

✝ FIFTH SUNDAY AFTER PENTECOST ✝

July 5, 2020

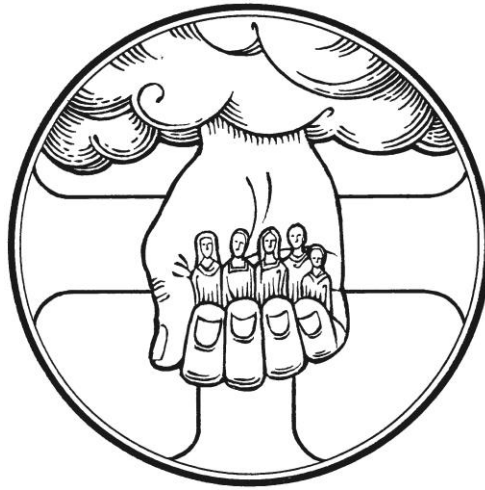


Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

FIFTH SUNDAY AFTER PENTECOST

Sunday – July 5, 2020



The Holy Ministry preaches Christ in spite of persecution

Christ promises courage for his witnesses to testify even in the face of pain or persecution. Jesus plainly tells us about the crosses we will bear as his disciples. We can expect the world to treat us no better than it treated our Master. What a comfort to know that our life, death, and eternal future are in the hands of a God who gives loving attention to creatures far less significant than we are! He takes careful inventory of the smallest details of our lives. Therefore, we are bold and cheerful in confessing the truth of the gospel in a hostile world.

The Prayer of the Day is one of the most ancient in the Church's use. It seems to have been suggested by the disasters of the dying Western Empire. As Rome crumbled, the Church prayed for God's governance that she might worship in peace and joy. Today Christ reminds us that even when that peace and joy are absent, he will give us the courage to continue to testify in his name.

✚ DIVINE SERVICE I ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

396 *"In Adam We Have All Been One"*



1 In Ad - am we have all been one, One
2 We fled our God, and los - ing him, We
3 But your strong love, it sought us still And
4 O Sav - ior, when we loved you not, You
5 Send us your Spir - it; teach us truth To



huge re - bel - lious man; We all have fled that
lost our broth - er too. Each sin - gly sought and
sent your on - ly Son. That we might hear his
loved and saved us all; O great good Shep - herd
purge our van - i - ty. From fan - cied wis - dom,



eve - ning voice That sought us as we ran.
claimed his own; Each man his broth - er slew.
shep - herd - voice And, hear - ing him, be one.
of man - kind, Oh, hear us when we call.
self - sought ways, O Sav - ior, set us free.

6 Then shall our song united rise
To your eternal throne,
Where with the Father evermore
And Spirit you are one.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – *GLORY TO GOD* (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some measures containing rests. The lyrics are printed below the staff, aligned with the notes. The score is divided into two systems by a double bar line. The first system contains the first four lines of music, and the second system contains the remaining five lines. The lyrics are: 'Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry! Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on us. You are seat - ed at the right hand of the'.

Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry! Glo - ry to God in the
high - est, and peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God,
Lamb of God, you take a - way the sin of the
world; have mer - cy on us.
You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer, re -

ceive our prayer. Glo - ry to God in the

high - est, and peace to his peo - ple on earth. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

Je - sus Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. Glo - ry to God in the

high - est, and peace to his peo - ple on earth.

Glo - ry to God, glo - ry to God!

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O Lord, our God, govern the nations on earth and direct the affairs of this world so that your Church may worship you in peace and joy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON [Jeremiah 20:7-13](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

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C: Thanks be to God!

PSALM OF THE DAY Psalm 31

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

On Saturday, the psalm will be sung by the cantora.

M: Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.

M: In you, O LORD, I have taken refuge;

C: deliver me in your righteousness.

M: Be my rock of refuge,

C: a strong fortress to save me.

M: Into your hands I commit my spirit;
C: **redeem me, O LORD, the God of truth.**

All: **Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.**

M: My times are in your hands;
C: **save me in your unfailing love.**

M: How great is your goodness,
C: **which you have stored up for those who fear you.**

M: You heard my cry for mercy
C: **when I called to you for help.**

All: **Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: **Surely, it is God who saves me; I will trust in him and not be afraid.
For the Lord is my stronghold and my sure defense, and he will be my Savior.**

SECOND LESSON [Romans 5:12-15](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.
C: **Thanks be to God!**

M: The Word of Our Lord.
C: **Thanks be to God!**

VERSE OF THE DAY Galatians 4:6 (Psalm 150; Revelation 19)

M: Alleluia. "Because we are his children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" Alleluia.

GOSPEL OF THE DAY [Matthew 10:24-33](#)

* *Please stand.*

The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

M: The Holy Gospel for Fifth Sunday after Pentecost, according to St. Matthew, chapter ten.

C: Glory be to you, O Lord!

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

* *Please be seated.*

HYMN OF THE DAY 188 "Creator Spirit, by Whose Aid"



1 Cre - a - tor Spir - it, by whose aid The world's
2 O Source of light, our Coun - sel - or, The Fa -
3 Giv - er of grace, de - scend from high In an -
4 Im - mor - tal hon - or, end - less fame, At - tend

foun - da - tions first were laid, Come, vis - it
ther's help to us as - sure. Come down, as
swer to our ear - nest cry. Help us e -
th' al - might - y Fa - ther's name; The Sav - ior -

ev - 'ry hum - ble mind; Come, pour your joys on
prom - ised, with your fire, And hearts with heav'n - ly
ter - nal truths re - ceive And prac - tice all that
Son be glo - ri - fied, Who for all hu - man -



hu - man-kind. From sin and sor - row set us
love in - spire. Your sa - cred, heal - ing mes - sage
we be - lieve. Give us your wis - dom that we
kind has died; And e - qual ad - o - ra - tion



free; May we your liv - ing tem - ples be.
bring To sanc - ti - fy us when we sing.
see The glo - ry of the Trin - i - ty.
rise To you, O Spir - it, in the skies.

SERMON

Matthew 10:24-33

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

** Please stand.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC

442 *"Have No Fear, Little Flock"*

PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might: heav'n and earth are full of your glo -
ry. Ho - san - na in the high - est. Bless -
ed is he who comes in the name of the Lord. Ho - san -
na in the high - est. Ho-san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world; have
mer - cy on us. O Christ, Lamb of
God, you take a - way the sin of the world;
grant us your peace. A - men. A - men.

* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC 311 "Soul, Adorn Yourself with Gladness"

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

** Please stand.*



In peace, Lord, you let your
ser - vant now de - part ac - cord - ing to your word. For my
eyes have seen your sal - va - tion, which you have pre - pared for
ev - 'ry peo - ple, a light to light - en the Gen - tiles and the
glo - ry, the glo - ry of your peo - ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day

after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.


The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

** Please be seated.*

CLOSING HYMN 362 "Lord Jesus Christ, My Savior Blest"



1 Lord Je - sus Christ, My Sav - ior blest,
2 Lord, as you will, So lead me still;
3 I have your Word, Christ Je - sus, Lord:
4 Now hence - forth must I put my trust
5 Grant, Lord, I pray, Your grace each day,

My Hope and my Sal - va - tion! Lord, hear my
Your mer - cy fails me nev - er. My God, I
You nev - er will for - sake me! This will I
In you, O dear - est Sav - ior. Your gra - cious
That I, your name re - ver - ing, Your glo - ry

plea: De - liv - er me From mis - er - y!
pray: Teach me your way To my last day;
plead In time of need. Oh, help with speed
choice, Your Word and voice, Make me re - joice
see And hap - py be E - ter - nal - ly,



Your Word brings con - so - la - tion.
From e - vil keep me ev - er.
When trou - bles o - ver - take me!
Though sin - ful my be - hav - ior.
Be - fore your throne ap - pear - ing.



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Personal Prayer after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Amy Hermanson for serving as cantora, Ben Leyrer for recording the video of the service, and Peter Hermanson for playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

"About the Propers," a document explaining the changeable parts of the service, and **"The Congregation at Prayer,"** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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