

✝ TWENTY-FOURTH SUNDAY AFTER PENTECOST ✝

November 15, 2020



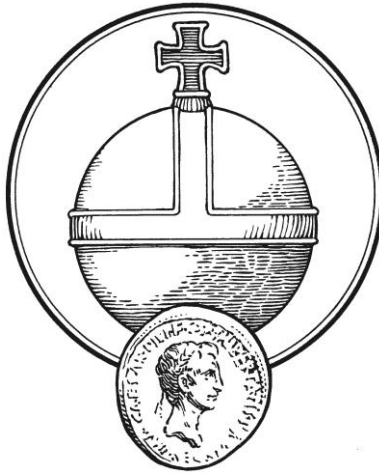
Nain Evangelical Lutheran Church

1665 South 57th St.

West Allis, WI 53214

TWENTY-FOURTH SUNDAY AFTER PENTECOST

Sunday – November 15, 2020



We Are Recreated in the Image of God by the Cross of Christ

Plotting against Jesus, the Pharisees attempted to trap him in his words by asking about the payment of taxes to Caesar (Matthew 22:15). The Lord pointed to coins required for the tax, and he answered that we should “give to Caesar what is Caesar’s, and to God what is God’s” (Matthew 22:21).

The Lord of History has not only established the spiritual kingdom, but he also has established earthly governments to carry out his will. As people in God’s spiritual kingdom and in an earthly kingdom, Christians show honor and respect to the Lord when they show honor and respect to their government.

We recognize that we owe much more than taxes to God. If coins bearing the image of an earthly ruler should be rendered to him, then man—who is made in the image of God—must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the Image of God in the flesh, by his self-offering on the cross. In response, we are moved by faith to thank, praise, serve, and obey him. In response, we are moved by faith to thank, praise, serve, and obey him.

✚ COMMON SERVICE ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

278 *"Holy God, We Praise Your Name"*



1 Ho - ly God, we praise your name; Lord of all, we
2 Hark! The glad ce - les - tial song An - gel choirs a -
3 Blest Re - deem - er, vir - gin's Son, O - ver death his
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore you. All on earth your scep - ter claim;
bove are rais - ing; Proph - ets, mar - tyrs join the throng,
vic - t'ry claim - ing, Now as - cend - ed to his throne,
three we name you; Though in es - sence on - ly one,



All in heav'n a - bove a - dore you. In - fi - nite your
In un - ceas - ing cho - rus prais - ing With the Church in
Judge and king, his grace pro - claim - ing, O - pens heav'n to
Un - di - vid - ed God we claim you, Then, a - dor - ing,



vast do - main, Ev - er - last - ing is your reign.
one ac - cord: Ho - ly, ho - ly, ho - ly Lord!
all his own. Praise and thanks to God a - lone!
bend the knee And con - fess the mys - ter - y.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



The musical notation consists of two staves, each with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of the text: "C: Lord, have mer - cy on us. Christ, have mer - cy". The second staff contains the melody for the second line of the text: "on us. Lord, have mer - cy on us." The lyrics are written below the notes, with hyphens indicating that a single note spans multiple syllables.

C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

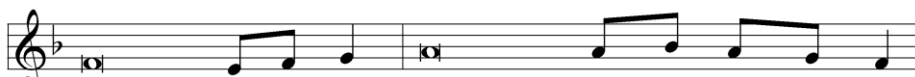
HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the



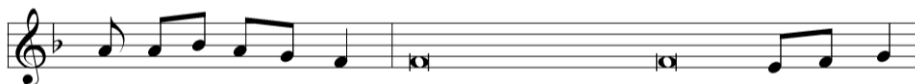
sin of the world; have mercy on us. You take away the



sin of the world; re - ceive our prayer. You sit at the right hand of



God the Father; have mercy on us. For you on-ly are holy;



you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,



are most high in the glory of God the Father. A - men.

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Lord, keep your household, the Church, in continual godliness and set us free from all adversities, that under your protection, we may serve you with true devotion and holy deeds; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON Isaiah 45:1-7

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY Psalm 96

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

M: Sing to the Lord a new song; sing to the Lord a new song.

M: Sing to the LORD, praise his name;

C: proclaim his salvation day after day.

M: Declare his glory among the nations,

C: his marvelous deeds among all peoples.

M: Worship the LORD in the splendor of his holiness;

C: tremble before him, all the earth.

All: Sing to the Lord a new song; sing to the Lord a new song.

M: Let the heavens rejoice, let the earth be glad;

C: let the sea resound, and all that is in it;

M: let the fields be jubilant, and everything in them.

C: Then all the trees of the forest will sing for joy;

M: for he comes to judge the world in righteousness

C: and the peoples in his truth.

All: Glory be to the Father and to the Son

and to the Holy Spirit,

as it was in the beginning,

is now, and will be forever. Amen.

All: Sing to the Lord a new song; sing to the Lord a new song.

SECOND LESSON

1 Thessalonians 1:1-5a

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY

Ephesians 2:10a

(Psalm 150; Revelation 19)

M: Alleluia. "For we are God's workmanship, created in Christ Jesus to do good works." Alleluia.



C: Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

** The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

GOSPEL OF THE DAY Matthew 22:15-21

* *Please stand.*

M: The Holy Gospel for the Twenty-fourth Sunday after Pentecost, according to St.
Matthew, chapter twenty-two.

C: **Glory be to you, O Lord!**

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: **Praise be to you, O Christ!**

* *Please be seated.*

HYMN OF THE DAY 421 *"All Depends on Our Possessing"*



1 All de - pends on our pos - sess - ing God's a - bun - dant
2 He who to this day has fed me And to man - y
3 Man - y spend their lives in fret - ting O - ver tri - fles
4 Well he knows what best to grant me; All the long - ing
5 If on earth my days he length - en, He my wea - ry



grace and bless - ing, Though all earth - ly wealth de - part.
joys has led me Is and ev - er shall be mine.
and in get - ting Things that have no sol - id ground.
hopes that haunt me, Joy and sor - row, have their day.
soul will strength - en; All my trust in him I place.



They who trust with faith un - shak - en In their God are
He who ev - er gent - ly schools me, He who dai - ly
I shall strive to win a trea - sure That will bring me
I shall doubt his wis - dom nev - er— As God wills, so
Earth - ly wealth is not a - bid - ing, Like a stream a -



not for - sak - en And e'er keep a daunt - less heart.
guides and rules me, Will re - main my help di - vine.
last - ing plea - sure And that now is sel - dom found.
be it ev - er— I to him com - mit my way.
way is glid - ing; Safe I an - chor in his grace.

SERMON

Matthew 22:15-21

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

** Please stand.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC

485 "We Give Thee but Thine Own"

PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC 314 "O Living Bread from Heaven"
 316 "O Jesus, Blessed Lord, to Thee"

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

** Please stand.*



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

The musical notation is written on a single staff in treble clef. It begins with a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are written below the staff, aligned with the notes. The text is in a mix of bold and regular fonts, with some words hyphenated across lines.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

* Please be seated.

CLOSING HYMN

617 vv 1,3 "Christ, by Heavenly Hosts Adored"

1 Christ, by heav'n-ly hosts a - dored, Gra - cious, might - y,
3 Give us rul - ers who will be Known for love and

sov - 'reign Lord, God of na - tions, King of kings,
hon - es - ty; Let the pow'rs that you or - dained

Head of all cre - a - ted things, By the Church with
Be in right - eous - ness main - tained. In the peo - ple's

joy con - fessed, God o'er all, for - ev - er blest— Plead - ing,
hearts in - crease Love of pi - e - ty and peace. Thus u -

at your throne we stand: Save your peo - ple, bless our land.
nit - ed, we shall stand One wide, free, and hap - py land.

† † †



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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.
For more information about our synod, please visit its website: www.wels.net*

Personal Prayer for after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Amy Hermanson for serving as cantor; Ben Leyrer for recording the video of the service; and Peter Hermanson for running the sound and playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

"About the Propers," a document explaining the changeable parts of the service, and ***"The Congregation at Prayer,"*** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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