

✝ SEVENTH SUNDAY AFTER PENTECOST ✝

July 19, 2020



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

SEVENTH SUNDAY AFTER PENTECOST

Sunday – July 19, 2020



The Christian finds rest in Jesus

Though we have died with Christ in Holy Baptism, and we are raised to new life in him, we find another law at work in our body and life, that is, between our old Adam and the New Man. By the Spirit of Christ, we desire to do what is good, but we are not able to do so, because nothing good dwells in our sinful flesh (Romans 7:18). “Thanks be to God,” therefore, “through Jesus Christ our Lord,” who delivers us from “this body of death” (Romans 7:24–25).

Though we are weary and burdened Jesus calls us to himself and gives rest to our souls through his free and full forgiveness (Matthew 11:28), not because we are wise and understanding, but by the gracious will of God the Father, whom the Son chooses to reveal in love (Matthew 11:25–27).

✚ DIVINE SERVICE I ✚

THE PREPARATION

OPENING HYMN

336 "Come unto Me, Ye Weary"



1 "Come un - to me, ye wea - ry, And I will
2 "Come un - to me, ye wan - d'ers, And I will
3 "Come un - to me, ye faint - ing, And I will
4 "And who - so - ev - er com - eth, I will not



give you rest." O bless - ed voice of Je - sus, Which
give you light." O lov - ing voice of Je - sus, Which
give you life." O cheer - ing voice of Je - sus, Which
cast him out." O pa - tient love of Je - sus, Which



comes to hearts op - pressed! It tells of ben - e -
comes to cheer the night! Our hearts were filled with
comes to aid our strife! The foe is stern and
drives a - way our doubt, Which, though we be un -



dic - tion, Of par - don, grace, and peace, Of joy that
sad - ness, And we had lost our way; But thou hast
ea - ger; The fight is fierce and long; But thou hast
wor - thy Of love so great and free, In - vites us



has no end - ing, Of love that can - not cease.
brought us glad - ness And songs at break of day.
made us might - y And strong - er than the strong.
ver - y sin - ners To come, dear Lord, to thee!

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – *GLORY TO GOD* (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into two systems by a double bar line. The first system contains the first four lines of music, and the second system contains the remaining five lines. The lyrics are: 'Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the'.

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry! Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Glo - ry to God, glo - ry to God!

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

God of all power and might, you are the giver of all that is good. Help us love you with all our heart, strengthen us in true faith, provide us with all we need, and keep us safe in your care; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON [Exodus 33:12-23](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY Psalm 145

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

On Saturday, the psalm will be sung by the cantora.

M: Lord, let your mercy be on us, as we place our trust in you.

M: Great is the LORD and most worthy of praise;

C: his greatness no one can fathom.

M: One generation will commend your works to another;

C: they will tell of your mighty acts.

M: The LORD upholds all those who fall

C: and lifts up all who are bowed down.

All: Lord, let your mercy be on us, as we place our trust in you.

M: The eyes of all look to you, and you give them their food at the proper time.

C: You open your hand and satisfy the desires of every living thing.

M: The LORD is near to all who call on him,

C: to all who call on him in truth.

M: He fulfills the desires of those who fear him;

C: he hears their cry and saves them.

**All: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: Lord, let your mercy be on us, as we place our trust in you.

SECOND LESSON [Romans 7:15-25a](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY Luke 8:15 (Psalm 150; Revelation 19)

M: Alleluia. "Happy are they who hear the Word, hold it fast in an honest and good heart, and bring forth fruit with patience." Alleluia.

GOSPEL OF THE DAY [Matthew 11:25-30](#)

** Please stand.*

The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

M: The Holy Gospel for Seventh Sunday after Pentecost, according to St. Matthew, chapter eleven.

C: Glory be to you, O Lord!

** After the reading of the Gospel:*

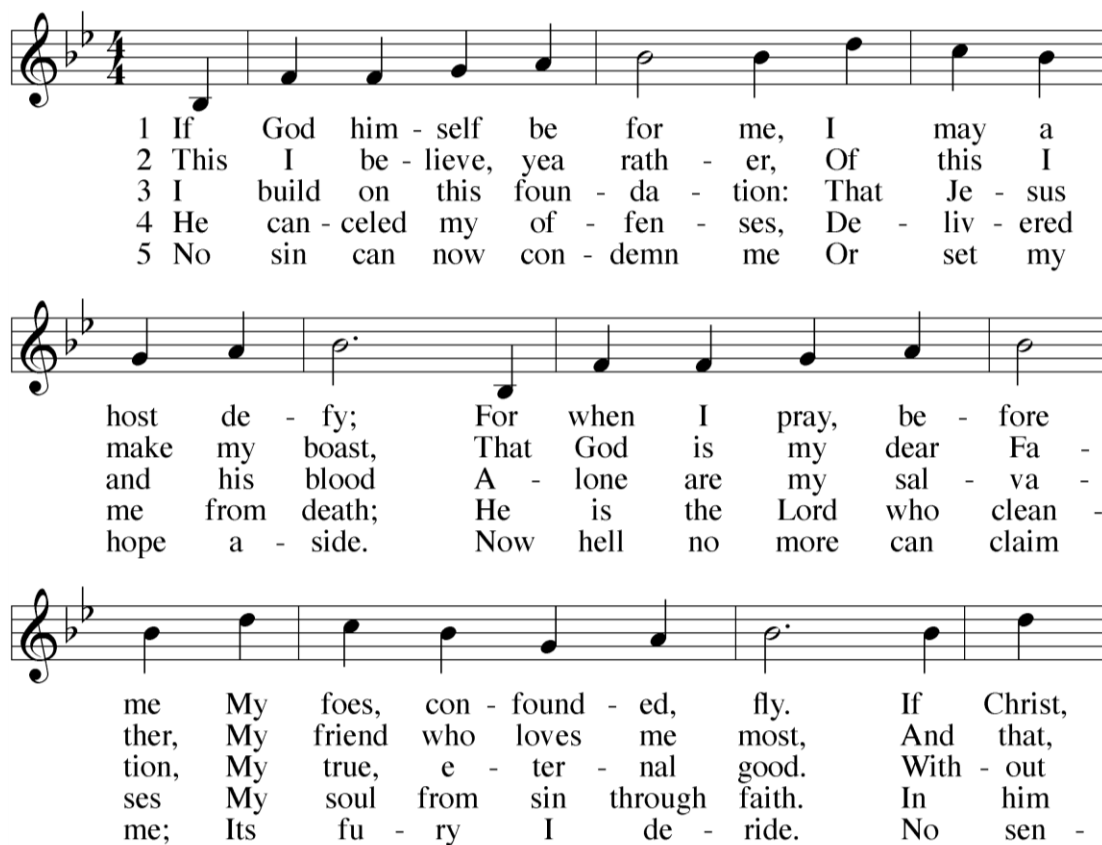
M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

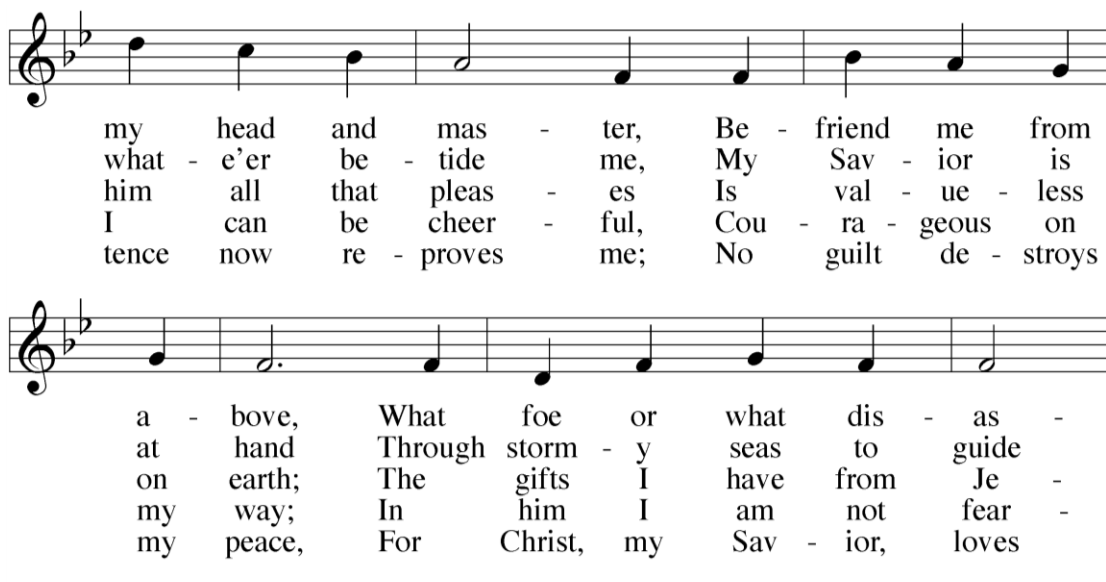
* Please be seated.

HYMN OF THE DAY

419 vv 1-5 "If God Himself Be for Me"



1 If God him - self be for me, I may a
2 This I be - lieve, yea rath - er, Of this I
3 I build on this foun - da - tion: That Je - sus
4 He can - celed my of - fen - ses, De - liv - ered
5 No sin can now con - demn me Or set my
host de - fy; For when I pray, be - fore
make my boast, That God is my dear Fa -
and his blood A - lone are my sal - va -
me from death; He is the Lord who clean -
hope a - side. Now hell no more can claim
me My foes, con - found - ed, fly. If Christ,
ther, My friend who loves me most, And that,
tion, My true, e - ter - nal good. With - out
ses My soul from sin through faith. In him
me; Its fu - ry I de - ride. No sen -



my head and mas - ter, Be - friend me from
 what - e'er be - tide me, My Sav - ior is
 him all that pleas - es Is val - ue - less
 I can be cheer - ful, Cou - ra - geous on
 tence now re - proves me; No guilt de - stroys

a - bove, What foe or what dis - as -
 at hand Through storm - y seas to guide
 on earth; The gifts I have from Je -
 my way; In him I am not fear -
 my peace, For Christ, my Sav - ior, loves

ter Can drive me from his love?
 me And bring me safe to land.
 sus A - lone have price - less worth.
 ful Of God's great Judg - ment Day.
 me And shields me with his grace.

SERMON

Matthew 11:25-30

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

* Please stand.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third

day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC 485 *"We Give Thee but Thine Own"*

PRAYER OF THE CHURCH – *SUNDAYS AFTER PENTECOST* (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

The Christian Church has traditionally marked July 22nd and July 25th as days to thank God for his work through St. Mary Magdalene and St. James the Elder, Apostle, respectively. We will recognize these minor festivals in our prayers today.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

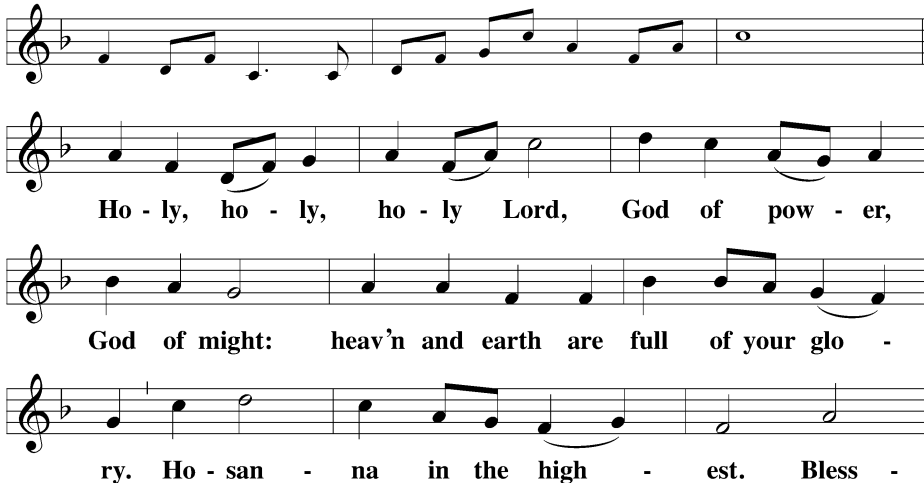
M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

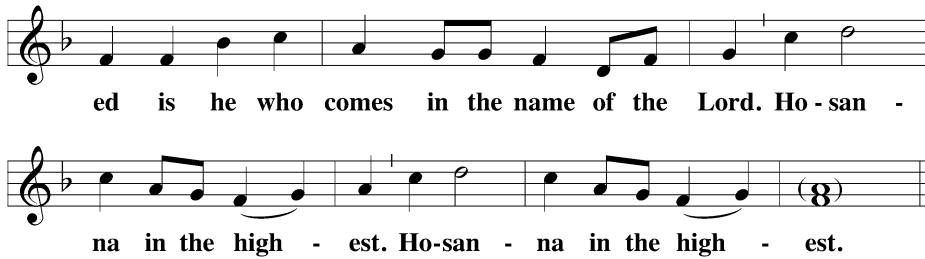
SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord, God of pow - er,

God of might: heav'n and earth are full of your glo -

ry. Ho - san - na in the high - est. Bless -



WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

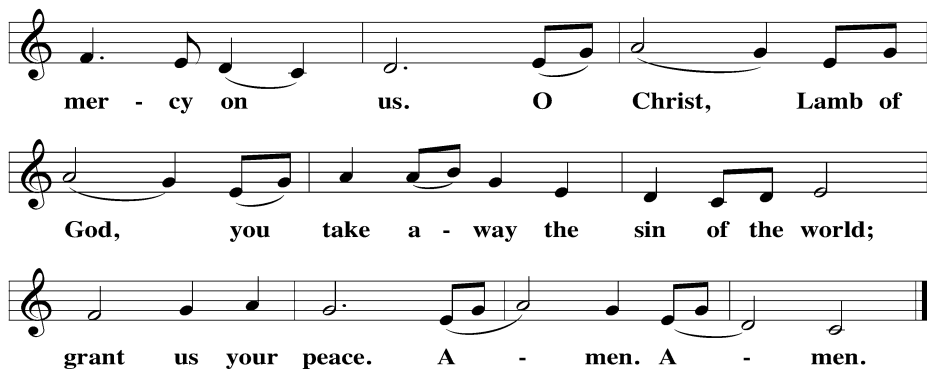
PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)





* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

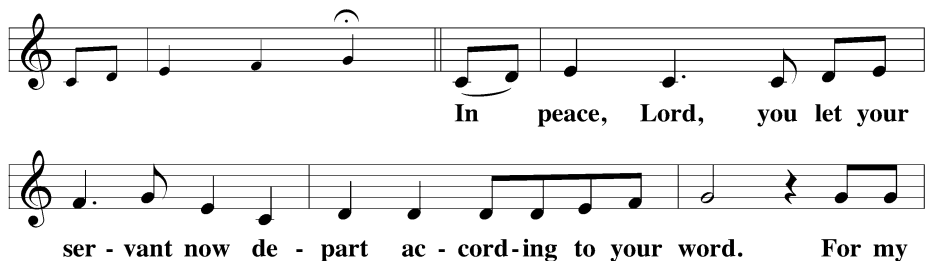
DISTRIBUTION MUSIC 310 "I Come, O Savior, to Your Table"

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.





THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: **Amen.**

* *Please be seated.*

CLOSING HYMN

419 vv 6,7 *"If God Himself Be for Me"*

6 No danger, thirst, or hunger,
 No pain or poverty,
 No earthly tyrant's anger
 Shall ever vanquish me.
 Though earth should break assunder,
 You are my Savior true;
 No fire or sword or thunder
 Shall sever me from you.

7 My heart for joy is springing
 And can no more be sad.
 'Tis full of joy and singing,
 Sees only sunshine glad.
 The sun that cheers my spirit
 Is Jesus Christ, my King;
 The heav'n I shall inherit
 Makes me rejoice and sing.

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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net

Personal Prayer after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Lois Buske for serving as cantora, and Ben Leyrer for recording the video of the service and playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

“About the Propers,” a document explaining the changeable parts of the service, and ***“The Congregation at Prayer,”*** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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