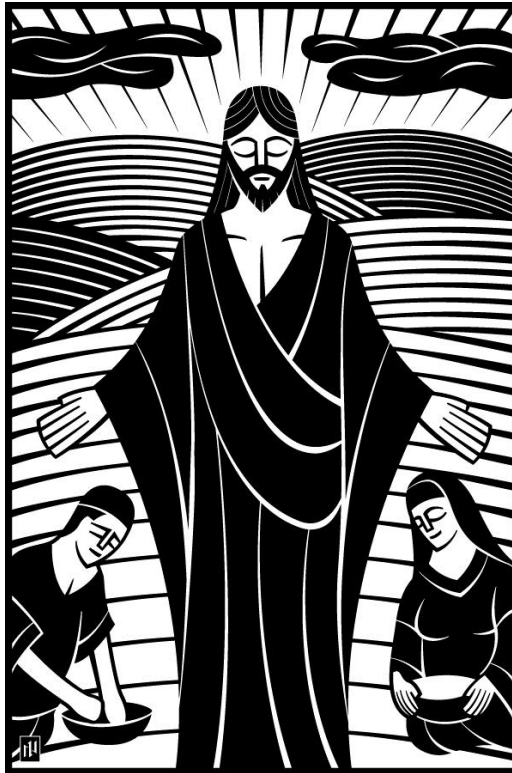


✚ FOURTH SUNDAY AFTER PENTECOST ✚

June 28, 2020



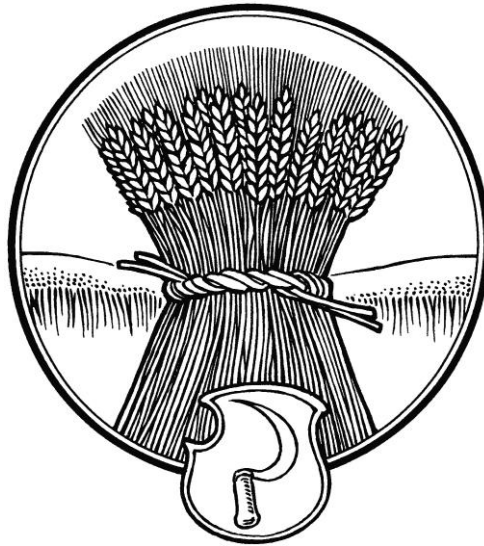
Nain Evangelical Lutheran Church

1665 South 57th St.

West Allis, WI 53214

FOURTH SUNDAY AFTER PENTECOST

Sunday - June 28, 2020



The Holy Ministry is given by God out of compassion for his people

The compassion of God for the lost and helpless sinner is the reason for Christ's work and the Holy Ministry of the Word. The people of Israel had been harassed by their spiritual leaders and left leaderless and helpless. Christ looked upon them and loved them, and then he called the twelve apostles to shepherd these lost sheep. The disciples prayed for workers and found God's answer in the twelve men Christ sent out to be leaders of the true Israel and heralds of the coming kingdom. They would go with Jesus' message and Jesus' miracles. They would go by grace to share grace.

The Lord equips his Church today with the same means: the Gospel of Christ. He commands her to carry that message to the world for the same purpose, so that by the power of the Spirit and through faith, many more people might come to the saving knowledge of the forgiveness of sins and hope of eternal life that comes through Jesus.

✚ COMMON SERVICE ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

390 *"Salvation unto Us Has Come"*



1 Sal - va - tion un - to us has come By God's free grace
2 What God does in his law de - mand And none to him
3 It is a false, mis - lead - ing dream That God his law
4 Yet as the law must be ful - filled Or we must die
5 Since Christ has full a - tone - ment made And brought to us



and fa - vor. Good works can - not a - vert our doom;
can ren - der Brings wrath and woe on ev - 'ry hand
has giv - en That sin - ners can them - selves re - deem
de - spair - ing, Christ came and has God's an - ger stilled,
sal - va - tion, Each Chris - tian there - fore may be glad



They help and save us nev - er. Faith looks to
For man, the vile of - fend - er. Our flesh has
And by their works gain heav - en. The law is
Our hu - man na - ture shar - ing. He has for
And build on this foun - da - tion. Your grace a -



Je - sus Christ a - lone, Who did for all the
not those pure de - sires The spir - it of the
but a mir - ror bright To bring the in - bred
us the law o - beyed And thus the Fa - ther's
lone, dear Lord, I plead; Your death is now my



world a - tone; He is the one Re - deem - er.
law re - quires, And lost is our con - di - tion.
sin to light That lurks with - in our na - ture.
venge - ance stayed Which o - ver us im - pend - ed.
life in - deed, For you have paid my ran - som.

6 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by his grace—
All glory to his merit!
O Triune God in heav'n above,
You have revealed your saving love;
Your blessed name be hallowed!

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



C: Lord, have mer - cy on us. Christ, have mer - cy
on us. Lord, have mer - cy on us.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes.

HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.
We praise you, we bless you, we wor-ship you, we glorify you,
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Father, you take away the

The musical notation is written on five staves in G major (one sharp) and 4/4 time. The melody is more complex than the Kyrie, with various note values and rests. The lyrics are written below the notes.

sin of the world; have mercy on us. You take away the

sin of the world; re-ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,

are most high in the glory of God the Father. A - men.

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: **And also with you.**

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

* *Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON

[Exodus 19:2-8a](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY

Psalm 100

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

On Saturday, the psalm will be sung by the cantor.

M: Sing to the Lord a new song; sing to the Lord a new song.

M: Shout for joy to the LORD, all the earth.

C: **Worship the LORD with gladness;**

M: come before him with joyful songs.

C: **Know that the LORD is God.**

M: It is he who made us, and we are his;

C: **we are his people, the sheep of his pasture.**

All: **Sing to the Lord a new song; sing to the Lord a new song.**

M: Enter his gates with thanksgiving and his courts with praise;*

C: **give thanks to him and praise his name.**

M: For the LORD is good and his love endures forever;*

C: **his faithfulness continues through all generations.**

All: **Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: Sing to the Lord a new song; sing to the Lord a new song.

SECOND LESSON [Romans 5:6-11](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: **Thanks be to God!**

VERSE OF THE DAY Psalm 132:9 (Psalm 150; Revelation 19)

M: Alleluia. “May your priests be clothed with righteousness; may your saints sing for joy.” Alleluia.



** The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

GOSPEL OF THE DAY [Matthew 9:35 - 10:8](#)

** Please stand.*

M: The Holy Gospel for Fourth Sunday after Pentecost, according to St. Matthew, reading from the ninth chapter.

C: **Glory be to you, O Lord!**

** After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: **Praise be to you, O Christ!**

** Please be seated.*



1 Spread, oh, spread the might - y Word; Spread the
 2 Tell them how the Fa - ther's will Made the
 3 Tell of our Re - deem - er's love, Who for -
 4 Tell them of the Spir - it giv'n Now to
 5 Up! The rip - 'ning fields you see. Might - y



king - dom of the Lord Ev - 'ry - where his
 world and keeps it still, How his on - ly
 ev - er does re - move By his ho - ly
 guide us on to heav'n, Strong and ho - ly,
 shall the har - vest be, But the reap - ers



breath has giv'n Life to be - ings meant for heav'n.
 Son he gave All from sin and death to save.
 sac - ri - fice All the guilt that on us lies.
 just and true, Work - ing both to will and do.
 still are few; Great the work they have to do.

6 Lord of harvest, grant anew,
 Joy and strength to work for you,
 Till the gath'ring nations all
 See your light and heed your call.

SERMON

Matthew 9:35 - 10:8

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

* Please stand.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

** Please be seated.*

OFFERTORY MUSIC 483 “Lord of All Good”

PRAYER OF THE CHURCH – SUNDAYS AFTER PENTECOST (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

The Christian Church has traditionally marked June 29th as a day to remember God’s work through St. Peter and St. Paul, Apostles. We will recognize this minor festival in our prayers today.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

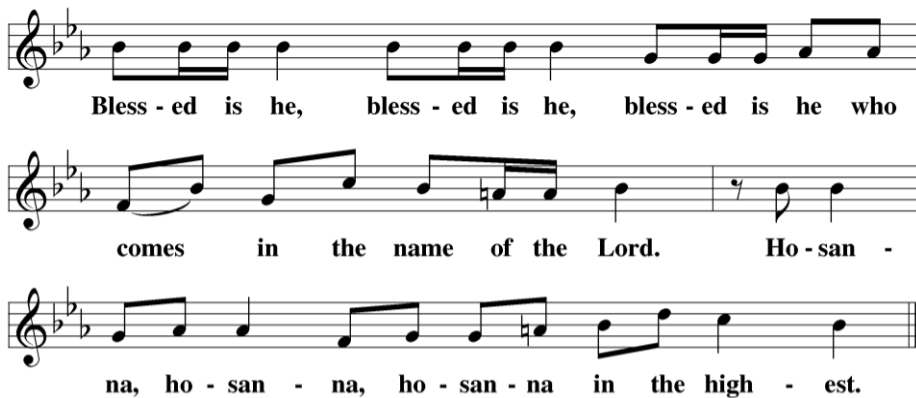
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.



WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)





* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC 312 "Lord Jesus Christ, You Have Prepared"

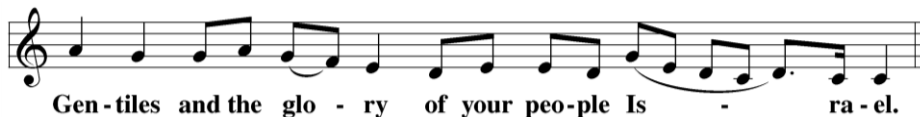
Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.





THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: **Amen.**

* *Please be seated.*



1 Dear Lord, to your true ser - vants give The grace to
 2 They glad - ly go at your com - mand To spread your
 3 When all their la - bor seems in vain, Re - vive their



you a - lone to live. Set free from sin to
 Word o'er sea and land. Be with them, Lord, and
 sink - ing hopes a - gain; And when suc - cess crowns



serve you, Lord, They go to share your
 make them strong To heal sin's ills, to
 what they do, Oh, keep them hum - ble,



liv - ing Word, The gos - pel mes - sage to pro -
 right the wrong. Your rule is o - ver wind and
 Lord, and true Un - til be - fore your judg - ment



claim That all may know your sav - ing name.
 wave, And might - y is your arm to save.
 seat They lay their tro - phies at your feet.

✢ ✢ ✢

Nain Evangelical Lutheran Church

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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net

Personal Prayer after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Peter Hermanson for serving as cantor, Ben Leyrer for recording the video of the service, and Peter Hermanson for playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

“About the Propers,” a document explaining the changeable parts of the service, and **“The Congregation at Prayer,”** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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