

✚ CHRIST THE KING SUNDAY ✚

November 22, 2020



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

CHRIST THE KING SUNDAY

Sunday – November 22, 2020



Jesus Christ Reigns, Enduring the Cross and Scorning Its Shame

The Church Year ends with the lasting song of triumph for Christ our King. Never could there be a king like Christ. Beyond all comparison is the rule he exercises in time and in eternity. Incomparably great is also our joy in worshipping him even now as we await his triumphant return to transform our worship in faith and under the cross to worship in sight and in glory.

When we look back over the year that has gone by, we know that Jesus Christ was King ruling and controlling all things for our good. When we look forward to the new year, we know that Jesus Christ will continue to rule over all things and dwell in our hearts with his reign of love. By dying to take away our sins and through the gift of faith, he has made us citizens of his heavenly kingdom. Indeed, he graciously remembers us in paradise. Christ's promise to us is sure: we will live with him in his kingdom, rejoicing in his goodness and resting in his eternal peace.

✚ DIVINE SERVICE I ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

85 "O God from God, O Light from Light"



1 O God from God, O Light from Light, O Prince of
2 Deep in the proph - ets' sa - cred page, Grand in the
3 That life of truth, those deeds of love, That death of
4 Sing to the Lord a might - y song; Sing to his



Peace and King of kings, To you in heav - en's
po - ets' wing - ed word, Slow - ly, in type, from
pain mid hate and scorn—These all are past, and
name, his glo - ries tell! Sing, heav'n - ly hosts, your



glo - ry bright The song of praise for - ev - er rings.
age to age The na - tions saw their com - ing Lord;
now a - bove He reigns, our King once crowned with thorn.
praise pro - long, And all on earth, your an - them swell!



To him who sits up - on the throne, The Lamb once
Till through the deep Ju - de - an night Rang out the
Lift up your heads, O might - y gates! So sang the
Wor - thy the Lamb for sin - ners slain! For - ev - er



slain but raised a - gain, Be all the glo - ry
song, "Good will to men!" Sung by heav'n's hosts in
an - gel hosts a - gain. Lift up your heads— your
let the song as - cend! Wor - thy the Lamb en -



he has won, All thanks and praise! A - men, A - men.
splen - dor bright, Re - ech - oed now, "Good will!" A - men.
King a - waits. We lift them up, A - men, A - men.
throned to reign; Glo - ry and pow'r! A - men, A - men.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

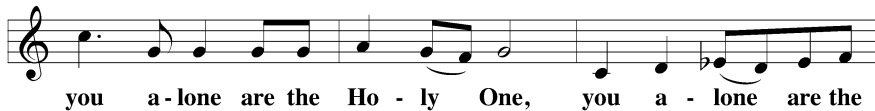
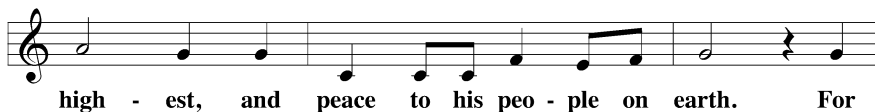
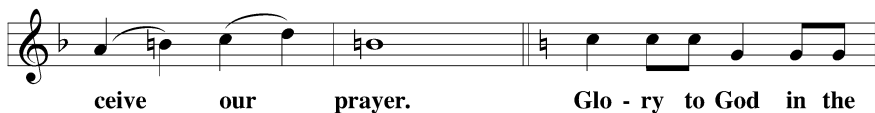
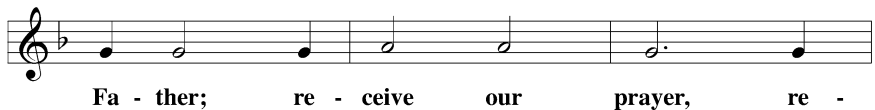
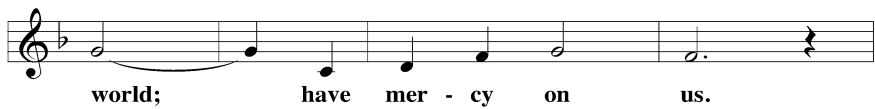
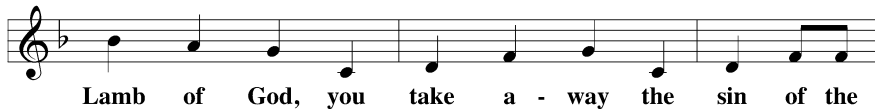
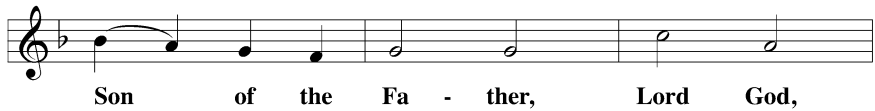
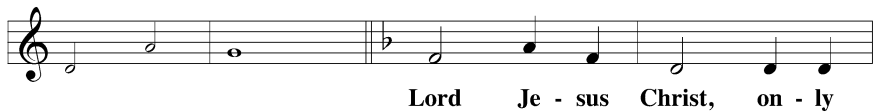
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

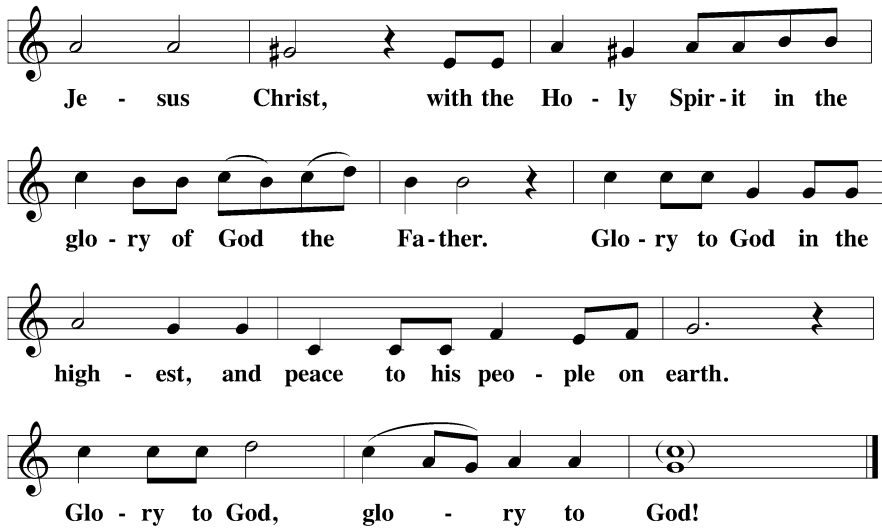
C: Amen.

GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.







SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Lord Jesus Christ, by your victory you have broken the power of the evil one. Fill our hearts with joy and peace as we look with hope to that day when every creature in heaven and earth will acclaim you King of kings and Lord of lords to your unending praise and glory; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON

Ezekiel 34:11-16,23,24

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY

Psalm 47

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

M: Let the people praise you, O God. Let all the people praise you.

M: Clap your hands, all you nations;

C: shout to God with cries of joy.

M: How awesome is the LORD Most High,

C: the great King over all the earth!

M: God reigns over the nations;

C: God is seated on his holy throne.

All: Let the people praise you, O God. Let all the people praise you.

M: God has ascended amid shouts of joy,

C: the LORD amid the sounding of trumpets.

M: Sing praises to God, sing praises;

C: sing praises to our King, sing praises.

M: For God is the King of all the earth;

C: sing to him a psalm of praise.

**All: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: Let the people praise you, O God. Let all the people praise you.

SECOND LESSON 1 Corinthians 15:20-28

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY Revelation 22:13 (Psalm 150; Revelation 19)

M: Alleluia. "I am the Alpha and the Omega, the First and the Last, the Beginning and the End." Alleluia.

GOSPEL OF THE DAY Matthew 27:27-31

** Please stand.*

The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

M: The Holy Gospel for Christ the King Sunday, according to St. Matthew, chapter twenty-seven.

C: Glory be to you, O Lord!

** After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

** Please be seated.*



1 The head that once was crowned with thorns Is
 2 The high - est place that heav'n af - fords Is
 3 The joy of all who dwell a - bove, The
 4 To them the cross, with all its shame, With
 5 They suf - fer with their Lord be - low; They



crowned with glo - ry now; A roy - al di - a -
 his, is his by right, The King of kings and
 joy of all be - low To whom he man - i -
 all its grace, is giv'n; Their name, an ev - er -
 reign with him a - bove, Their pro - fit and their



dem a - dorns The might - y vic - tor's brow.
 Lord of lords And heav'n's e - ter - nal light,
 fests his love And grants his name to know.
 last - ing name; Their joy, the joy of heav'n.
 joy, to know The myst - 'ry of his love.

6 The cross he bore is life and health,
 Though shame and death to him;
 His people's hope, his people's wealth,
 Their everlasting theme.

SERMON

Matthew 27:27-31

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

* Please stand.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC 216 *“Saints, Behold! The Sight Is Glorious”*

PRAYER OF THE CHURCH *CHRIST THE KING SUNDAY* (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

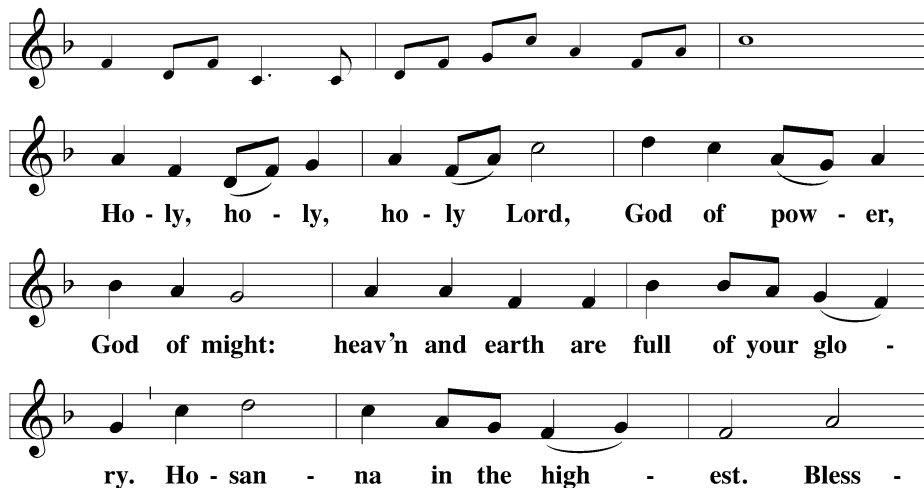
M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

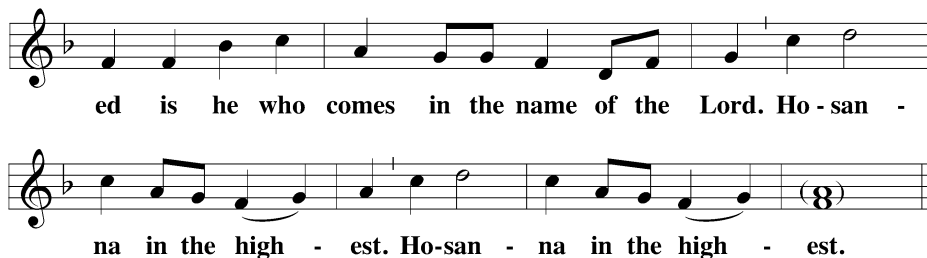
M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who preserves his Church to the end of time when he will come again as king to judge all people and take his own to glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -



WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

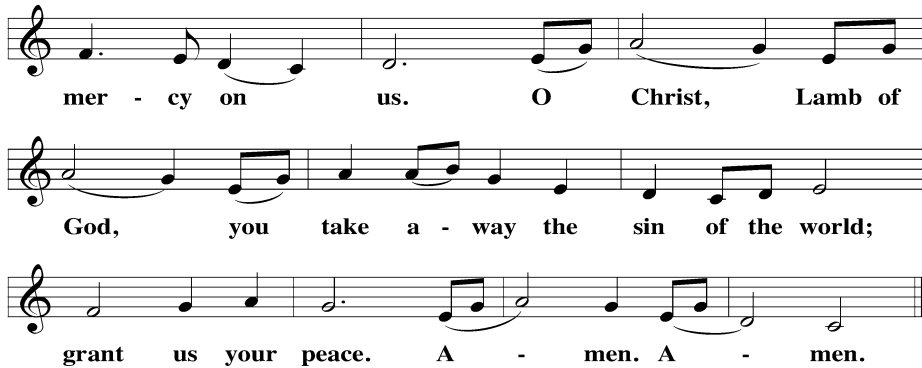
PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)





* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

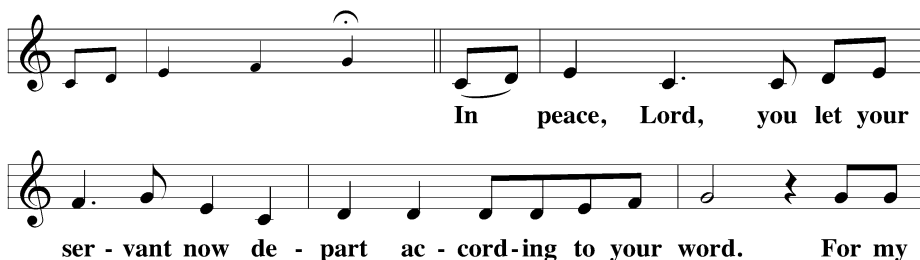
DISTRIBUTION MUSIC 341 "Crown Him with Many Crowns" 214 "Jerusalem the Golden"

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.





THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

POST COMMUNION PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: **Amen.**

* *Please be seated.*



Lord, when your glo - ry I shall see And taste your king-dom's
plea - sure, Your blood my roy - al robe shall be, My
joy be - yond all mea - sure! When I ap - pear be - fore your
throne, Your right - eous - ness shall be my crown; With
these I need not hide me. And there, in gar - ments rich - ly
wrought, As your own bride I shall be brought To
stand in joy be - side you.

+ + +



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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net*

Personal Prayer for after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Peter Hermanson for serving as cantor; Isaiah Johnston for recording the video of the service; and Peter Hermanson for running the sound and playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

"About the Propers," a document explaining the changeable parts of the service, and ***"The Congregation at Prayer,"*** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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