

✝ EASTER SUNDAY ✝

April 17, 2022



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

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About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution of Holy Communion."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

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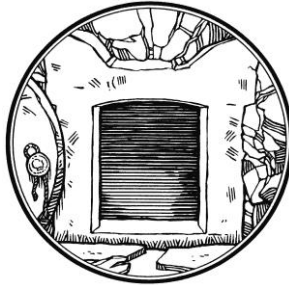
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THE RESURRECTION OF OUR LORD

EASTER SUNDAY

April 17, 2022



Easter **Victorious**

During Easter, we should not think of ourselves as passive observers in Christ's victory. Rather, we are active participants in Christ's triumph. Just as his death was our death, so also his life is our life. Buried with Christ in baptism, our life is now hidden with him on high. The victory is ours, now and forever.

Easter is more than a day. It is an entire joyful season. The six solemn weeks of Lent are eclipsed by seven weeks of unbridled joy. These seven weeks correspond to the period of fifty days on the Jewish calendar between Passover and Pentecost. The Church reserves its highest praise for the Easter season. We do not merely watch from the sidelines as Christ marches in victory over sin, death, Satan, and hell. We join in the festal procession!

Easter Sunday **Life Marches Victorious Over Death**

Death hung like a suffocating shroud over us all. It was a constant source of sorrow and shame. Death doesn't just bring life to an end. The impending threat of death spoils every moment of life that leads up to it. The moment Christ emerged from the tomb, however, nothing would be the same. Life was unleashed on humanity and it will reign until death and its effects are no more. The salvation Christ brings is not just a rescue from a world gone bad but a resurrection to a world that will once again be good. Christ's victory restores life to us even now. Even as we continue to wipe the tears that death causes, we can defiantly taunt this fallen tyrant: Christ is risen! He is risen indeed!

✚ COMMON SERVICE ✚

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal prayers for worship are printed on pages 10-11, 134-139, and 156 in the front of the hymnal.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

PRELUDE

TOLLING OF THE BELLS

PROCESSIONAL HYMN 150 *"Christ the Lord Is Risen Today; Alleluia"*

** Please stand for the final stanza and direct your attention to the processional cross and the Paschal candle, and follow them as they are brought to the chancel.*



1 Christ the Lord is ris'n to - day;
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed,
4 Christ, who once for sin - ners bled,



Chris-tians, has - ten on your way;
Sin - less in the sin - ners' stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled.
Now the first-born from the dead,



See the place where he was laid;
“Christ is ris’n,” to - day we cry; Al - le - lu - ia!
While, in strange and awe - full strife,
Throned in end - less might and pow’r,



Praise him for the ran - som paid.
Now he lives, no more to die. Al - le - lu - ia!
Met to - geth - er death and life.
Lives and reigns for - ev - er - more.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

M: In the name of the Father and of the Son † and of the Holy Spirit.



C: A - men.

EASTER ACCLAMATION (Psalm 118:17; Luke 24:34)

M: People of God, Christ is risen!

C: **He is risen indeed! Alleluia!**

M: I will not die, but live,

C: **And proclaim what the Lord has done.**

M: Christ is risen!

C: **He is risen indeed! Alleluia!**

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



HYMN OF PRAISE

265 "This Is the Feast of Victory" (*Dignus est Agnus*)

M: In the peace of forgiveness, let us praise the Lord.



1 Wor - thy is Christ, the Lamb who was slain, Whose
 2 Pow - er, rich - es, wis - dom, and strength, And
 5 For the Lamb who was slain Has be -
 blood set us free to be peo - ple of God.
 hon - or, bless - ing, and glo - ry are his.
 gun his reign. Al - le - lu - ia!

Final Refrain

This is the feast of vic - to - ry for our God,
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.



C: And al - so with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Almighty God, by the glorious resurrection of your Son Jesus Christ you conquered death and opened the gate to eternal life. Grant that we, who have been raised with him through baptism, may walk in the newness of life and ever rejoice in the hope of sharing his glory; through Jesus Christ our Lord, to whom, with you and the Holy Spirit be dominion and praise now and forever.



C: A - men.

* Please be seated.

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please pick up a copy of "About the Propers," a weekly document explaining the changeable parts of the service. Several copies are available on the countertop in the narthex.

FIRST LESSON

Isaiah 25:6-9

The Lord has taken away our disgrace, torn up the shroud of death, and promised us an eternal feast.

⁶On this mountain the LORD Almighty will prepare a feast of rich food for all peoples, a banquet of aged wine— the best of meats and the finest of wines. ⁷On this mountain he will destroy the shroud that enfolds all peoples, the sheet that covers all nations; ⁸he will swallow up death forever. The Sovereign LORD will wipe away the tears from all faces; he will remove the disgrace of his people from all the earth. The LORD has spoken. ⁹In that day they will say, "Surely this is our God; we trusted in him, and he saved us. This is the LORD, we trusted in him; let us rejoice and be glad in his salvation."

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY

Psalm 118

** The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in singing the refrains and the "Glory be to the Father..."*

Refrain

This is the day the Lord has made, let us re -
joice and be glad! This is the day the
Lord has made, let us re - rejoice and be glad!



All: Refrain

Males: The LORD is my strength and my song;*

Females: *he has become my salvation.*

The LORD'S right hand is lifted high;*
the LORD'S right hand has done mighty things!

I will not die but live,*
and will proclaim what the LORD has done.

All: Refrain

I will give you thanks, for you answered me;*
you have become my salvation.

The stone the builders rejected has become the capstone;*
the LORD has done this, and it is marvelous in our eyes.

This is the day the LORD has made;*
let us rejoice and be glad in it.

All: Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

All: Refrain

SECOND LESSON 1 Corinthians 15:51-57

Death has been swallowed up in victory.

⁵¹ Listen, I tell you a mystery: We will not all sleep, but we will all be changed – ⁵² in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed. ⁵³ For the perishable must

clothe itself with the imperishable, and the mortal with immortality. ⁵⁴When the perishable has been clothed with the imperishable, and the mortal with immortality, then the saying that is written will come true: "Death has been swallowed up in victory."

⁵⁵ "Where, O death, is your victory?
Where, O death, is your sting?"

⁵⁶ The sting of death is sin, and the power of sin is the law. ⁵⁷ But thanks be to God! He gives us the victory through our Lord Jesus Christ.

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY Psalm 118:24 *(sung by the Church Choir)*

Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia.
"This is the day the Lord has made; let us rejoice and be glad in it." Alleluia.

CHOIR ANTHEM *"He's Risen, He's Risen"*

* *The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

After the choir has sung the anthem, please stand at the direction of the pastor.

GOSPEL OF THE DAY Luke 24:1-12

The account of Christ's Easter victory.

M: The Holy Gospel for Easter Sunday, according to St. Luke, chapter twenty-four.



C: Glo - ry be to you, O Lord!

24 On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. ² They found the stone rolled away from the tomb, ³ but when they entered, they did not find the body of the Lord Jesus. ⁴ While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. ⁵ In their fright the women bowed down with their faces

to the ground, but the men said to them, “Why do you look for the living among the dead? ⁶He is not here; he has risen! Remember how he told you, while he was still with you in Galilee: ⁷‘The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again.’” ⁸Then they remembered his words.

⁹When they came back from the tomb, they told all these things to the Eleven and to all the others. ¹⁰It was Mary Magdalene, Joanna, Mary the mother of James, and the others with them who told this to the apostles. ¹¹But they did not believe the women, because their words seemed to them like nonsense. ¹²Peter, however, got up and ran to the tomb. Bending over, he saw the strips of linen lying by themselves, and he went away, wondering to himself what had happened.

M: This is the Gospel of our Lord!



NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

* *Please be seated.*

HYMN OF THE DAY

156 vv 3-5 "Awake, My Heart, with Gladness"

* The Children's Choir will sing stanzas 1 and 2. The congregation will sing stanzas 3-5.



1 A - wake, my heart, with glad - ness! See what to -
 2 The foe in tri - umph shout - ed When Christ lay
 3 This is a sight that glad - dens— What peace it
 4 Now I will cling for - ev - er To Christ, my
 5 He brings me to the por - tal That leads to



day is done; Now, af - ter gloom and sad - ness, Comes
 in the tomb. But lo, he now is rout - ed; His
 does im - part! Now noth - ing ev - er sad - dens The
 Sav - ior true; My Lord will leave me nev - er, What -
 bliss un - told, Where-on this rhyme im - mor - tal Is



forth the glo - rious sun. My Sav - ior there was
 boast is turned to gloom. For Christ a - gain is
 joy with - in my heart. No gloom shall ev - er
 e'er he pass - es through. He rends death's i - ron
 found in script of gold: "Who there my cross has



laid Where our bed must be made When to the
 free; In glo - rious vic - to - ry He who is
 shake, No foe shall ev - er take The hope which
 chain; He breaks through sin and pain. He shat - ters
 shared Finds here a crown pre - pared; Who there with



realms of light Our spir - it wings its flight.
 strong to save Has tri - umphed o'er the grave.
 God's own Son In love for me has won.
 hell's dark thrall; I fol - low him through all.
 me has died Shall here be glo - ri - fied."

EASTER ACCLAMATION (Luke 24:6,34; 1 Corinthians 15:20)

M: Christ is risen!

C: He is risen indeed! Alleluia!

SERMON TEXT

John 20:19-23

¹⁹ On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

²¹ Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." ²² And with that he breathed on them and said, "Receive the Holy Spirit. ²³ If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

SERMON

"Life-Giving Hands (Jesus)"

* *Our sermon series from our midweek services – "The Hands of the Passion" – continues during Holy Week.*

When we consider Jesus and the people around him in his Passion, we can't help but think of their hands – the hands that beat their breast, accepted money for betrayal, petulantly swung swords, pointed in accusation, beat and disavowed, praise, washed, were pierced, and offered eternal life. In short, we can't help but think about how we sinners have had the same sinful hands of those who surrounded Jesus in his Passion, and how Jesus our Savior has touched us with his hands of grace.

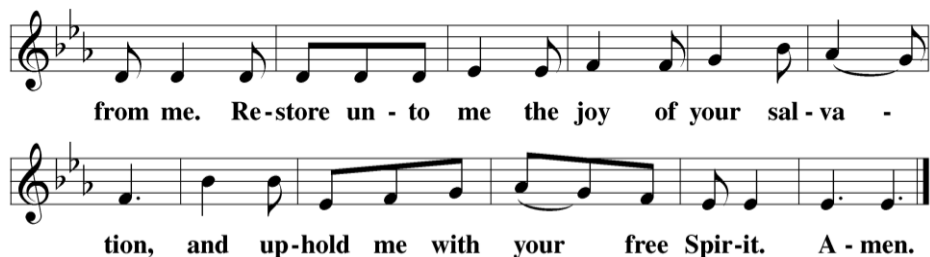
CREATE IN ME (Psalm 51:10-12)

* *Please stand.*



The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. Below the staves, the lyrics are written in a matching line structure.

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres-ence, and take not your Ho - ly Spir - it



* *Please be seated.*

OFFERTORY MUSIC 162 "He Is Arisen! Glorious Word"

OFFERING

* Offering Collection

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One of these ways is by giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!

* Friendship Registers

A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

PRAYER OF THE CHURCH – EASTER SUNDAY (1 Timothy 2:1-6; Ephesians 6:18)

* *Please stand.*

M: Let us pray.

O Lord God, our strength, our song, and our salvation, you fulfilled your promises by the resurrection of your Son, Jesus Christ, from the dead.

C: Thanks be to God! You give us the victory through our Lord Jesus Christ.

M: In your compassion you sent Christ, the Good Shepherd, who laid down his life to rescue the lost.

C: Drive out all doubt and gloom that we may delight in your glorious triumph.

M: Lift our eyes heavenward to see him who lives to make intercession for the saints, and grant us confidence in the greatness of his power. Keep before us the vision of your redeemed people standing before your throne and singing the song of victory:

C: Worthy is the Lamb who was slain to receive wisdom and power and honor and glory and praise.

M: Make us instruments of your peace as we bring the good news of hope and new life to those around us. Guide us in the use of all that you have entrusted to us: our time, our talents, and our treasures.

C: Risen Lord, live in us that we may live for you.

M: Merciful Lord Jesus, grant healing to the sick, and strengthen the faith of the suffering and the dying. Assure them of your abiding presence, and comfort them with the hope of eternal life.

** Special prayers and intercessions.*

M: Hear us, Lord, as we bring you our private petitions.

** Silent prayer.*

M: Gracious Father, you have restored to us the joy of your salvation. With happy hearts, we come before you and say:

C: Alleluia! Thanks be to God! Amen.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)



C: And al - so with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)



C: It is good and right so to do.

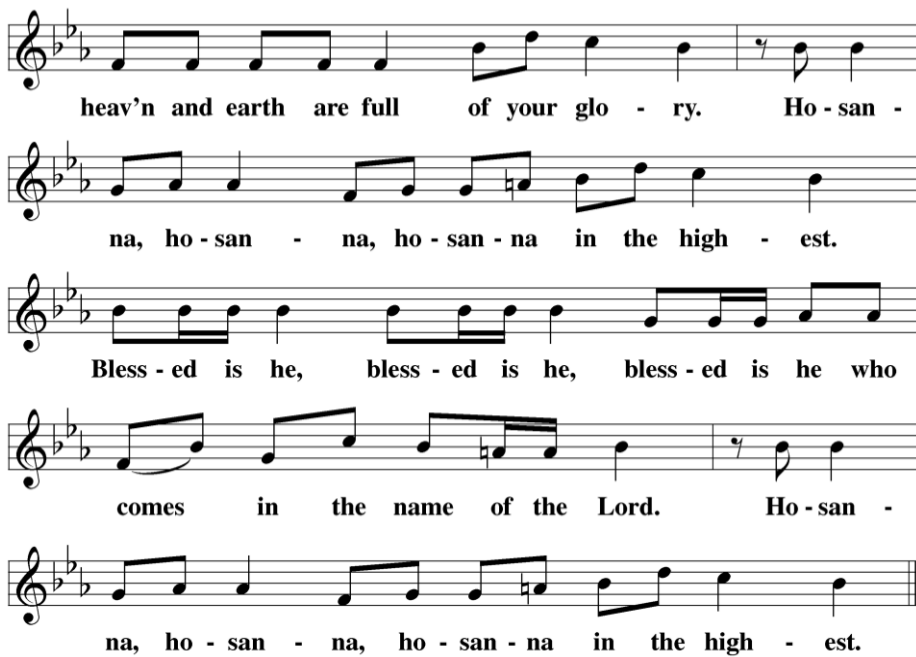
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

* *Please be seated.*

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

* Communicants

A guide for personal preparation before receiving Holy Communion is found on page 156 in the front of the hymnal. Prayers for before and after Holy Communion are found on page 11.

When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you."
 When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you."
 Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen"
 (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of
 Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

* Children and Non-Communicants

You are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of
 the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to
 cross their arms over their chest to indicate that they don't intend to commune.

DISTRIBUTION HYMN 153 "Alleluia! Jesus Lives"



1 Al - le - lu - ia! Je - sus lives! He is now the
 2 Je - sus lives! Let all re - joice; Praise him, ran - somed
 3 Je - sus lives! Why do you weep? Why that sad and
 4 Je - sus lives! And thus, my soul, Life is yours e -



liv - ing one; From the gloom - y house of death
 ones of earth. Praise him in a no - bler song,
 fre - quent sigh? He who died our broth - er here
 ter - nal - ly; Joined to him, your liv - ing head,



Forth the con - quer - or has gone, Bright fore - run - ner
 Cher - u - bim of heav'n - ly birth. Praise the Vic - tor -
 Lives our broth - er still on high, Lives for - ev - er
 Where he is, you too shall be; You with him at



to the skies Of his peo - ple, yet to rise.
 King, whose sway Sin and death and hell o - bey.
 to be - stow Bless - ings on his Church be - low.
 his right hand Vic - tor o - ver death shall stand.

DISTRIBUTION HYMN 719 "Christ Has Arisen, Alleluia"



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear.
 4 "Go spread the news: he's not in the grave.
 5 Christ has a - ris - en; he sets us free.



Re - joice and praise him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go.
 See for your - selves the tomb is all bare.
 Je - sus' re - deem - ing la - bors are done.
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest his might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to him with end - less joy.



Death's fear - ful sting he has come to de - stroy.



Our sin for - giv - ing, al - le - lu - ia!



Je - sus is liv - ing, al - le - lu - ia!

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

** Please stand.*



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-



pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

POST COMMUNION PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.



AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.



RECESSIONAL HYMN

149 "Christ the Lord Is Risen Today"

* **Please remain standing for the first stanza** of the closing hymn and direct your attention to the
processional cross as it is brought out of the nave. **You may be seated after the first stanza.**



2 Love's re - deem - ing work is done, Fought the
3 Vain the stone, the watch, the seal; Christ has
4 Lives a - gain our glo - rious King! Where, O
5 Soar we now where Christ has led, Foll'w - ing





tri - umphs high; Sing, O heav'ns, and earth, re - ply.
clipse is o'er; Lo, he sets in blood no more.
bids his rise; Christ has o - pened par - a - dise.
souls to save; Where your vic - to - ry, O grave?
him we rise; Ours the cross, the grave, the skies!

6 Hail the Lord of earth and heav'n!
Praise to you by both be giv'n!
God has now fulfilled his Word;
Praise the resurrected Lord!

POSTLUDE



A personal prayer for after worship is printed on page 11 in the front of the hymnal.

You will not be ushered out. You may depart any time after the conclusion of the closing hymn.

If you haven't done so already, please write your name in the Friendship Register before you leave.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

If you purchased a flower for the chancel, you are welcome to take it home after the service.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

***Special thanks to:** Linda Loeffel for playing organ... Mark Buske for serving as crucifer and distribution assistant... Joe Lopina for serving as candle bearer... the Church Choir for singing... the Children's Choir for singing... Michael Kraft for serving as usher... Peter Hermanson and Aaron Palmer for operating the A/V equipment for the live stream... and all who helped to prepare for our services and our Easter breakfast.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.*

*If you haven't done so already, please read the **"Weekly E-News"** email that was sent this morning to stay informed about current congregational news.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net*



The Paschal Candle

Paschal, meaning "having to do with the Passover," is a word associated with Easter, for it was at the conclusion of the Jewish Passover Festival (the "Pasch") that Jesus rose from the dead and proved himself to be the true Passover Lamb whose blood removes the threat of death (Exodus 12 & 1 Corinthians 6:6-8).

Paschal Candles are usually very large, white, and inscribed with a cross and the Greek letters Alpha (Α) and Omega (Ω) - the first and last letters of the Greek alphabet - which symbolize that Christ is eternal, the beginning and end (Revelation 1:8; 22:13).

The Paschal Candle is lit every Easter morning to symbolize that Christ is alive and lives among his people. It is then lit for every service during the season of Easter as we continue to celebrate Christ's resurrection. The candle is also lit at Holy Baptisms and Christian funerals, reminding us of the believer's new birth and resurrection to eternal life through Jesus Christ our Lord.