

# ✚ FIFTH SUNDAY AFTER PENTECOST ✚

June 27, 2021



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214

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**Phone:** 414-810-3392  
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**Organist:** Juanita Becker  
**Choir Director:** Lois Buske  
**Secretary:** Ashley Leyrer

## About Our Worship Service

**Welcome in the name of our Lord and Savior Jesus Christ!** Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

*Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.*

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# FIFTH SUNDAY AFTER PENTECOST

Sunday - June 27, 2021



## ***The Word of Christ Bestows Peace on His Creation through His Forgiveness of Sins***

We have seen that faith should give evidence of itself in life. But sometimes things outside of ourselves and beyond our control challenges faith. The fact that Christ lives and lives in us, the fact that he rules all things for our good, is no guarantee that we will never face fear and disaster. Quite the contrary, he has promised us that we will have an abundance of troubles in this life.

This Sunday's readings show us one particular aspect or fruit of faith: we trust in him when all the outward evidence argues against trust in him. By the Word of his Gospel, he speaks "Peace!" to us, which bestows the great calm of his new creation. Therefore, do not be afraid, and do not receive this grace of God in vain. Now is the favorable time, and now is the day of salvation.

# ✚ COMMON SERVICE ✚

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**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

**Personal Prayer for before Worship:** O Lord – our Maker, Redeemer, and Comforter – we are assembled in your presence to hear your holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow daily in grace and holiness. Hear us for Jesus' sake. Amen.

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## THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

### OPENING HYMN

### 439 "Lord, Take My Hand and Lead Me"



1 Lord, take my hand and lead me Up - on life's way;  
2 Lord, when the tem - pest ra - ges, I need not fear;  
3 Lord, when the shad - ows length - en And night has come,



Di - rect, pro - tect, and feed me From day to day,  
For you, the Rock of A - ges, Are al - ways near.  
I know that you will strength - en My steps toward home,



With - out your grace and fa - vor I go a - stray;  
Close by your side a - bid - ing, I fear no foe,  
And noth - ing can im - pede me, O bless - ed Friend!



So take my hand, O Sav - ior, And lead the way.  
For when your hand is guid - ing, In peace I go.  
So take my hand and lead me Un - to the end.

## INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

*\* Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.



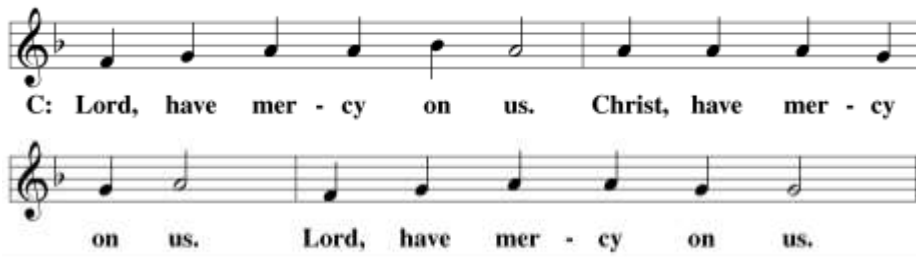
## CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

*\* Please remain silent for reflection on God's Word and for repentant self-examination.*

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



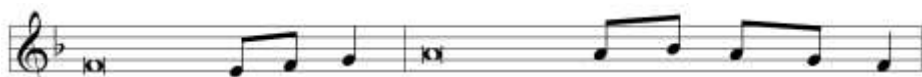
## HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



GLORIA IN EXCELSIS – *GLORY TO GOD* (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



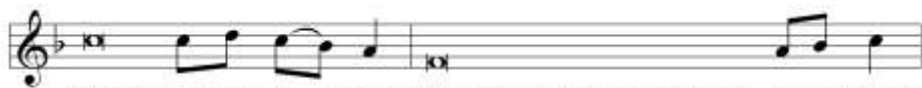
C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we worship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Father al-mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



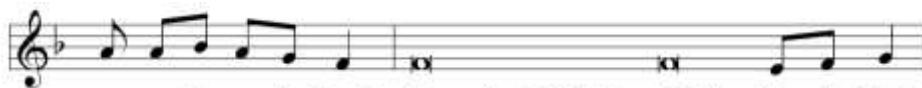
sin of the world; have mercy on us. You take away the



sin of the world; receive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,



are most high in the glory of God the Father. A-men.

## **SALUTATION** (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.



## **PRAYER OF THE DAY** (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



\* *Please be seated.*

## **THE WORD**

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit our church website to read today's "About the Propers," a weekly document explaining the changeable parts of the service.*

## **FIRST LESSON** Job 38:1-11

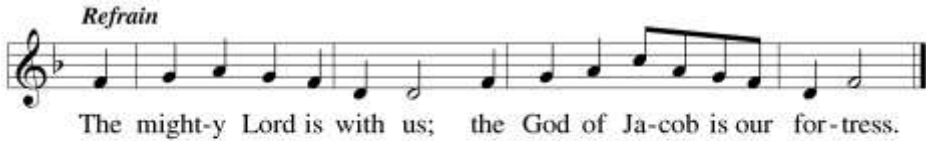
\* *After the reading of the Lesson:*

M: The Word of Our Lord.

**C: Thanks be to God!**

## PSALM OF THE DAY      Psalm 46

\* *The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half.  
All will join in the refrain and the "Glory be to the Father..."*



**All:      *Refrain***

**Males:**    God is our refuge and strength,\*

**Females:**    *an ever-present help in trouble.*

Therefore we will not fear, though the earth give way\*  
*and the mountains fall into the heart of the sea,*

though its waters roar and foam\*  
*and the mountains quake with their surging.*

***Refrain***

There is a river whose streams make glad the city of God,\*  
*the holy place where the Most High dwells.*

God is within her, she will not fall;\*  
*God will help her at break of day.*

"Be still, and know that I am God;\*  
*I will be exalted among the nations,  
I will be exalted in the earth."*



**All:**        **Glory be to the Father and to the Son\***  
                 **and to the Holy Spirit,**  
                 **as it was in the beginning,\***  
                 **is now, and will be forever. Amen.**

***Refrain***

**SECOND LESSON            2 Corinthians 5:14-21**

*\* After the reading of the Lesson:*

**M:** The Word of Our Lord.

**C:** **Thanks be to God!**

**VERSE OF THE DAY            Galatians 4:6        (Psalm 150; Revelation 19)**

**M:** Alleluia. "Because we are his children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!'" Alleluia.



*\* The minister processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

**GOSPEL OF THE DAY        Mark 4:35-41**

*\* Please stand.*

**M:** The Holy Gospel for the 5<sup>th</sup> Sunday after Pentecost, according to St. Mark, chapter 4.



*\* After the reading of the Gospel:*

M: This is the Gospel of our Lord!



*\* Please be seated.*

## **NICENE CREED** (Romans 10:9-10; Philippians 2:10-11)

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.**

*\* Please be seated.*



1 By grace I'm saved, grace free and bound - less;  
 2 By grace God's Son, our on - ly Sav - ior,  
 3 By grace! Oh, mark this word of prom - ise  
 4 By grace to tim - id hearts that trem - ble,  
 5 By grace! On this I'll rest when dy - ing;



My soul, be - lieve and doubt it not. Why wa - ver  
 Came down to earth to bear our sin. Was it be -  
 When you are by your sins op - pressed, When Sa - tan  
 In trib - u - la - tion's fur - nace tried— By grace, de -  
 In Je - sus' prom - ise I re - joice. For though I



at this word of prom - ise? Has Scrip - ture ev - er  
 cause of your own mer - it That Je - sus died your  
 plagues your trou - bled con - science, And when your heart is  
 spite all fear and trou - ble, The Fa - ther's heart is  
 know my heart's con - di - tion, I al - so know my



false - hood taught? So then this word must true re -  
 soul to win? No, it was grace, and grace a -  
 seek - ing rest. What rea - son can - not com - pre -  
 o - pen wide. Where could I help and strength se -  
 Sav - ior's voice. My heart is glad; all grief has



main: By grace you, too, shall heav'n ob - tain.  
 lone, That brought him from his heav'n - ly throne.  
 hend God by his grace to you did send.  
 cure If grace were not my an - chor sure?  
 flown Since I am saved by grace a - lone.

## SERMON

Mark 4:35-41

## CREATE IN ME (Psalm 51:10-12)

\* Please stand.



\* Please be seated.

## OFFERTORY MUSIC

\* If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

## PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

\* Please stand.

*The Christian Church has traditionally set aside June 24<sup>th</sup> to remember the Nativity of St. John the Baptist, June 25<sup>th</sup> to celebrate the Presentation of the Augsburg Confession, and June 29<sup>th</sup> to praise God for his work through St. Peter and St. Paul, Apostles. We will remember these minor festivals in our prayers today.*

## LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

*Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.*

## PREFACES

**M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)**



**M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)**



**M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)**



**M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.**

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**SANCTUS – HOLY, HOLY, HOLY** (Isaiah 6:3; Matthew 21:9)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.  
Bless - ed is he, bless - ed is he, bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na, ho - san - na, ho - san - na in the high - est.

**WORDS OF INSTITUTION** (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



## AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



\* Please be seated.

## DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

\* Visitors, before approaching the altar to receive Holy Communion, please read the following notes:

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting*

members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

\* Communicants, when the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

\* Children and Non-Communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate to the pastor that they don't intend to commune.

**Personal Prayer for before Holy Communion:** Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

## DISTRIBUTION MUSIC

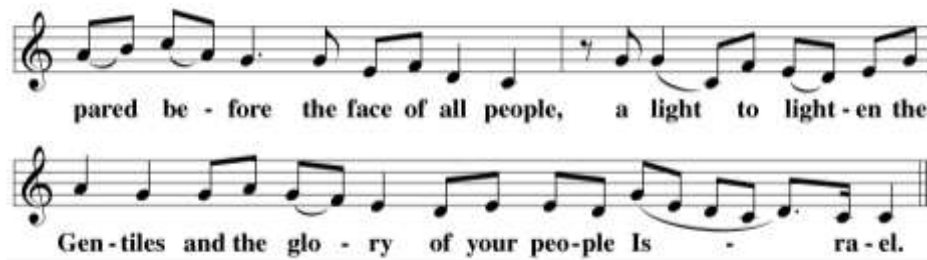
**Personal Prayer for after Holy Communion:** Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

## NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

\* Please stand.

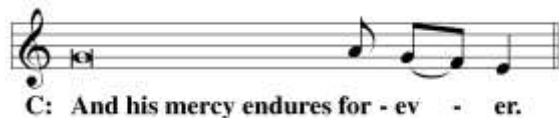






## THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.



## POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

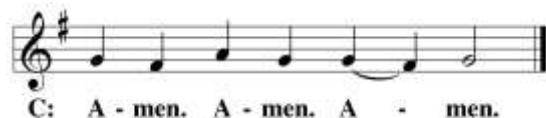


## AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.



\* Please be seated.



1 Je - sus, lead us on Till our rest is won;  
 2 If the way be drear, If the foe be near,  
 3 When we seek re - lief From a long - felt grief,  
 4 Je - sus, still lead on Till our rest is won.



And al - though the way be cheer - less,  
 Let not faith - less fears o'er - take us;  
 When temp - ta - tions come al - lur - ing,  
 Heav'n - ly Lead - er, still di - rect us;



We will fol - low, calm and fear - less.  
 Let not faith and hope for - sake us,  
 Make us pa - tient and en - dur - ing;  
 Still sup - port, con - sole, pro - tect us



Guide us by your hand To our fa - ther - land.  
 For through man - y a woe To our home we go.  
 Show us that bright shore Where we weep no more.  
 Till we safe - ly stand In our fa - ther - land.



**Personal Prayer for after Worship:** Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.



*Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!*

*Please contact **Pastor Berg** if you are need of any pastoral care during the week.*

***Special thanks to:** Juanita Becker for playing organ; and Ben Leyrer for running the sound, playing the music, and recording video for the live stream.*

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*All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.*

***“The Congregation at Prayer,”** a document offering suggestions for daily devotions and Scripture readings, is posted on our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.  
For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)*