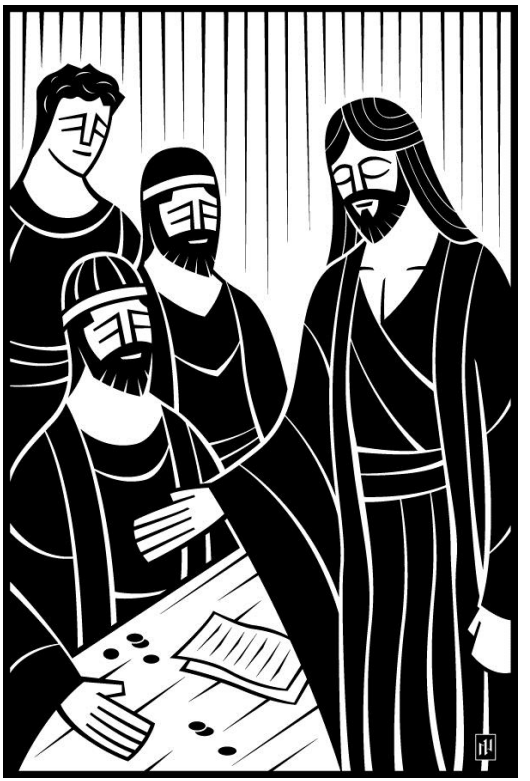
✝ THIRD SUNDAY AFTER PENTECOST ✝

June 21, 2020



Nain Evangelical Lutheran Church

1665 South 57th St.

West Allis, WI 53214

THIRD SUNDAY AFTER PENTECOST

Sunday – June 21, 2020



The Holy Ministry Is Filled with People Who God Called Out of His Boundless Mercy

The call of Matthew manifests the mercy of God. The Pharisees knew the Scriptures and walked the walk. They left no sacrifice undone. Their outward righteousness and place of respect among the people were the mirror opposite of the man sitting in the tax collector's booth. Despised as a quisling and swindler, the publican's only companions were the other "sinners" who lived beyond the pale of Jewish Law.

Yet the call of Christ to faith and apostleship did not come to these outwardly righteous Pharisees, but to the tax collector. So powerful was the call that Matthew left his station and his old life behind and followed. Jesus bypassed the Pharisees because they knew sacrifice but were blind to mercy. When they questioned Christ's acts of mercy, Jesus tells the teachers of Israel to go and learn Scripture, to see the difference between mercy and sacrifice…to see that their claims of righteousness were nothing but more whitewash on tombs. Christ wanted different ministers than these. He wanted ministers who knew the mercy of God and would share the mercy of God. So he turned to the sinner, Matthew, and called him from his life of sin to a life of ministry with those merciful words, "Follow me."

✝ COMMON SERVICE ✝

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN *304 vv 1-5 "Jesus Sinners Does Receive"*



INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.
C: Amen.

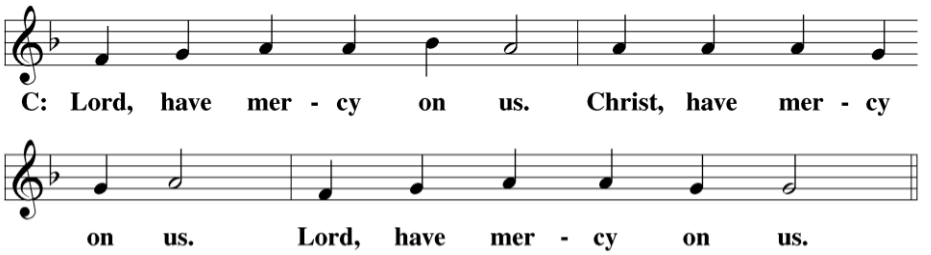
CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – ***LORD, HAVE MERCY*** (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.
C: Amen.

GLORIA IN EXCELSIS - ***GLORY TO GOD*** (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.
C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O God, the strength of all who trust in you, mercifully hear our prayers. Be gracious to us in our weakness and give us strength to keep your commandments in all we say and do; through your Son, Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

* *Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON Hosea 5:15 – 6:6

* *After the reading of the Lesson:*

M: The Word of Our Lord.
C: Thanks be to God!

PSALM OF THE DAY Psalm 119c

* *Pastor will speak the initial refrain, and then the first half of each Psalm verse.*
The congregation will respond with the second half of each verse, and join Pastor in the other refrains.
On Saturday, the psalm will be sung by the cantora.

M: Your Word is a lamp to my feet and a light for my path.

M: Oh, how I love your law!
C: I meditate on it all day long.

M: I have more insight than all my teachers,
C: for I meditate on your statutes.

M: I have more understanding than the elders,
C: for I obey your precepts.

All: Your Word is a lamp to my feet and a light for my path.

M: I have kept my feet from every evil path
C: so that I might obey your Word.

M: I have not departed from your laws,
C: for you yourself have taught me.

M: How sweet are your words to my taste,
C: sweeter than honey to my mouth!

All: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.

All: Your Word is a lamp to my feet and a light for my path.

SECOND LESSON Romans 4:18-25

* *After the reading of the Lesson:*

M: The Word of Our Lord.
C: Thanks be to God!

VERSE OF THE DAY 2 Corinthians 5:19 (Psalm 150; Revelation 19)

M: Alleluia. "God was in Christ reconciling the world to himself, and entrusting to us the message of reconciliation." Alleluia.



* *The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

GOSPEL OF THE DAY Matthew 9:9-13

* *Please stand.*

M: The Holy Gospel for Third Sunday after Pentecost, according to St. Matthew, chapter nine.

C: Glory be to you, O Lord!

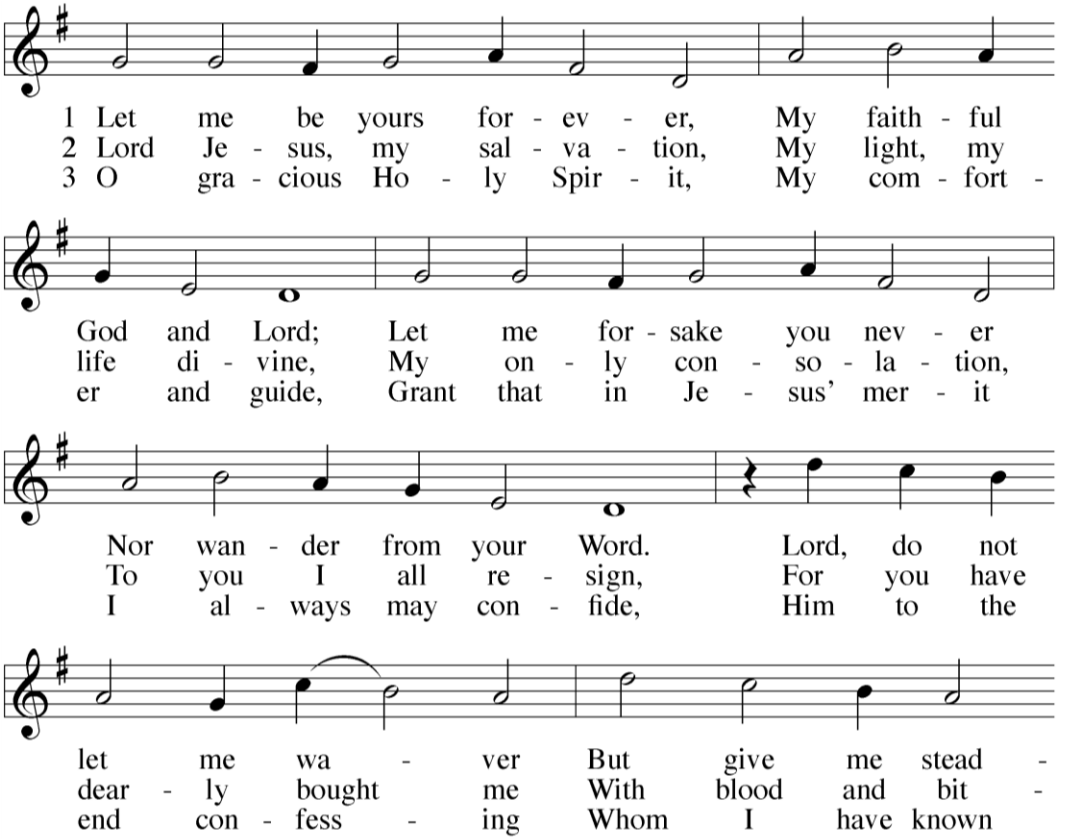
* *After the reading of the Gospel:*

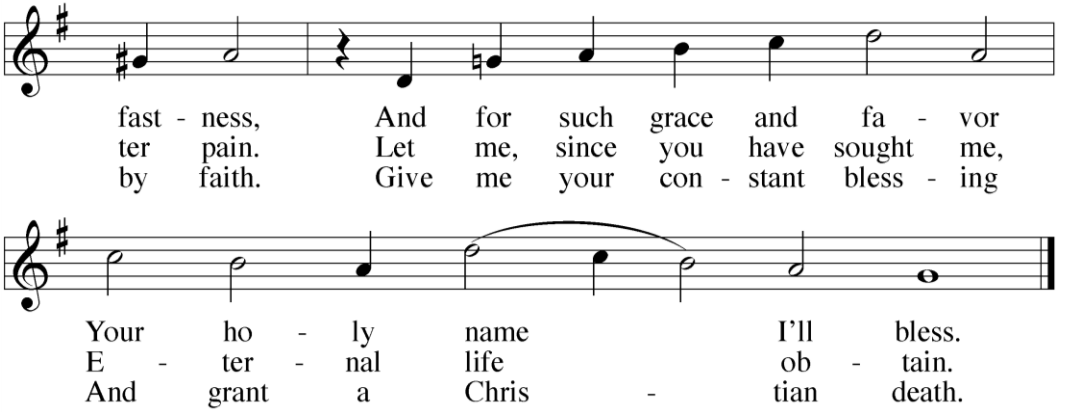
M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

* *Please be seated.*

HYMN OF THE DAY *596 "Let Me Be Yours Forever"*





SERMON Matthew 9:9-13

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

* *Please stand.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

* *Please be seated.*

OFFERTORY MUSIC *356 "You Are the Way; through You Alone"*

PRAYER OF THE CHURCH – *SUNDAYS AFTER PENTECOST* (1 Timothy 2:1-6; Ephesians 6:18)

* *Please remain seated.*

The Christian Church has traditionally marked June 24th as a day to remember The Nativity of St. John the Baptist, and June 25th as a day to commemorate the anniversary of the Presentation of the Augsburg Confession. We will recognize these minor festivals in our prayers today.

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

* *Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)
C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)
C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – ***HOLY, HOLY, HOLY*** (Isaiah 6:3; Matthew 21:9)



WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

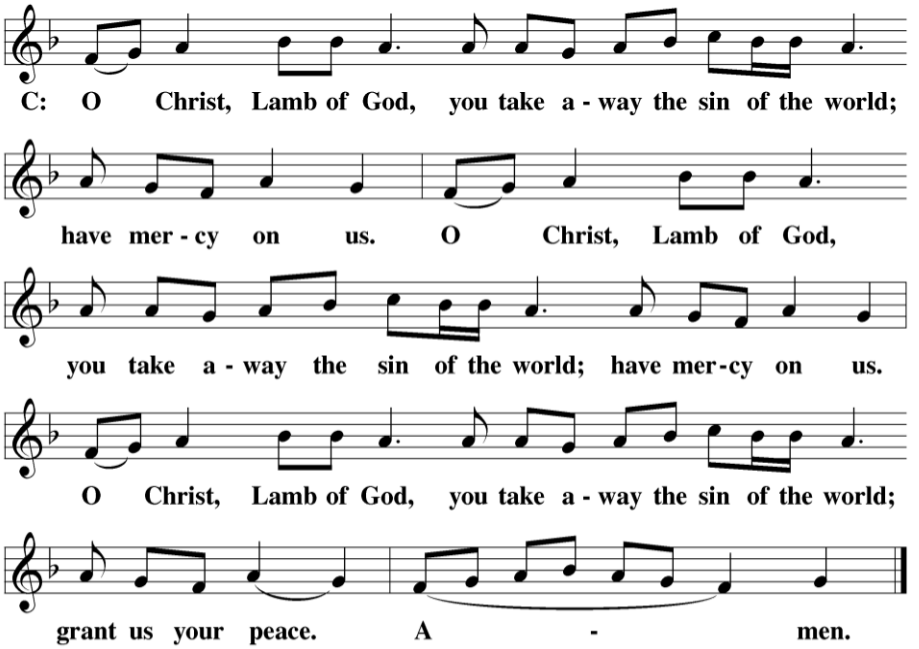
M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – ***THE PEACE OF THE LORD*** (John 20:19)

M: The peace of the Lord be with you always.
C: Amen.

AGNUS DEI – ***O CHRIST, LAMB OF GOD*** (John 1:29; Isaiah 53:7)



** Please be seated.*

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

DISTRIBUTION MUSIC *312 "Lord Jesus Christ, You Have Prepared"*

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – ***SONG OF SIMEON*** (Luke 2:29-32)

** Please stand.*



THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.
C: And his mercy endures forever.

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: Amen.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and † give you peace.

C: Amen.

* *Please be seated.*

OPENING HYMN *304 vv 6-7 "Jesus Sinners Does Receive"*

6 Oh, how blest it is to know,
Were as scarlet my transgression,
It shall be as white as snow
By your blood and bitter passion,
For these words I do believe—
Jesus sinners does receive.

7 Jesus sinners does receive.
Even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave—
Jesus sinners does receive.

✝ ✝ ✝

Nain Evangelical Lutheran Church

1665 South 57th Street | West Allis, Wisconsin 53214

414-545-6925 | www.nainlutheran.org

Rev. Joseph M. Berg
414-810-3392 | revjberg@gmail.com

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.***
For more information about our synod, please visit its website: www.wels.net

Personal Prayer after Worship
Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

***Special thanks to:** Lois Buske for serving as cantora; Ben Leyrer for playing the music; and Ana Johnston for recording the video of the service.*

***Offering**: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.*

***"About the Propers,"** a document explaining the changeable parts of the service, and **"The Congregation at Prayer,"** a document offering suggestions for daily devotions and Scripture readings are posted on our website.*

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

***Please contact Pastor Berg** if you are need of any pastoral care during the week.*

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.
Copyright © 1973, 1978, 1984 International Bible Society. Used by permission of Zondervan Bible Publishers.

Service texts and music taken from Christian Worship. Copyright © 1993 Northwestern Publishing House. Used by permission.
Service texts and music taken from Christian Worship Supplement. Copyright © 2008 Northwestern Publishing House. Used by permission.

Front cover artwork by Ian M. Welch https://paramentics.com. Used by permission.
Page 3 artwork courtesy of "Higher Things Ecclesiastical Art by Ed Riojas." Used by permission

Reprinted under OneLicense.net # A-716460.