

The Congregation at Prayer

Daily Devotional & Scripture Reading Suggestions



The week of the

Fifth Sunday after Pentecost

Families and individuals are encouraged to pray and confess as much of this order of meditation as they are able, or as their family size and ages dictate. If able, the head of the home should lead the family in devotion, with the entire family speaking the words in bold.

Invocation

In the name of the Father, and of the Son, and of + the Holy Spirit. Amen.

Luther's Morning Prayer

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have kept me this night from all harm and danger. Keep me this day also from sin and every evil, that all my doings and life may please you. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

Luther's Evening Prayer

I thank you, my heavenly Father, through Jesus Christ, your dear Son, that you have graciously kept me this day. Forgive me all my sins, and graciously keep me this night. Into your hands I commend my body and soul and all things. Let your holy angel be with me, that the wicked foe may have no power over me. Amen.

Scripture Reading

The appointed Scripture reading from one of the following schedules or another reading may be read. An excerpt from a devotional book and its supplemental Scripture verses may be read in this place as well. The reading/devotion may be followed by discussion and/or questions & answers for better understanding.

	Through the Bible in Two Years	(or)	Family Bible Readings		
Sunday:	(Re-read Sunday's Lessons)		(Re-read Sunday's Sunday School story)		
Monday:	1 Samuel 24		Luke 22:31-46	Jesus prays in the Garden of Gethsemane	
Tuesday:	1 Samuel 25		Luke 22:47-55	Jesus' arrest	
Wednesday:	1 Samuel 26		Luke 22:54-62	Peter denies his Lord	
Thursday:	1 Samuel 27-29		Luke 22:63-71	Jesus before the Sanhedrin	
Friday:	1 Samuel 30		Luke 23:1-12	Jesus before Pontius Pilate and Herod	
Saturday:	1 Samuel 31				

Creed

I believe in God the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit; the holy Christian church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Hymn

One or more verses from Sunday's Hymn of the Day (*) or from one of the following hymns may be sung or spoken.

384*	"By Grace I'm Saved"	428	"Why Should Cross and Trial Grieve Me"
415	"Be Still, My Soul"	433	"Jesus, Savior, Pilot Me"
422	"Jesus, Lead Us On"	439	"Lord, Take My Hand and Lead Me"

Reading from the Small Catechism

A section of Martin Luther's Small Catechism may be read with the goal of each family member being able to memorize a sensible portion.

Holy Baptism: The Meaning of Baptism for Our Daily Life

Preschool + Fourth: What does baptizing with water mean?

Baptism means that the old Adam in us should be drowned by daily contrition and repentance,

Second Grade + and that all its evil deeds and desires be put to death. It also means that a new person should daily arise to live

before God in righteousness and purity forever.

Third Grade + Where is this written?

St. Paul says in Romans, chapter 6, "We were...buried with [Christ] through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life."

Reading from the Lutheran Confessions 1

An excerpt from the Book of Concord (The Lutheran Confessions) may be read here or at another time during the day.

Monday:	The Apology of the Augsburg Confession	XIII 16 – XIV 28	pages	212-213
Tuesday:	The Apology of the Augsburg Confession	XV 1-17	pages	213-216
Wednesday:	The Apology of the Augsburg Confession	18-28	pages	216-218
Thursday:	The Apology of the Augsburg Confession	29-48	pages	218-220
Friday:	The Apology of the Augsburg Confession	49 – XVI 60	pages	220-221

Prayer

In addition to the previous Sunday's Prayer of the Day, the following themes may be incorporated into your daily prayer routine.

Sunday: Pray for the joy of the resurrection; for the fruit of faith nourished by the gospel; and for God to continue to shine the

light of his gospel into this world of darkness.

Monday: Pray for your calling and daily work; for workers and the unemployed, your neighbors, schools, teachers, students, and

civil authorities – that all may give glory to God.

Tuesday: Pray for deliverance against temptation and evil; for the addicted, despairing, suffering and oppressed – that all may

know deliverance from sin through Christ.

Wednesday: Pray for marriage; for families and individuals, communities and neighborhoods – that all may live in harmony and

believers may rejoice in being children of God.

Thursday: Pray for the Christian Church; for pastors, teachers, missionaries, and all who serve Christ; for the spread of the gospel

and the proper use of the sacraments.

Friday: Pray for the sick, the injured, and the dying – that all may know the eternal life that comes through Jesus' death and

resurrection.

Saturday: Pray for faithfulness to the end; for the renewal of faith in those who are withering or who have fallen away; for

believers as they prepare to receive God's grace.

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Blessing

Let us bless the Lord.
Thanks be to God.

¹ Courtesy of Concordia: The Lutheran Confessions © 2005, 2006 Concordia Publishing House. Used by permission.