

✝ MAUNDY THURSDAY ✝

April 14, 2022



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

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Secretary: Ashley Leyrer

About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution of Holy Communion."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.

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MAUNDY THURSDAY

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Holy Week
A Holy Week

While there are many holy days, there is but one Holy Week. The final week of Lent marks the most pivotal week in human history. Believers slow down this entire week to ponder all that Christ did for them, from his humble entrance into Jerusalem... to his sacrificial death on the cross... to the victory of Easter morning.

Triduum
The Three Holy Days

Maundy Thursday marks the end of Lenten preparation and the beginning of the three holy days of Christendom, called the *Triduum* (Latin for “three days,” referring to Maundy Thursday, Good Friday, and Holy Saturday). The Triduum services are closely connected and considered a single service that extends over this three-day period.

Maundy Thursday
His Food, Our Fill

As the sun set on Holy Thursday, the day marked the end of something old and the start of something new. The Old Covenant, which God had established through Moses, was two-sided. God's people would follow God's commands; God would bless his people. However, rather than providing God's people the opportunity to live up to God's demands, the Old Covenant only exposed their flaws. When God established his New Covenant, it was not a two-sided contract. It was more like a will, listing all the blessings God promised graciously to give his people. No matter who you are or what you have done, the blessing of the New Covenant are: "for you." Eat the food Christ offers, and all your spiritual and eternal needs are satisfied.

✚ COMMON SERVICE ✚

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal prayers for worship are printed on pages 10-11, 134-139, and 156 in the front of the hymnal.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

There will be no pre-service announcements. Please remain silent as you prepare for worship.

Please read through the bulletin carefully in preparation for this unique service.

Our worship begins with the tolling of the bells, followed by the opening hymn.

TOLLING OF THE BELLS

** Please remain seated and silent.*

OPENING HYMN 100 "A Lamb Goes Uncomplaining Forth"

** The hymns are located in the middle to back portion of the red hymnal.*

INSTRUCTION FOR THE END OF LENT

M: In this Lenten season we have heard again how our Lord walked the path of suffering which led him to the cross for our salvation. We have also heard our Lord's call to intensify our struggle against sin, death, and the devil—all that keeps us from loving God and one another. This is the struggle to which we were committed at Baptism; God's forgiveness and the power of his Spirit to amend our lives continue with us because of his love for us in Jesus our Savior.

Within the family of the Church, God never wearies of giving peace and new life. In the absolution, we receive forgiveness as from God himself. This absolution we should not doubt but firmly believe that our sins are thus forgiven before God in heaven, for it comes to us in the name and by the command of our Lord. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other, as Jesus became our servant.

In Holy Communion the members of Christ's body participate most intimately in his love. Remembering our Lord's Last Supper with his disciples, we eat the bread and drink the cup of this meal. Together we receive the Lord's gift of his body and blood for forgiveness and participate in that new covenant that makes us one with him and one another. The Lord's Supper is the promise of the great banquet we will share with all the faithful when our Lord returns, the joyous culmination of our reconciliation with God and each other.

CONFESSION OF SINS (1 John 1:8-9)

** Please stand or kneel.*

M: Let us confess our sins to God and ask for his forgiveness.

C: **Almighty God, merciful Father,**

I confess to you that I have not loved you with all my heart.

In what I have done and left undone,

I have pursued my ways instead of your ways.

I have not loved my brothers and sisters as myself.

For this I deserve your punishment both now and in eternity.

I am truly sorry for my sins.

I repent of them.

I beg for your mercy, O Lord.

** Silence for repentant meditation.*

M: Forgive us for the sake of Jesus Christ who suffered and died for us.

C: **Cleanse me from my sins.**

Release me from my guilt.

Grant me your Holy Spirit to amend my sinful life.

HOLY ABSOLUTION (John 20:19-23)

M: The almighty God has been merciful to us and has sent his Son to die for all. For his sake, God forgives our sins and calls us from darkness to his marvelous light.

Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: **Amen.**

EXHORTATION

M: Our Lord Jesus Christ has forgiven us and reconciled us to God and has promised us the power to forgive and love each other. Relying on his promise, therefore, be reconciled with one another, and extend to each other the peace of our Lord Jesus Christ.

C: **Peace be with you.**

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Lord Jesus Christ, in the Sacrament of Holy Communion you give us your true body and blood as a remembrance of your suffering and death on the cross. Grant us so firmly to believe your words and promise that we may always partake of this Sacrament to our eternal good, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: **Amen.**

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please pick up a copy of "About the Propers," a weekly document explaining the changeable parts of the service. Several copies are available on the countertop in the narthex.

FIRST LESSON Jeremiah 31:31-34

The Old Covenant could only modify behavior. The New Covenant transforms people's hearts and minds.

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY Psalm 116 page 107 in the front of the hymnal

** The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in singing the refrains and the "Glory be to the Father..."*

SECOND LESSON

Hebrews 10:15-25

Since the New Covenant perfectly satisfies our spiritual hunger, it enables us to confidently draw near to God.

* *After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY

1 Corinthians 11:26 RSV

M: "As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."

* *During the penitential season of Lent, the "Alleluia" response to the Verse of the Day is omitted.*

GOSPEL OF THE DAY

Luke 22:7-20

Jesus institutes the meal of the New Covenant. In this sacrament his body and blood are the food and drink that satisfy our every spiritual need.

* *Please stand.*

The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

M: The Holy Gospel for Maundy Thursday, according to St. Luke, chapter twenty-two.



C: Glo - ry be to you, O Lord!

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord!



C: Praise be to you, O Christ!

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

HYMN OF THE DAY 313 *“Jesus Christ, Our Blessed Savior”*

SERMON TEXT John 13:1-5,12-17

SERMON *“Hands of Humility (Jesus)”*

** Our sermon series from our midweek services – “The Hands of the Passion” – continues during Holy Week. When we consider Jesus and the people around him in his Passion, we can’t help but think of their hands – the hands that beat their breast, accepted money for betrayal, petulantly swung swords, pointed in accusation, beat and disavowed, praise, washed, were pierced, and offered eternal life. In short, we can’t help but think about how we sinners have had the same sinful hands of those who surrounded Jesus in his Passion, and how Jesus our Savior has touched us with his hands of grace.*

CREATE IN ME (Psalm 51:10-12)

* *Please stand.*

C: Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from your pres - ence, and take not your Ho - ly Spir - it
from me. Re - store un - to me the joy of your sal - va -
tion, and up - hold me with your free Spir - it. A - men.

* *Please be seated.*

OFFERING

* Offering Collection

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One of these ways is by giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!

* Friendship Registers

A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

THE GREAT LITANY

The Great Litany has its roots in the 6th century AD. This ancient prayer was treasured by Martin Luther and the reformers. The various petitions draw the focus away from us and towards God and others. The foundation of the prayer is God's Word, which tells us that he came to have mercy.

** Please remain seated.*

Prayer of Approach to God

M: O God the Father, Creator of heaven and earth.

C: Have mercy on us.

M: O God the Son, Redeemer of the world,

C: Have mercy on us.

M: O God the Holy Spirit, advocate and guide,

C: Have mercy on us.

M: Holy, blessed, and glorious Trinity, three persons in one God,

C: Have mercy on us.

Prayer for Deliverance

M: Remember not, Lord Christ, our offenses nor the offenses of our forebears. Spare us, good Lord; spare your people, whom you have redeemed with your precious blood.

C: Spare us, good Lord.

M: From all spiritual blindness; from pride, vainglory, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

C: Good Lord, deliver us.

M: From all deadly sin and from the deceits of the world, the flesh, and the devil,

C: Good Lord, deliver us.

M: From all false doctrine, heresy, and schism; from hardness of heart and contempt for your Word and your will,

C: Good Lord, deliver us.

M: From earthquake and tempest; from drought, fire, and flood; from civil strife and violence; from war and murder; and from dying suddenly and unprepared,

C: Good Lord, deliver us.

Prayer Recalling Christ's Saving Work

M: By the mystery of your holy incarnation; by your baptism, fasting, and temptation; and by your proclamation of the kingdom,

C: Good Lord, deliver us.

M: By your bloody sweat and bitter grief, by your cross and suffering, and by your precious death and burial,

C: Good Lord, deliver us.

M: By your mighty resurrection, by your glorious ascension, and by the coming of the Holy Spirit,

C: Good Lord, deliver us.

M: In our times of trouble, in our times of prosperity, in the hour of death, and on the day of judgment,

C: Good Lord, deliver us.

M: Receive our prayers, O Lord our God,

C: Hear us, good Lord.

Prayer for the Church

M: Govern and direct your holy Church, fill it with love and truth, and grant it that unity which is according to your will.

C: Hear us, good Lord.

M: Enlighten all ministers with true knowledge and understanding of your Word, that by their preaching and living they may declare it clearly and show its truth.

C: Hear us, good Lord.

M: Encourage and prosper your servants who spread the gospel in all the world, and send out laborers into the harvest.

C: Hear us, good Lord.

M: Bless and keep your people, that all may find and follow their true vocation and ministry.

C: Hear us, good Lord.

M: Give us hearts to love and revere you, that we may diligently live according to your commandments.

C: Hear us, good Lord.

M: To all your people, give grace to hear and receive your Word and to bring forth the fruits of the Spirit.

C: Hear us, good Lord.

M: Strengthen those who stand firm in the faith, encourage the fainthearted, raise up those who fall, and finally give us the victory.

C: Hear us, good Lord.

Prayer for Our Country

M: Rule the hearts of your servant, the president of the United States, and all others in authority, that they may do justice, love mercy, and walk in the ways of the truth.

C: Hear us, good Lord.

M: Bless and defend all who strive for our safety and protection, and shield them in all dangers and adversities.

C: Hear us, good Lord.

M: Grant wisdom and insight to those who govern us and to judges and magistrates the grace to execute justice with mercy.

C: Hear us, good Lord.

Prayer for All People

M: To all nations grant unity, peace, and concord, and to all people give clothing, food, and shelter.

C: Hear us, good Lord.

M: Grant us abundant harvests, strength and skill to conserve the resources of the earth, and wisdom to use them well.

C: Hear us, good Lord.

M: Enlighten with your Spirit all who teach and all who learn.

C: Hear us, good Lord.

M: Come to the help of all who are in danger, necessity, and trouble; protect all who travel by land, air, or water; and show your pity on all prisoners and captives.

C: Hear us, good Lord.

M: Strengthen and preserve all women who are in childbirth and all young children, and comfort the aged, the bereaved, and the lonely.

C: Hear us, good Lord.

M: Defend and provide for the widowed and the orphaned, the refugees and the homeless, the unemployed, and all who are desolate and oppressed.

C: Hear us, good Lord.

M: Heal those who are sick in body or mind, and give skill and compassion to all who care for them.

C: Hear us, good Lord.

M: Grant us true repentance, forgive our sins, and strengthen us by your Holy Spirit to amend our lives according to your Holy Word.

C: Hear us, good Lord.

Concluding Prayer

M: Son of God, we ask you to hear us.

C: Son of God, we ask you to hear us.

M: Lamb of God, you take away the sin of the world;

C: Have mercy on us.

M: Lamb of God, you take away the sin of the world;

C: Have mercy on us.

M: Lamb of God, you take away the sin of the world;

C: Grant us peace.

M: Lord, have mercy on us.

C: Christ, have mercy on us.

M: Lord, have mercy on us.

** Please stand.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

M: Almighty God, you have given us grace at this time with one accord to make our common supplication to you, and you have promised through your beloved Son that when two or three are gathered together in his name, you will be with them. Fulfill now, O Lord, our desires and petitions as may be best for us, granting us in this world knowledge of your truth and in the ages to come, life everlasting.

C: Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)



C: And al - so with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)



C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who brought the gift of salvation to all people by his death on the tree of the cross, so that the devil, who overcame us by a tree would in turn by a tree be overcome.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

* Communicants

A guide for personal preparation before receiving Holy Communion is found on page 156 in the front of the hymnal. Prayers for before and after Holy Communion are found on page 11.

When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

* Children and Non-Communicants

You are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they don't intend to commune.

DISTRIBUTION MUSIC

* After distribution, the Communion vessels will be removed in preparation for the stripping of the altar.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.

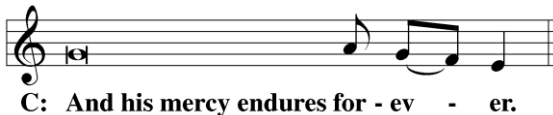


C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the



THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.



POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



* Please be seated.

BACKGROUND MUSIC 136 “Twas on that Dark, that Doleful Night”

STRIPPING OF THE ALTAR

* While the music is being played, the candles, bookstand, linens, paraments, and altar cross will be solemnly removed from the altar. The pastor will exit in silence.

The stripping of the altar is done in token of the Lord's abandonment by his disciples in Gethsemane and in preparation for Good Friday. Since the Christian altar symbolizes Christ, we also recall how Christ's body was stripped of its pure seamless undergarment on Good Friday. These garments were divided among the Roman soldiers just as prophesied in Psalm 22. As we begin to meditate upon our Lord's Passion, the church is emptied of its ornamental beauty and darkened. It will remain so until Saturday when the church will be decorated for our Easter Services.

* After the stripping of the altar, the pastor will exit in silence and the lights will be dimmed. Please remain silent for the chanting of Psalm 88.

PSALM 88

* *Sung by the cantora.*

What wondrous love is this, O my soul!

O LORD, the God who saves me,
day and night I cry out before you.
May my prayer come before you;
turn your ear to my cry.

For my soul is full of trouble
and my life draws near the grave.
I am counted among those who go down to the pit;
I am like a man without strength.
I am set apart with the dead, like the slain who lie in the grave,
whom you remember no more, who are cut off from your care.

What wondrous love is this, O my soul!

You have put me in the lowest pit,
in the darkest depths.
Your wrath lies heavily upon me;
you have overwhelmed me with all your waves.
You have taken from me my closest friends
and have made me repulsive to them.
I am confined and cannot escape;
my eyes are dim with grief.

What wondrous love is this, O my soul!

I call to you, O LORD, every day;
I spread out my hands to you.
Do you show your wonders to the dead?
Do those who are dead rise up and praise you?
Is your love declared in the grave,
your faithfulness in Destruction?
Are your wonders known in the place of darkness,
or your righteous deeds in the land of oblivion?
But I cry to you for help, O LORD;
in the morning my prayer comes before you.
Why, O LORD, do you reject me
and hide your face from me?

What wondrous love is this, O my soul!

From my youth I have been afflicted and close to death;

I have suffered your terrors and am in despair.

Your wrath has swept over me;

your terrors have destroyed me.

All day long they surround me like a flood;

they have completely engulfed me.

You have taken my companions and loved ones from me;

the darkness is my closest friend.

What wondrous love is this, O my soul!



The service concludes with no blessing since Maundy Thursday, Good Friday and the Vigil of Easter are considered one continuous service of our Lord's Passion and Resurrection.

A personal prayer for after worship is printed on page 11 in the front of the hymnal.

There will not be any post-service music or announcements.

You will not be ushered out. You may depart any time after the conclusion of the closing hymn.

Please refrain from conversation until after you have departed the church to allow any who wish to remain the opportunity to pray and meditate in silence.

Pastor Berg will be available in the narthex shortly after the service if you would like to speak with him.

If you haven't done so already, please write your name in the Friendship Register before you leave.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

Special thanks to: Juanita Becker for playing organ... Lois Buske for serving as cantora... Joe Lopina for serving as distribution assistant... Donna Burtch for assisting with the stripping of the altar... Jerry Loeffel for serving as usher... and Ben Leyrer and Brooke Smith for operating the A/V equipment for the live stream.

All worshipers are encouraged to take home a copy of our weekly newsletter, the "Nain Messenger" to stay informed about all congregational news. Several copies are available on the countertop in the narthex.

Nain is a member congregation of the Wisconsin Evangelical Lutheran Synod.
For more information about our synod, please visit its website: www.wels.net



The final week of Lent marks the most pivotal week in human history. In the four Gospels—biographies of Jesus Christ's thirty-three-year life—this single week consumes nearly a third of the ink. The Holy Spirit considered the events of this week that important. Believers slow down this entire week to ponder all that Christ did for them, from his humble entrance into Jerusalem... to his sacrificial death on the cross... to the victory of Easter morning.

Holy Week Service Schedule

Please join us for these worship services as we focus on Christ's suffering, death, and resurrection to save us from our sins! These events in Christ's life are the heart of our faith. We hope you can attend each of these celebrations of our Lord's redeeming work.

Palm Sunday	April 10	Sunday	8:00 am	10:30 am *
Maundy Thursday	April 14	Thursday	4:00 pm	7:00 pm *
Good Friday	April 15	Friday	4:00 pm	7:00 pm *
Holy Saturday	April 16	Saturday	- - -	7:00 pm *
Easter Sunday	April 17	Sunday	8:00 am	10:30 am *

* Service will be live streamed on Nain's YouTube channel.