



**Special thanks to:** Linda Loeffel for playing organ... Mark Buske for serving as distribution assistant... Jerry Loeffel for serving as usher... Ben Leyrer and Aaron Palmer for operating the A/V equipment for the live stream... and Kathy Sutton for taking care of altar duty.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.

For more information about today’s Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the “Worship Resources” page of our website to read this Sunday’s **“About the Propers,”** a weekly document that explains the changeable parts of the service.

**“The Congregation at Prayer,”** a document offering suggestions for daily devotions and Scripture readings, is also posted on the “Worship Resources” page of our church website.

**“Understanding Lutheran Worship”** provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

---

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.  
Copyright © 1973, 1978, 1984 International Bible Society. Used by permission of Zondervan Bible Publishers.

Setting One from Christian Worship  
Software distributed in partnership with Northwestern Publishing House.  
Created by Christian Worship: Service Builder © 2022 Concordia Publishing House.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.  
Page 3 artwork courtesy of Northwestern Publishing House. Used by permission

Reprinted under OneLicense.net # 726758.