

# ✝ THIRD SUNDAY AFTER PENTECOST ✝

June 13, 2021



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214

414-545-6925 | [www.nainlutheran.org](http://www.nainlutheran.org) | [www.facebook.com/nainlutheran](http://www.facebook.com/nainlutheran)



**Pastor:** Joseph M. Berg  
**Phone:** 414-810-3392  
**Email:** [revjberg@gmail.com](mailto:revjberg@gmail.com)

**Organist:** Deb Buske  
**Choir Director:** Lois Buske  
**Secretary:** Ashley Leyrer

## About Our Worship Service

**Welcome in the name of our Lord and Savior Jesus Christ!** Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

*Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.*

*Copyright © 1973, 1978, 1984 International Bible Society. Used by permission of Zondervan Bible Publishers.*

*Service texts and music taken from Christian Worship. Copyright © 1993 Northwestern Publishing House. Used by permission.*

*Service texts and music taken from Christian Worship Supplement. Copyright © 2008 Northwestern Publishing House. Used by permission.*

*Front cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.*

*Page 3 artwork courtesy of "Higher Things Ecclesiastical Art by Ed Riojas." Used by permission*

*Reprinted under OneLicense.net # A-716460.*

# THIRD SUNDAY AFTER PENTECOST

Sunday - June 13, 2021



## ***Jesus Had Defeated the Devil and Released Us from the Bondage of Sin and Death***

The devil deceived us, enticing us to disregard and disobey the Word of God and driving us to hide from the presence of the Lord God. But the Lord, in his mercy, promised a Savior, who would set himself against the devil on our behalf.

The incarnate Son of God, conceived and born of the woman, came into this world to deliver us from Satan's clutches. To do this, he first tied up Satan, by atoning for the sins of the world through his death, thereby removing the condemnation of the Law and the fear of death that Satan wields against us. Through his work and by faith, Jesus makes us his own brothers and sisters.

Therefore, we do not lose heart, despite the suffering, sin, and death that we experience in this fallen world. He who raised the Lord Jesus will raise us also. By his grace, we are being renewed day by day and will receive eternal glory.

# ✚ COMMON SERVICE ✚

---

**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

**Personal Prayer for before Worship:** O Lord – our Maker, Redeemer, and Comforter – we are assembled in your presence to hear your holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow daily in grace and holiness. Hear us for Jesus' sake. Amen.

**Serving as presiding minister and preacher in Pastor Berg's absence today is  
Rev. Dr. Wade Johnston, professor of theology at Wisconsin Lutheran College.**

---

## THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

### OPENING HYMN

### 378 "All Mankind Fell in Adam's Fall"



1 All man - kind fell in Ad - am's fall;  
2 Through all our pow'rs cor - rup - tion creeps  
3 From hearts de - praved, to e - vil prone,  
4 But Christ, the sec - ond Ad - am, came  
5 As by one man all man - kind fell



One com - mon sin in - fects us all.  
And us in dread - ful bond - age keeps;  
Flow thoughts and deeds of sin a - lone;  
To bear our sin and woe and shame,  
And, born in sin, was doomed to hell,



From one to all the curse de - scends,  
In guilt we draw our in - fant breath  
God's im - age lost, the dark - ened soul  
To be our life, our light, our way,  
So by one Man, who took our place,



And o - ver all God's wrath im - pends.  
 And reap its fruits of woe and death.  
 Nor seeks nor finds its heav'n - ly goal.  
 Our on - ly hope, our on - ly stay.  
 We all were jus - ti - fied by grace.

6 We thank you, Christ; new life is ours,  
 New light, new hope, new strength, new pow'rs;  
 This grace our ev'ry way attend  
 Until we reach our journey's end.

## INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

*\* Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.



C: A - men.

## CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

*\* Please remain silent for reflection on God's Word and for repentant self-examination.*

**C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

## KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



C: Lord, have mer - cy on us. Christ, have mer - cy



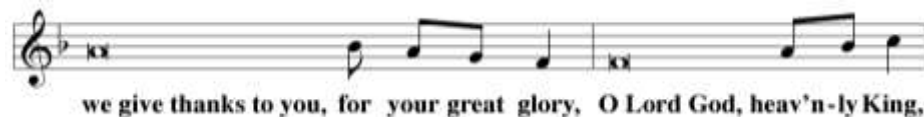
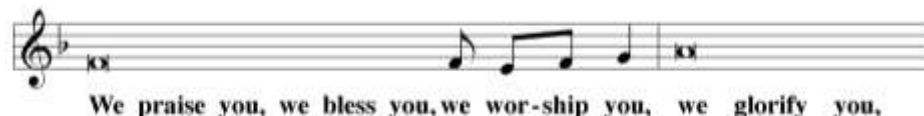
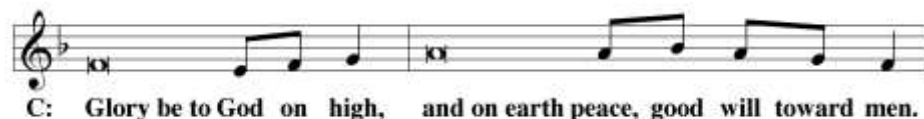
## HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



## GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



sin of the world; re - ceive our prayer. You sit at the right hand of  
 God the Father; have mercy on us. For you on - ly are holy;  
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,  
 are most high in the glory of God the Father. A - men.

# **SALUTATION** (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And al - so with you.

# **PRAYER OF THE DAY** (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

\* Please be seated.

# THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit our church website to read today's "About the Propers," a weekly document explaining the changeable parts of the service.*

## FIRST LESSON

Genesis 3:8-15

\* After the reading of the Lesson:

M: The Word of Our Lord.

C: **Thanks be to God!**

## PSALM OF THE DAY

Psalm 51a

\* The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in the refrain and the "Glory be to the Father..."



All: ***Refrain***

Males: Have mercy on me, O God,\*

Females: according to your unfailing love.

Wash away all my iniquity,\*  
and cleanse me from my sin.

For I know my transgressions,\*  
and my sin is always before me.



### ***Refrain***

Against you, you only, have I sinned\*  
*and done what is evil in your sight.*

Surely I was sinful at birth,\*  
*sinful from the time my mother conceived me.*

Hide your face from my sins,\*  
*and blot out all my iniquity.*

Restore to me the joy of your salvation,\*  
*and grant me a willing spirit, to sustain me.*

**All:**      **Glory be to the Father and to the Son\***  
             **and to the Holy Spirit,**  
             **as it was in the beginning,\***  
             **is now, and will be forever. Amen.**

### ***Refrain***

## **SECOND LESSON              2 Corinthians 4:13-18**

\* *After the reading of the Lesson:*

**M:** The Word of Our Lord.

**C:** **Thanks be to God!**

## **VERSE OF THE DAY              2 Corinthians 5:19              (Psalm 150; Revelation 19)**

**M:** Alleluia. “God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation.” Alleluia.



\* *The minister processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

## GOSPEL OF THE DAY     Mark 3:20-35

*\* Please stand.*

M: The Holy Gospel for the Third Sunday after Pentecost, according to St. Mark, chapter three.



*\* After the reading of the Gospel:*

M: This is the Gospel of our Lord!



## NICENE CREED     (Romans 10:9-10; Philippians 2:10-11)

**C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.**

*\* Please be seated.*



1 Let me be yours for - ev - er, My faith - ful  
 2 Lord Je - sus, my sal - va - tion, My light, my  
 3 O gra - cious Ho - ly Spir - it, My com - fort -

God and Lord; Let me for - sake you nev - er  
 life di - vine, My on - ly con - so - la - tion,  
 er and guide, Grant that in Je - sus' mer - it

Nor wan - der from your Word. Lord, do not  
 To you I all re - sign, For you have  
 I al - ways may con - fide, Him to the

let me wa - ver But give me stead -  
 dear - ly bought - me With blood and bit -  
 end con - fess - ing Whom I have known

fast - ness, And for such grace and fa - vor  
 ter pain, Let me, since you have sought me,  
 by faith. Give me your con - stant bless - ing

Your ho - ly name I'll bless.  
 E - ter - nal life ob - tain.  
 And grant a Chris - tian death.

## CREATE IN ME (Psalm 51:10-12)

*\* Please stand.*

C: Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from your pres - ence, and take not your Ho - ly Spir - it  
from me. Re - store un - to me the joy of your sal - va -  
tion, and up - hold me with your free Spir - it. A - men.

*\* Please be seated.*

## OFFERTORY MUSIC

*\* If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.*

## PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

*\* Please stand.*

## LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

# THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

*Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.*

## PREFACES

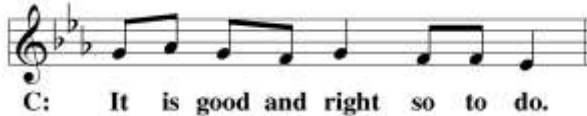
M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)



M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)



M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)



M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

**SANCTUS – HOLY, HOLY, HOLY** (Isaiah 6:3; Matthew 21:9)





## WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



## AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



\* Please be seated.

## DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

\* Visitors, before approaching the altar to receive Holy Communion, please read the following notes:

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

\* Communicants, when the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by

saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

\* *Children and Non-Communicants* are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate to the pastor that they don't intend to commune.

**Personal Prayer for before Holy Communion:** Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

## DISTRIBUTION MUSIC

**Personal Prayer for after Holy Communion:** Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

## NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

\* Please stand.

C: Lord, now you let your servant de - part in peace ac-cord-ing  
to your word. For my eyes have seen your salvation, which you have pre-  
pared be - fore the face of all people, a light to light - en the  
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

## THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.





C: And his mercy endures for - ev - er.

## POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

## AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and † give you peace.



C: A - men. A - men. A - men.

\* *Please be seated.*



1 In Ad - am we have all been one, One  
 2 We fled our God, and los - ing him, We  
 3 But your strong love, it sought us still And  
 4 O Sav - ior, when we loved you not, You  
 5 Send us your Spir - it; teach us truth To



huge re - bel - lious man; We all have fled that  
 lost our broth - er too, Each sin - gly sought and  
 sent your on - ly Son That we might hear his  
 loved and saved us all; O great good Shep - herd  
 purge our van - i - ty. From fan - cied wis - dom,



eve - ning voice That sought us as we ran.  
 claimed his own; Each man his broth - er slew.  
 shep - herd - voice And, hear - ing him, be one.  
 of man - kind, Oh, hear us when we call.  
 self - sought ways, O Sav - ior, set us free,

6 Then shall our song united rise  
 To your eternal throne,  
 Where with the Father evermore  
 And Spirit you are one.



**Personal Prayer for after Worship:** Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.



*Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!*

*Please contact Pastor Berg if you are need of any pastoral care during the week.*

*Special thanks to: Rev. Dr. Wade Johnston for our serving as guest liturgist and preacher; Deb Buske for playing organ; and Ben Leyrer for running the sound, playing the music, and recording video for the live stream.*

---

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.*

*“**The Congregation at Prayer,**” a document offering suggestions for daily devotions and Scripture readings, is posted on our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**  
For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)*