

✚ HOLY TRINITY SUNDAY ✚

June 7, 2020



Nain Evangelical Lutheran Church

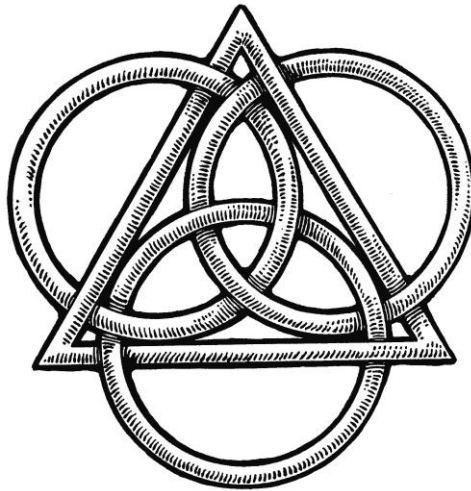
1665 South 57th St.

West Allis, WI 53214

FIRST SUNDAY AFTER PENTECOST

THE HOLY TRINITY

Sunday – June 7, 2020



The Holy Trinity Reveals Himself to Sinners

Today we begin the *Non-Festival Half* of the Christian Church Year. We never leave behind Christ and his work for us, which was the center of our attention during the *Half Year of Our Lord*; but now in the *Half Year of the Church* the emphasis will shift to the result of his work through the Word: the work of creating faith and inspiring its fruits in believers. Today we see again that the Word creates faith in the Triune God.

The mystery of the Holy Trinity is beyond our comprehension, yet it is proclaimed in Scripture and believed by Spirit-wrought hearts of faith. We believe in the one true God: Father, Son and Holy Spirit. The height, depth, and breadth of our God gives us peace as we travel towards eternity. Having received forgiveness and life from the Father through the Son and by the Spirit, we join with the angels in praising the blessed Trinity, “Holy, holy, holy is the LORD of hosts!”

✚ COMMON SERVICE ✚

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN

193 *"Come, Now, Almighty King"*



1 Come, now, al - might - y King; Help us your
2 Come, now, in - car - nate Word; Put on your
3 Come, ho - ly Com - fort - er; Your sa - cred
4 To the great One in Three E - ter - nal



name to sing; Help us to praise. Fa - ther all -
might - y sword; Our prayer at - tend. Come and your
wit - ness bear In this glad hour. Your sev'n - fold
prais - es be For - ev - er - more! His sov - 'reign



glo - ri - ous, O'er all vic - to - ri - ous,
peo - ple bless, And give your Word suc - cess;
gifts im - part; Now rule in ev - 'ry heart;
maj - es - ty May we in glo - ry see



Come and reign o - ver us, An - cient of Days.
Grant us your right - eous-ness, Sav - ior and Friend.
Nev - er from us de - part, Spir - it of Pow'r.
And to e - ter - ni - ty Love and a - dore.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE

278 vv 1,4 "Holy God, We Praise Your Name" (Te Deum)

M: In the peace of forgiveness, let us praise the Lord.



1 Ho - ly God, we praise your name; Lord of all, we
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,
bow be - fore you. All on earth your scep - ter claim;
three we name you; Though in es - sence on - ly one,
All in heav'n a - bove a - dore you. In - fi - nite your
Un - di - vid - ed God we claim you, Then, a - dor - ing,
vast do - main, Ev - er - last - ing is your reign.
bend the knee And con - fess the mys - ter - y.

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving glory through our Lord Jesus Christ: in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

C: Amen.

** Please be seated.*

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON

[Genesis 1:1 - 2:3](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY

Psalm 150

** Pastor will speak the initial refrain, and then the first half of each Psalm verse.*

The congregation will respond with the second half of each verse, and join Pastor in the other refrains.

On Saturday, the psalm will be chanted by the cantor.

M: Alleluia! Alleluia! Alleluia!

M: Praise God in his sanctuary;

C: **praise him in his mighty heavens.**

M: Praise him for his acts of power;

C: **praise him for his surpassing greatness.**

All: Alleluia! Alleluia! Alleluia!

M: Praise him with the sounding of the trumpet,

C: **praise him with the harp and lyre,**

M: praise him with tambourine and dancing,

C: **praise him with strings and flute,**

M: praise him with the clash of cymbals,

C: **praise him with resounding cymbals.**

All: Alleluia! Alleluia! Alleluia!

M: Let everything that has breath praise the LORD.

C: **Praise the LORD.**

**All: Glory be to the Father and to the Son
and to the Holy Spirit,
as it was in the beginning,
is now, and will be forever. Amen.**

All: Alleluia! Alleluia! Alleluia!

SECOND LESSON [2 Corinthians 13:11-14](#)

** After the reading of the Lesson:*

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY Isaiah 6:3b (Psalm 150; Revelation 19)

**M: Alleluia. "Holy, holy, holy is the LORD Almighty; the whole earth is full of his glory."
Alleluia.**



** The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.*

GOSPEL OF THE DAY [Matthew 28:16-20](#)

** Please stand.*

M: The Holy Gospel for Holy Trinity Sunday, according to St. Matthew, chapter twenty-eight.

C: Glory be to you, O Lord!

** After the reading of the Gospel:*

M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

** Please be seated.*



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make our
 2 To you, the Coun - se - lor, we cry, To you, the
 3 Your light to ev - 'ry thought im - part, And shed your
 4 Drive far a - way our wi - ly foe, And your a -
 5 Teach us to know the Fa - ther, Son, And you, from



hearts your place of rest; Come with your grace and
 gift of God most high; The fount of life, the
 love in ev - 'ry heart; The weak - ness of our
 bid - ing peace be - stow; If you are our pro -
 both, as Three in One That we your name may



heav'n - ly aid, And fill the hearts which you have made.
 fire of love, The soul's a - noint - ing from a - bove.
 mor - tal state With death-less might in - vig - o - rate.
 tect - ing guide, No e - vil can with us a - bide.
 ev - er bless And in our lives the truth con - fess.

6 Praise we the Father and the Son
 And Holy Spirit, with them One,
 And may the Son on us bestow
 The gifts that from the Spirit flow!

ATHANASIAN CREED

This creed is named after St. Athanasius, a staunch defender of the Christian faith in the fourth century. It was prepared to assist the Church in combating two errors that undermined Bible teaching. One error denied that God's Son and the Holy Spirit are of one being or Godhead with the Father. The other error denied that Jesus Christ is true God and true man in one person. The Athanasian Creed continues to serve the Christian Church as a standard of the truth. It declares that whoever rejects the doctrine of the Trinity and the doctrine of Christ is without the saving faith.

** Please remain seated.*

*The Creed will be spoken responsively. The pastor will lead the confession of faith, and the congregation will speak the portions in **bold**.*

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

Whoever does not keep this faith pure in all points will certainly perish forever.

Now this is the true Christian faith:

**We worship one God in three persons and three persons in one God,
without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,
**but the deity of Father, Son, and Holy Spirit is one,
equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;
the Father is infinite, the Son infinite, the Holy Spirit infinite;
the Father is eternal, the Son eternal, the Holy Spirit eternal;

**yet they are not three who are eternal, but there is one who is eternal,
just as they are not three who are uncreated, nor three who are infinite,
but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;
yet they are not three who are almighty, but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God;
yet they are not three Gods, but one God.

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
yet they are not three Lords, but one Lord.

For just as Christian truth compels us to confess each person individually to be God and Lord,

so the true Christian faith forbids us to speak of three Gods or three Lords.

The Father is neither made nor created nor begotten of anyone.
The Son is neither made nor created, but is begotten of the Father alone.
The Holy Spirit is neither made nor created nor begotten,
but proceeds from the Father and the Son.

**So there is one Father, not three Fathers; one Son, not three Sons;
one Holy Spirit, not three Holy Spirits.**

And within this Trinity none comes before or after; none is greater or inferior,
but all three persons are coequal and coeternal,
so that in every way, as stated before, all three persons are to be worshiped as one God
and one God worshiped as three persons.

Whoever wishes to be saved must have this conviction of the Trinity.

It is furthermore necessary for eternal salvation truly to believe
that our Lord Jesus Christ also took on human flesh.

Now this is the true Christian faith:

**We believe and confess that our Lord Jesus Christ, God's Son,
is both God and man.**

He is God, eternally begotten from the nature of the Father, and he is man, born in time
from the nature of his mother, fully God, fully man, with rational soul and human flesh,

equal to the Father as to his deity, less than the Father as to his humanity;
and though he is both God and man, Christ is not two persons but one,
one, not by changing the deity into flesh, but by taking the humanity into God;
one, indeed, not by mixture of the natures, but by unity in one person;
**for just as the rational soul and flesh are one human being,
so God and man are one Christ.**

He suffered for our salvation, descended into hell, rose the third day from the dead.

**He ascended into heaven, is seated at the right hand of God the Father almighty,
and from there will come to judge the living and the dead.**

At his coming all people will rise with their own bodies
to answer for their personal deeds.

**Those who have done good will enter eternal life,
but those who have done evil will go into eternal fire.**

This is the true Christian faith.

Whoever does not faithfully and firmly believe this cannot be saved.

OFFERTORY MUSIC

239 *"Glory Be to God the Father"*

PRAYER OF THE CHURCH – HOLY TRINITY SUNDAY (1 Timothy 2:1-6; Ephesians 6:18)

** Please remain seated.*

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

** Please stand.*

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we confess that you, with your Son and the Holy Spirit, are one God and one Lord, and we acknowledge you as the Creator, Redeemer, and Sanctifier.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)

C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)

C: O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

* Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.



1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther
 2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of
 3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly
 4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une



let us bring Our songs of ad - o - ra - tion. To him
 God we sing, In whom we are e - lect - ed. He bought
 Ghost we sing For our re - gen - er - a - tion. The sav -
 God we sing; Blest be his name for - ev - er! With an -



through ev - er - last - ing days Be wor - ship, hon - or,
 the Church with his own blood; He cleansed her in that
 ing faith in us he wrought And us un - to the
 gel hosts let us a - dore And sing his prais - es



pow'r, and praise Whose hand sus - tains cre - a - tion.
 bless - ed flood And as his bride se - lect - ed.
 Bride-groom brought, Made us his cho - sen na - tion.
 more and more For all his grace and fa - vor.



Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.
 Ho - ly, Ho - ly Is our un - ion And com - mun - ion.
 Glo - ry! Glo - ry! Joy e - ter - nal, Bliss su - per - nal;
 Sing - ing, Ring - ing: Ho - ly, ho - ly, God is ho - ly.



Spread the sto - ry Of our God, the Lord of glo - ry.
 His be - friend - ing Gives us joy and peace un - end - ing.
 There is man - na And an end - less, glad ho - san - na.
 Spread the sto - ry Of our God the Lord of glo - ry!

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

** Please stand.*



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the
Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: **And his mercy endures forever.**

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

* Please be seated.

CLOSING HYMN

270 "We All Believe in One True God"



1 We all be - lieve in one true God, Fa - ther, Son, and
2 We all be - lieve in Je - sus Christ, Son of God and
3 We all con - fess the Ho - ly Ghost, Who from both for -



Ho - ly Ghost, Ev - er - pres - ent help in need,
Mar - y's Son, Who de - scend - ed from his throne
e'er pro - ceeds, Who up - holds and com - forts us



Praised by all the heav'n - ly host, By whose might - y
And for us sal - va - tion won, By whose cross and
In all tri - als, fears, and needs. Bless - ed, ho - ly



pow'r a - lone All is made and wrought and done.
death are we Res - cued from all mis - er - y.
Trin - i - ty, Hear our praise e - ter - nal - ly!

† † †

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*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net

Personal Prayer after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Peter Hermanson, for serving as cantor; Ben Leyrer, for recording the video of the service; and Peter Hermanson, for playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

“About the Propers,” a document explaining the changeable parts of the service, and ***“The Congregation at Prayer,”*** a document offering suggestions for daily devotions and Scripture readings are posted on our website.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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