

✝ SECOND SUNDAY AFTER PENTECOST ✝

June 6, 2021



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

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About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.

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SECOND SUNDAY AFTER PENTECOST

Sunday – June 6, 2021



Spiritual Rest in Christ

In God's kingdom we are to live according to his will as expressed in the law. But even in the directions given for our lives in the law, we see Christ for us. Jesus declares the true intent of the Sabbath law (the word *Sabbath* means *rest*). It was God's gift; not for God's benefit, but for our benefit.

The true and lasting Sabbath rest is found in Christ and in his work. Thus the worship of the New Testament is chiefly a worship not of doing but of receiving what God has done for us in his Word and sacraments.

The Third Commandment is a pre-eminent example of the point. God gives the law for our benefit; our obedience to it benefits us and our neighbor, not God. The chief benefit of the rest day for us is the opportunity it affords the Holy Spirit to work faith in us by the preaching of his Word. We find our true Sabbath rest by grace and through faith in Christ alone.

✚ DIVINE SERVICE I ✚

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal Prayer for before Worship: O Lord – our Maker, Redeemer, and Comforter – we are assembled in your presence to hear your holy Word. We pray that you would open our hearts by your Holy Spirit, that through the preaching of your Word we may repent of our sins, believe in Jesus, and grow daily in grace and holiness. Hear us for Jesus' sake. Amen.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

239 "Glory Be to God the Father"

1 Glo - ry be to God the Fa - ther, Glo - ry be to
2 Glo - ry be to him who loved us, Washed us from each
3 Glo - ry to the King of an - gels, Glo - ry to the
4 Glo - ry, bless - ing, praise e - ter - nal!— Thus the choir of

God the Son, Glo - ry be to God the Spir - it,
spot and stain; Glo - ry be to him who bought us,
Church's King, Glo - ry to the King of na - tions;
an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!—

Great Je - ho - vah, Three in One! Glo - ry,
Made us kings with him to reign! Glo - ry,
Heav'n and earth, your prais - es bring! Glo - ry,
Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
glo - ry To the Lamb that once was slain!
glo - ry To the King of glo - ry sing!
glo - ry, Glo - ry to the King of kings!

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – *GLORY TO GOD* (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The score is divided into two systems by a double bar line. The first system contains the first four lines of music, and the second system contains the remaining five lines. The lyrics are: "Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the

Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry! Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the

world; have mer - cy on us.

You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Glo - ry to God, glo - ry to God!

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O God, you rule over all things in wisdom and kindness. Take away everything that may be harmful and give us whatever is good; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

* Please be seated.

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit our church website to read today's "About the Propers," a weekly document explaining the changeable parts of the service.

FIRST LESSON Deuteronomy 5:12-15

* After the reading of the Lesson:

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY Psalm 126

* The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in the refrain and the "Glory be to the Father..."



All: *Refrain*

Males: When the LORD brought back the captives to Zion,*

Females: *we were like those who dreamed.*

Our mouths were filled with laughter,*
our tongues with songs of joy.

The LORD has done great things for us,*
and we are filled with joy.

Refrain

Restore our fortunes, O LORD, like streams in the desert.*
Those who sow in tears will reap with songs of joy.

He who goes out weeping, carrying seed to sow,*
will return with songs of joy, carrying sheaves with him.

**All: Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

SECOND LESSON 2 Corinthians 4:5-12

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY Psalm 119:105

M: Alleluia. "Your word is a lamp to my feet and a light for my path." Alleluia.

GOSPEL OF THE DAY Mark 2:23-28

** Please stand.*

M: The Holy Gospel for the Second Sunday after Pentecost, according to St. Mark, chapter two.



* *The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord.



NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

* *Please be seated.*



1 We now im - plore God the Ho - ly Ghost
 2 Shine in our hearts, O most pre - cious Light,
 3 O sa - cred Love, grace on us be - stow,
 4 O high - est Com - fort in ev - 'ry need,



For the true faith which we need the most,
 That we Je - sus Christ may know a - right,
 Set our hearts with heav'n - ly fire a - glow,
 Grant that nei - ther shame nor death we heed



That in our last mo - ments he may be -
 Cling - ing to our Sav - ior, whose blood has
 That with hearts u - nit - ed we love each
 That e'en then our cour - age may nev - er



friend us And, as home - ward we jour - ney,
 bought us, Who a - gain to our home - land
 oth - er, Of one mind, in peace with ev -
 fail us When the foe shall ac - cuse and



at - tend us. Lord, have mer - cy!
 has brought us. Lord, have mer - cy!
 'ry broth - er. Lord, have mer - cy!
 as - sail us. Lord, have mer - cy!

OFFERTORY (Psalm 51:10-12)

* Please stand.

Cre - ate in me a
pure heart, O God, and re - new a right spir - it with -
in me. Do not cast me a - way from your
pres - ence or take your Ho - ly Spir - it from
me. Re - store to me the joy of your sal - va - tion, and up -
hold, up - hold me with your free Spir - it.

* Please be seated.

OFFERING

* If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

** Please stand.*

The Christian Church has traditionally marked June 11th as a day to thank God for his work through St. Barnabas, Apostle. We will recognize this minor festival in our prayers today.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors, before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table, we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

- * Communicants, when the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.
- * Children and Non-Communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate to the pastor that they don't intend to commune.

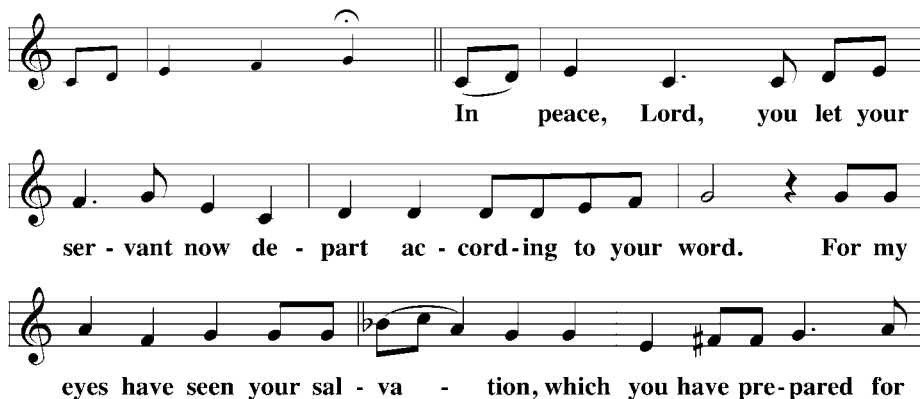
Personal Prayer for before Holy Communion: Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC

Personal Prayer for after Holy Communion: Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for



THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

POST COMMUNION PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: Amen.

* *Please be seated.*

CLOSING HYMN

461 vv 1-3 "From Eternity, O God"



1 From e - ter - ni - ty, O God, In your Son you
2 Born a - live but dead in sin, Lost to all good
3 Drive a - way the gloom - y night Of my dark - ened



did e - lect me. There - fore, Fa - ther, on life's road
things by na - ture, I was found and changed with - in
mind's re - flec - tion. Quench all thoughts that are not right;



Gra - cious - ly to heav'n di - rect me; Send to me your
And be - came a new - born crea - ture. Sin - ful flesh works
Hold my rea - son in sub - jec - tion. For your truth may



Ho - ly Spir - it That his gifts I may in - her - it.
ru - i - na - tion, But the Spir - it works sal - va - tion.
I be yearn - ing, Heav'n - ly wis - dom ev - er learn - ing.



Personal Prayer for after Worship: Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.



Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

Special thanks to: Abigail Laitinen for playing organ; and Ben Leyrer, Peter Hermanson, Oliva Hermanson, and Allison Hermanson for running the sound, playing the music, and recording video for the live stream.

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Several copies are available on the countertop in the narthex.*

*“**The Congregation at Prayer,**” a document offering suggestions for daily devotions and Scripture readings, is posted on our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net*