

✝ ALL SAINTS' DAY ✝

November 1, 2020



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

ALL SAINTS' DAY

Sunday – November 1, 2020



Saints Are Blessed in the Eternal Presence of Christ

A great multitude from every nation, tribe, people and language cries out: “Salvation belongs to our God who sits on the throne, and to the Lamb” (Revelation 7:9-17). This is our heavenly future, for we too will see the Lord face to face. Joined with the throng of angels and a myriad of saints, we will serve him day and night in his temple.

In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits, and forgive our sins. By his gift of faith, the Holy Spirit propels us forward to our eternal home, fortifying us in Word and Sacrament. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure, and the persecuted will most certainly inherit the kingdom of heaven. “Praise and glory and wisdom and thanks and honor and power and strength be to our God for ever and ever. Amen!” (Revelation 7:12).

✚ DIVINE SERVICE I ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

549 *"Around the Throne, a Glorious Band"*



1 A - round the throne, a glo - rious band, The
2 Through trib - u - la - tion great they came; They
3 They see their Sav - ior face to face And
4 "Wor - thy the Lamb, for sin - ners slain, Through
5 Oh, may we tread the sa - cred road That



saints in count - less num - bers stand, Of
bore the cross, de - spised the shame. From
sing the tri - umphs of his grace. Each
end - less years to live and reign; You
saints and ho - ly mar - tyrs trod, Wage



ev - 'ry tongue, re - deemed to God, Ar -
all their la - bors now they rest In
day and night they sing his praise, To
have re - deemed us by your blood And
to the end the glo - rious strife, And



rayed in gar - ments washed in blood.
God's e - ter - nal glo - ry blest.
him the loud thanks - giv - ing raise:
made us kings and priests to God."
win, like them, a crown of life.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

* Please stand.

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

* Please remain silent for reflection on God's Word and for repentant self-examination.

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)

Lord, have mer-cy on us. Christ, have mer-cy

on us. Lord, have mer-cy on us. A - men.

HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – *GLORY TO GOD* (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into two systems by a double bar line. The first system contains the first four lines of music, and the second system contains the remaining five lines. The lyrics are: 'Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the'.

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry! Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Glo - ry to God, glo - ry to God!

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Almighty God, you have knit your people together in one holy Church, the body of Christ our Lord. Grant us grace to follow the example of your blessed saints in lives of faith and willing service and with them at last inherit the inexpressible joys that you have prepared for those who love you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON

Isaiah 26:1-4,8,9,12,13,19-21

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY

Psalm 34

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

M: Happy the people the Lord has chosen to be his own.

M: Taste and see that the LORD is good;

C: blessed are they who take refuge in him.

M: The eyes of the LORD are on the righteous

C: and his ears are attentive to their cry.

M: The angel of the LORD encamps around those who fear him,

C: and he delivers them.

All: Happy the people the Lord has chosen to be his own.

M: The righteous cry out, and the LORD hears them;

C: he delivers them from all their troubles.

M: The LORD is close to the brokenhearted
C: **and saves those who are crushed in spirit.**

M: The LORD redeems his servants;
C: **no one who takes refuge in him will be condemned.**

All: **Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: **Happy the people the Lord has chosen to be his own.**

SECOND LESSON Revelation 7:9-17

** After the reading of the Lesson:*

M: The Word of Our Lord.
C: **Thanks be to God!**

VERSE OF THE DAY Revelation 7:15a (Psalm 150; Revelation 19)

M: Alleluia. "They are before the throne of God and serve him day and night in his temple." Alleluia.

GOSPEL OF THE DAY Matthew 5:1-12

** Please stand.*

The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

M: The Holy Gospel for All Saints' Day, according to St. Matthew, chapter five.
C: **Glory be to you, O Lord!**

** After the reading of the Gospel:*

M: This is the Gospel of our Lord!
C: **Praise be to you, O Christ!**

** Please be seated.*



1 Be - hold a host, ar - rayed in white,
 2 De - spised and scorned, they so - journed here;
 3 O bless - ed saints, now take your rest;



Like thou - sand snow - clad moun - tains bright;
 But now, how glo - rious they ap - pear!
 A thou - sand times you will be blessed



With palms they stand. Who is this band
 Those mar - tyr stand, A priest - ly band,
 For keep - ing faith Firm un - to death



Be - fore the throne of light?
 God's throne for ev - er near.
 And scorn - ing world - ly trust.



These are the saints of glo - rious fame,
 So oft in trou - bled days gone by,
 For now you live at home with God;



Who from the great af - flic - tion came
 In an - guish they would weep and sigh;
 You toiled and sowed the Word a - broad.

And in the flood Of Je - sus' blood
 At home a - bove The God of love
 Re - joice and bring Your fruits and sing

Are cleansed from guilt and blame.
 For - e'er from their tears shall dry.
 Be - fore the throne of God.

Now gath - ered in the ho - ly place,
 They now en - joy the Sab - bath rest,
 The myr - iad an - gels raise the song;

Their voic - es they in wor - ship raise.
 The heav'n - ly ban - in of the blest;
 O saints, sing with that hap - py throng!

Their an - thems swell Where God does dwell
 The Lamb, their Lord, At fes - tive board
 Lift up one voice; Let heav'n re - joice

Mid an - gels' songs of praise.
 Him - self is host and guest.
 In our Re - deem - er's song.

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

** Please stand.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC 394 *"Blessed Are the Saints of God"*

PRAYER OF THE CHURCH *ALL SAINTS' DAY* (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

COMMEMORATION OF THE FAITHFUL DEPARTED

** We take time to remember those saints who were called home to the Lord since All Saints' Day 2019, thanking God for washing them in the blood of the Lamb and bringing them safely to heaven.*

M: Lord God, heavenly Father, receive our thanks this day for the lives of all your servants who were washed in Holy Baptism, taught your Word, fed with Christ's precious body and blood, and who now rest from their labors and rejoice in your presence. We especially remember this day . . .

* *We also take time to remember believers who were called to glory in previous years.*

M: We also remember this day other loved ones and friends who died in the one, true faith...

* *A time of silence is observed as we remember these and other brothers and sisters in Christ, giving thanks that they died in the faith and now live with the Lord and all the saints in heavenly bliss.*

M: For God so loved the world that he gave his one and only Son,

C: that whoever believes in him shall not perish but have eternal life. (*John 3:16*)

M: Blessed are the dead who die in the Lord from now on.

C: “Yes,” says the Spirit, “they will rest from their labor, for their deeds will follow them.” (*Revelation 14:13*)

M: Heavenly Father, we thank you for the lives of these your saints, ask you to keep us in fellowship with them and all your saints, and to bring us at last to your heavenly kingdom when we breathe our final breath; through Jesus Christ, your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

* *Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

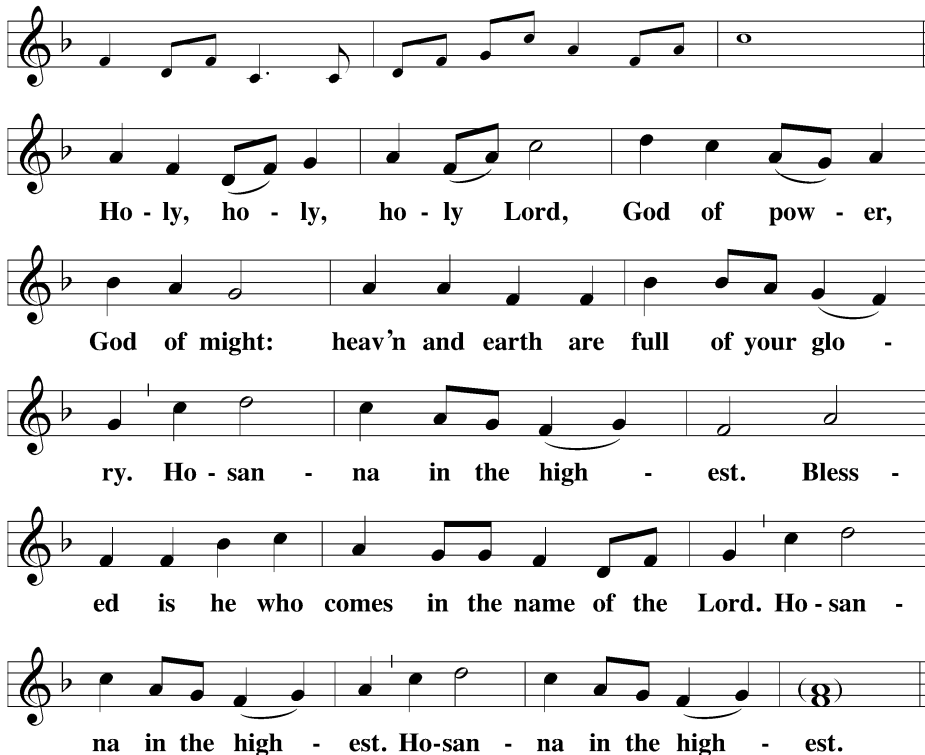
M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who in blessing his saints of the past has given us glorious assurance and hope that, following their example of faith, we may run with perseverance the race marked out for us, and receive the crown of glory that will never fade away.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



The musical score for 'Agnus Dei' is written on seven staves of music. The melody is in G major and 4/4 time. The lyrics are written below the notes. The score begins with a treble clef and a key signature of one sharp (F#). The lyrics are: O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men.

O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world; have

mer - cy on us. O Christ, Lamb of

God, you take a - way the sin of the world;

grant us your peace. A - men. A - men.

* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC 551 "For All the Saints"

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

** Please stand.*

In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

POST COMMUNION PRAYER

M: We give thanks, almighty God, that you have refreshed us with this holy supper.
We pray that through it you will strengthen our faith in you and increase our love
for one another. We ask this in the name of Jesus Christ, our Lord, who lives and
reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

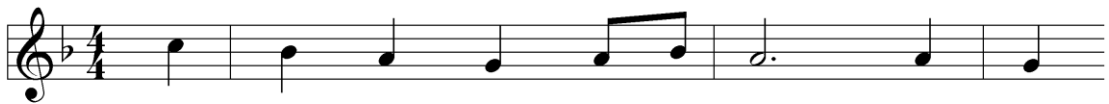
AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: Amen.

* Please be seated.

CLOSING HYMN 555 "For All Your Saints, O Lord"



1	For	all	your	saints,	O	Lord,	Who	strove
2	For	all	your	saints,	O	Lord,	Who	strove
3	They	all	in	life,	and	death,	With	you,
4	For	this	your	name	we	bless	And	hum -



in	you	to	live,	Who	fol -	lowed	you,	o -
in	you	to	die,	Who	count -	ed	you	their
their	Lord,	in	view,	Learned	from	your	Ho -	ly
bly	pray	a -	new	That	we	like	them	in



beyed,	a -	dored,	Our	grate -	ful	hymn	re -	ceive.
great	re -	ward,	Ac -	cept	our	thank -	ful	cry.
Spir -	it's	breath	To	suf -	fer	and	to	do.
ho -	li -	ness	May	live	and	die	in	you.



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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net

Personal Prayer for after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Amy Hermanson for serving as cantor; Isaiah Johnston for recording the video of the service; and Oliva Hermanson for running the sound and playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

"About the Propers," a document explaining the changeable parts of the service, and ***"The Congregation at Prayer,"*** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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