

✝ SIXTH SUNDAY AFTER PENTECOST ✝

July 4, 2021



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

1665 South 57th Street | West Allis, Wisconsin 53214

414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor: Joseph M. Berg
Phone: 414-810-3392
Email: revjberg@gmail.com

Organist: Deb Buske
Choir Director: Lois Buske
Secretary: Ashley Leyrer

About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.

Copyright © 1973, 1978, 1984 International Bible Society. Used by permission of Zondervan Bible Publishers.

Service texts and music taken from Christian Worship. Copyright © 1993 Northwestern Publishing House. Used by permission.

Service texts and music taken from Christian Worship Supplement. Copyright © 2008 Northwestern Publishing House. Used by permission.

Front cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of "Higher Things Ecclesiastical Art by Ed Riojas." Used by permission

Reprinted under OneLicense.net # A-716460.

SIXTH SUNDAY AFTER PENTECOST

Sunday – July 4, 2021



The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life

The Lord is faithful. His steadfast love never ceases. To keep us in repentance and to make our faith grow, he causes grief for a while, but he does not cast off forever; in due time, he will have compassion. Therefore, he leads us through faith to wait quietly for the salvation of the LORD, for the LORD is good to those whose hope is in him.

That is what the synagogue ruler, named Jairus did. His daughter was at the point of death, so he waited on the mercy of the Lord Jesus. God granted him saving help. Jairus' daughter had already died before Jesus arrived. Yet at the right time, the little girl got up and began walking.

Such is the grace of our Lord Jesus Christ, who humbled himself unto the extreme poverty of death so that you by his poverty might become rich, even unto life everlasting.

✚ DIVINE SERVICE I ✚

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal Prayer for before Worship: O Lord – our Maker, Redeemer, and Comforter – we are assembled in your presence to hear your holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow daily in grace and holiness. Hear us for Jesus' sake. Amen.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

443 "Rejoice, My Heart, Be Glad and Sing"



1 Re - joice, my heart, be glad and sing; A
2 Why spend the day in blank de - spair, In
3 Did not his love and truth and pow'r Guard
4 He al - ways will with pa - tience chide; His
5 His wis - dom nev - er plans in vain Nor



cheer - ful trust main - tain, For God, the source of
rest - less thought the night? On your Cre - a - tor
ev - 'ry child - hood day? And did he not in
rod falls gent - ly down, And all your sins he
fal - ters nor mis - takes; All that his coun - sels



ev - 'ry - thing, Your trea - sure shall re - main.
cast your care; He makes your bur - dens light.
threat - ning hour Turn dread - ed ills a - way?
casts a - side In o - cean depths to drown.
did or - dain A hap - py end - ing makes.

6 Upon your lips, then, lay your hand,
And trust his guiding love;
Then like a rock your peace shall stand
Here and in heav'n above.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by

his authority, I forgive you all your sins in the name of the Father and of the Son †
and of the Holy Spirit.

C: Amen.

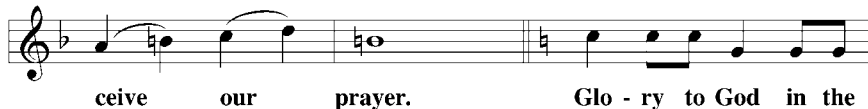
GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



The musical score is written on ten staves, each with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the". The score includes various musical notations such as eighth notes, quarter notes, and half notes, with some measures containing rests.

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry! Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the



SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit our church website to read today's "About the Propers," a weekly document explaining the changeable parts of the service.

FIRST LESSON Lamentations 3:22-33

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY Psalm 30

** The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in the refrain and the "Glory be to the Father..."*





All: *Refrain*

Males: Sing to the LORD, you saints of his;*

Females: *praise his holy name.*

For his anger lasts only a moment,*
but his favor lasts a lifetime;

weeping may remain for a night,*
but rejoicing comes in the morning.

Refrain

To you, O LORD, I called;*
to the Lord I cried for mercy.

Hear, O LORD, and be merciful to me;*
O LORD, be my help.

You turned my wailing into dancing,*
that my heart may sing to you and not be silent.

**All: Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.**

Refrain

SECOND LESSON

2 Corinthians 8:1-9,13,14

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY

Mark 8:34b

M: Alleluia. "If anyone would come after me, he must deny himself and take up his cross and follow me." Alleluia.

GOSPEL OF THE DAY

Mark 5:21-24a, 35-43

** Please stand.*

M: The Holy Gospel for the Sixth Sunday after Pentecost, according to St. Mark, chapter five.



** The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

After the reading of the Gospel:

M: This is the Gospel of our Lord.



NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten,

not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

* Please be seated.

HYMN OF THE DAY 448 "In You, O Lord, I Put My Trust"



1 In you, O Lord, I put my trust—
 2 Oh, lis - ten, Lord, most gra - cious - ly,
 3 You are my strength, my shield, my rock,
 4 With you, O Lord, I cast my lot;
 5 All hon - or, praise, and maj - es - ty

Leave me not help - less in the dust;
 And hear my cry, prayer, my plea;
 My for - tress that with - stands each shock,
 O faith - ful God, for - sake me not,
 To Fa - ther, Son, and Spir - it be,

Let me not be con - found - ed.
 Make haste for my pro - tec - tion,
 My help, my life, my tow - er,
 To you my soul com - mend - ing.
 Our God for - ev - er glo - rious,

My faith, O Lord, Must in your Word
 For woes and fear Sur - round me here.
 My bat - tle sword, Al - might - y Lord—
 Lord, be my stay, And lead the way
 In whose rich grace We run our race

Be al - ways firm - ly ground - ed.
 Help me in my af - flic - tion.
 What can re - sist your pow - er?
 Now and when life is end - ing.
 Till we de - part vic - to - rious.

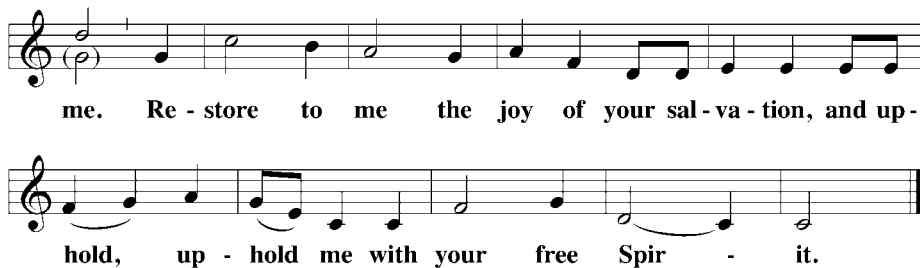
SERMON

Mark 5:21-24a, 35-43

OFFERTORY (Psalm 51:10-12)

* Please stand.

Cre - ate in me a
 pure heart, O God, and re - new a right spir - it with -
 in me. Do not cast me a - way from your
 pres - ence or take your Ho - ly Spir - it from



* Please be seated.

OFFERING

* If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

* Please stand.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

* Please stand.

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

(8)

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)

O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have



* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors, before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

* Communicants, when the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

* Children and Non-Communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate to the pastor that they don't intend to commune.

Personal Prayer for before Holy Communion: Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing.
Receive me, my Savior. Amen.

DISTRIBUTION MUSIC

Personal Prayer for after Holy Communion: Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

POST COMMUNION PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

* Please be seated.

CLOSING HYMN

606 "For Me to Live Is Jesus"

1 For me to live is Je - sus; To
2 For Christ, my Lord and broth - er, I
3 My woes are near - ly o - ver Though
4 In my last hour, oh, grant me A
5 A - men! For Christ my Sav - ior Will

die is gain for me. So, when my Sav - ior
leave this world so dim And glad - ly seek an -
long and dark the road; My sin his mer - its
slum - ber soft and still, No doubts to vex or
grant this un - to me. Your Spir - it lead me

pleas - es, I meet death will - ing - ly.
oth - er, Where I shall be with him.
cov - er, And I have peace with God.
haunt me, Safe an - chored in your will.
ev - er That I fare hap - pi - ly.

† † †

Personal Prayer for after Worship: Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.



Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

Special thanks to: Deb Buske for playing organ; and Ben Leyrer and Aaron Palmer for running the sound, playing the music, and recording video for the live stream.

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.*

*“**The Congregation at Prayer,**” a document offering suggestions for daily devotions and Scripture readings, is posted on our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net*