

✠ HOLY TRINITY ✠

June 12, 2022



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

1665 South 57th Street | West Allis, Wisconsin 53214

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Organist: Michaela Harbach

Choir Director: Lois Buske

Secretary: Ashley Leyrer

About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution of Holy Communion."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.

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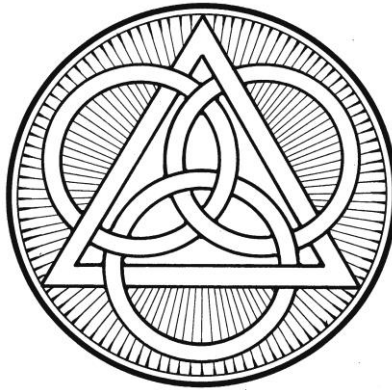
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FIRST SUNDAY AFTER PENTECOST

HOLY TRINITY

June 12, 2022



Holy Trinity

Through the Word, The Triune God Blesses Us

The Scriptures never use the words “Trinity” or “Triune.” They never even summarize in any single place the entirety of this doctrine. Instead, as we read God’s Word from the first verse of Genesis to the last verse of Revelation, he gives us hints and glimpses of his Triune nature.

The doctrine of the Trinity can seem very academic, even abstract. It may seem to have little relevance to the Christian’s daily life. Nothing could be further from the truth. Instead, as God provides those hints and glimpses, his primary focus is on the way in which his Triune nature is a blessing to us.

God shows us how we benefit from the fact he exists as Trinity. God dwells in a “majesty and mystery” that far exceeds our understanding. But here is what we can understand. Every time we gather in the name of the Lord, our Triune God, we receive indescribable blessings.

✠ SERVICE OF WORD AND SACRAMENT ✠

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal prayers for worship are printed on pages 10-11, 134-139, and 156 in the front of the hymnal.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

There will be no pre-service announcements.

Our worship begins with the tolling of the bells, followed by the processional hymn.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

PRE-SERVICE MUSIC

TOLLING OF THE BELLS

PROCESSIONAL HYMN 195 "Holy, Holy, Holy! Lord God Almighty"

* Please stand for **the final stanza**, direct your attention to the processional cross, and follow it as it is brought to the chancel.



1 Ho - ly, ho - ly, ho - ly! Lord God Al -
2 Ho - ly, ho - ly, ho - ly! All the saints a -
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness
4 Ho - ly, ho - ly, ho - ly! Lord God Al -



might - y! Ear - ly in the morn - ing our
dore thee, Cast - ing down their gold - en crowns a -
hide thee, Though the eye of sin - ful man thy
might - y! All thy works shall praise thy name in

song shall rise to thee; Ho - ly, ho - ly,
round the glass - y sea; Cher - u - bim and
glo - ry may not see, On - ly thou art
earth and sky and sea. Ho - ly, ho - ly,

ho - ly, mer - ci - ful and might - y,
ser - a - phim fall - ing down be - fore thee,
ho - ly; there is none be - side thee,
ho - ly, mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty!
Who was and is and ev - er - more shall be.
Per - fect in pow'r, in love, and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

APOSTOLIC GREETING (2 Corinthians 13:14)

M: The grace of our Lord † Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS (1 John 1:8-9)

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)

** N.B. At the Saturday service, the congregation's responses throughout the liturgy will be spoken, not sung.*

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



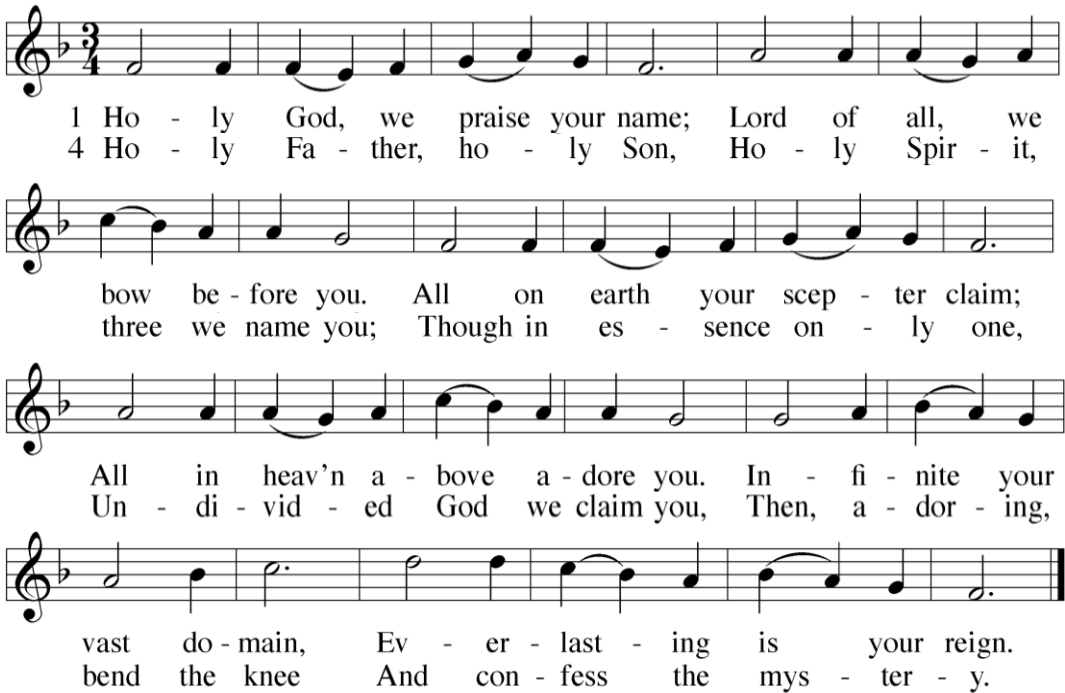
M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



HYMN OF PRAISE

278 vv 1,4 "Holy God, We Praise Your Name" (Te Deum)

M: The works of the Lord are great and glorious; his name is worthy of praise.



1 Ho - ly God, we praise your name; Lord of all, we
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,
bow be - fore you. All on earth your scep - ter claim;
three we name you; Though in es - sence on - ly one,
All in heav'n a - bove a - dore you. In - fi - nite your
Un - di - vid - ed God we claim you, Then, a - dor - ing,
vast do - main, Ev - er - last - ing is your reign.
bend the knee And con - fess the mys - ter - y.

PRAYER OF THE DAY (Matthew 18:19-20; Philippians 4:6)

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving glory through our Lord Jesus Christ: in mercy cleanse our heart and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.



C: A - men.

* Please be seated.

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit "www.nainlutheran.org/worship/worship-resources" to read this Sunday's "About the Propers," a weekly document that explains the changeable parts of the service.

FIRST LESSON

Numbers 6:22-27

The LORD charges his priests to speak a threefold blessing upon the people. We close our services confident that our Triune God will give us the very things these words pronounce.

* *After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

PSALM

Psalm 150 page 122 in the front of the hymnal

* *At the Saturday service:*

*Pastor will speak the first half of the psalm verse; the congregation will speak the second half.
All will join together to speak the refrains and the "Glory be to the Father..."*

* *At the Sunday service:*

*The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half.
All will join together to sing the refrains and the "Glory be to the Father..."*

SECOND LESSON

Romans 5:1-5

The Holy Spirit has given us faith in the Son so that we might know where we stand with our Heavenly Father.

* *After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY

Isaiah 6:3b (John 20:31; Psalm 150; Revelation 19)

M: Alleluia. "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."
Alleluia.

C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be - lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

* *The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word. Please stand at the direction of the pastor.*

GOSPEL OF THE DAY John 16:12-15

The Father gives all that he has to the Son who then gives what he has to the Spirit so the Spirit can in turn give what he has to us.

M: The Holy Gospel for Holy Trinity, according to St. John, chapter sixteen.

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

* *Please be seated.*

HYMN OF THE DAY 177 "Come, Holy Ghost, Creator Blest"

* *The hymns are located in the middle to back portion of the red hymnal.*

SERMON

John 16:12-15

“The Mystery of the Holy Trinity Made Known to You”

ATHANASIAN CREED

pages 132-133 in the hymnal

* *Please remain seated.*

The Creed will be spoken responsively with the pastor leading the confession of faith, and the congregation speaking the indented lines.

OFFERING

* *Offering Collection*

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One of these ways is by giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

***If you have an offering**, you can place it in the collection box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!*

* *Friendship Registers*

*A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, **please write in your name** and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.*

PRAYER OF THE CHURCH

HOLY TRINITY

spoken by the pastor

* *Please stand at the direction of the pastor.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)



C: And al - so with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)



C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)



C: It is right to give him thanks and praise.

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. In perfect unity with his Son and the Holy Spirit, he is the source, guide, and goal of our lives now and always.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3)



C: Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.

I will give you thanks, for you have be - come my sal -

va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.

The whole earth is full of your glo - ry.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



C: A - men.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



C: O Christ, Lamb of God, you take a - way the sin of the



* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

* Communicants

A guide for personal preparation before receiving Holy Communion is found on page 156 in the front of the hymnal. Prayers for before and after Holy Communion are found on page 11.

When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

* Children and Non-Communicants

You are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they don't intend to commune.

DISTRIBUTION HYMNS 193 "Come, Now, Almighty King"

239 "Glory Be to God the Father"

THANK THE LORD (Psalm 7:17)

* *Please stand as the canticle is introduced.*



C: Thank the Lord and sing his praise. Tell ev-'ry-one what he has done.



Let all who seek the Lord re-joice and proud-ly bear his name.



He re-news his prom-is-es and leads his peo-ple forth in joy with



shouts of thanks-giv-ing. Al-le-lu-ia! Al-le-lu-ia!

POST COMMUNION PRAYER (Luke 17:5; 1 Thessalonians 3:12; Revelation 11:17)

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

PARTING BLESSING (Luke 8:48; Romans 12:16; Psalm 100:2)

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



RECESSIONAL HYMN 241 v 4 "Alleluia! Let Praises Ring"

* Please **remain standing** for the closing hymn and direct your attention to the processional cross as it is brought out of the nave. You may be seated on your own after the hymn.





* Please be seated.



A personal prayer for after worship is printed on page 11 in the front of the hymnal.

You will not be ushered out. You may depart any time after the conclusion of the closing hymn.

If you haven't done so already, please write your name in the Friendship Register before you leave.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to: Michaela Harbach for playing organ... Mark Buske for serving as distribution assistant and crucifer... Theo Bralick for serving as usher... Ben Leyrer, Kyle Peterson, and Anya Bralick for operating the A/V equipment for the live stream... and Lois Buske for taking care of altar duty.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net

After Pastor's post-service announcements, we will take a few minutes to practice singing the following parts from "The Service: Setting One" in the new hymnal:

- **Lord, Have Mercy** (p. 156)
- **Gospel Acclamation** (p. 161)
- **Preface** (p. 165)

If you haven't done so already, please take a hymnal from the book cart in the narthex. Thank you.