

✝ TWENTIETH SUNDAY AFTER PENTECOST ✝

October 11, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

1665 South 57th Street | West Allis, Wisconsin 53214 | 414-545-6925

www.nainlutheran.org | www.youtube.com/@nainlutheran | www.facebook.com/nainlutheran



Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

Pastor: Joseph M. Berg
Phone: 414-810-3392
Email: revjberg@gmail.com

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Twentieth Sunday after Pentecost

Proper 23



Word and Prayer

Here the traditional iconic associations with the power of the Word are represented. A sword recalls Ephesians 6:7 while the torch recalls Psalm 119:105. Continued emphasis on growth is reflected in the leaves and vines that grow around the sword from the codex Bible.

Season after Pentecost

The Beginning of the End

Scripture teaches that the End Times began with Christ's first coming, especially his death and resurrection. Christ will come again on judgment day. Now we live in that in-between time, when salvation has been won, but full glory is still to come. It's the beginning of the end.

Jesus himself makes clear that no one knows the day or hour of his return. This uncertainty is not meant to trouble us, but to keep us spiritually awake. Each day becomes an opportunity to live in repentance and faith, turning from sin and trusting fully in Christ's finished work for us. Until that time, God wants us to remain rooted to him by hearing his Word, receiving the sacraments, trusting in his promise of forgiveness, and then, telling others about his love!

Twentieth Sunday after Pentecost

It's Time to Invite the Unworthy

Scripture often pictures eternal life in heaven as a joyful party full of friends and family, laughter, and the finest foods. It is called the "wedding supper of the Lamb," which Jesus Christ - the bridegroom, enjoys with his beloved bride - his people (Revelation 19:9).

The invitation to this extraordinary meal is received by faith. But it is not offered forever. The day will come when body and soul are separated, and those who do not believe in Jesus as their Savior will not share in his blessings. It's the beginning of the end. Now is the time to issue the invitation to one and all (even those considered "unworthy") to repent and believe the good news so they too might join us at the eternal wedding banquet in heaven!

The Service

Setting Four

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

912 "Open, Lovely Doors"

1 O - pen, love - ly doors, and let me come in - to God's
2 With a song I've come to greet you; come to me, dear
3 You de - serve my deep - est rev - 'rence; sanc - ti - fy me

house to - day! This is where great joys be - set me
Lord, I pray. Where you let your peo - ple meet you
through and through. Let my wor - ship in your pres - ence

more than I can sing or say. Here I view God's
heav - en's light is bright as day. Let my heart your
clear - ly show my love for you. Lord of mer - cy,

glo - rious face, see his light, re - ceive his grace.
heav - en be; Sav - ior, make your home in me.
hear my cry: lift my heart to you on high!

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

The musical score is written for a single melodic line on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into systems by double bar lines. The lyrics are: "Glo-ry to God in the high - est and peace to his peo - ple on earth. Lord God, heav-en-ly King, al - might-y God and Fa-ther. We wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est and peace to his peo - ple on earth. Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa-ther: re - ceive our prayer, re - ceive our prayer. Glo - ry to God in the high - est and peace to his peo - ple on

earth. For you a-lone are the Ho-ly One, you a-lone are the
 Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it in the glo-ry of God the Fa-ther.
 Glo-ry to God in the high-est and peace to his peo-ple on earth.
 Glo-ry to God, glo-ry to God.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
 And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, you invite us to trust in you for our salvation. Deal with us not in the severity of your judgment but by the greatness of your mercy; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 25:6-9

The prophet Isaiah describes the heavenly banquet, where death and tears will be no more. How does one get in? Through faith in God and his salvation.

- 6 On this mountain
the LORD of Armies will prepare for all peoples
a banquet of rich food,
a banquet of aged wines,
with the best cuts of meat,
and with the finest wines.
- 7 On this mountain
he will destroy the shroud that covers all peoples,
the burial cloth stretched over all nations.
- 8 He has swallowed up death forever!
The LORD God will wipe away the tears from every face.
He will take away the shame of his people throughout the earth.
For the LORD has spoken.
- 9 On that day it will be said,
“Look, here is our God!
We waited for him, and he saved us!
This is the LORD!
We waited for him.
Let us be glad and rejoice in his salvation!”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 84 E “Let Us Go Rejoicing”

The Church sings Psalm 84 in services that emphasize the joy of gathering in Christian congregations around the gospel in Word and sacrament.

Refrain



Tone



**How lovely is your / dwelling place,
LORD Al- / mighty!
My soul yearns, even faints,
for the courts / of the LORD;
my heart and my flesh cry out
for the / living God.
Blessed are those who dwell / in your house;
they are ever / praising you.**

Refrain

**Better is one day / in your courts
than a thousand / elsewhere;
I would rather be a doorkeeper in the house / of my God
than dwell in the tents of the / wicked.
LORD Al- / mighty,
blessed is the one who / trusts in you.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Second Reading

Romans 1:16,17

We proclaim that we are saved through faith alone. May we never reject this gospel truth!

¹⁶ For I am not ashamed of the gospel, because it is the power of God for salvation to everyone who believes—to the Jew first, and also to the Greek. ¹⁷ For in the gospel a righteousness from God is revealed by faith, for faith, just as it is written, “The righteous will live by faith.”

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Isaiah 25:6

Please stand as the Gospel Acclamation is introduced



Refrain



Tone



Tune: © 2002, 2021 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Jesus tells a story of those who foolishly rejected a king's gracious invitation to his son's wedding banquet. May we, who have been invited to the wedding feast of the Lamb, be moved to invite others to join us!

22 Jesus spoke to them again in parables. He said, ² “The kingdom of heaven is like a certain king who prepared a wedding banquet for his son. ³ He sent out his servants to summon those who were invited to the wedding banquet, but they did not want to come.

⁴ “Then he sent out other servants and said, ‘Tell those who are invited: Look, I have prepared my dinner. My oxen and my fattened cattle have been butchered, and everything is ready. Come to the wedding banquet!’

⁵ “But those who were invited paid no attention and went off, one to his own farm, another to his business. ⁶ The rest seized the king's servants, mistreated them, and killed them. ⁷ As a result, the king was very angry. He sent his army and killed those murderers and burned their town.

⁸ “Then he said to his servants, ‘The wedding banquet is ready, but those who were invited were not worthy. ⁹ So go to the main crossroads and invite as many as you find to the wedding banquet.’ ¹⁰ Those servants went out to the roads and gathered together everyone they found, both good and bad, and the wedding hall was filled with guests. ¹¹ But when the king came in to see the guests, he saw a man there who was not wearing wedding clothes. ¹² He said to him, ‘Friend, how did you get in here without wearing wedding clothes?’ The man was speechless. ¹³ Then the king told the servants, ‘Tie him hand and foot and throw him into the outer darkness where there will be weeping and gnashing of teeth.’ ¹⁴ For many are called, but few are chosen.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

573 "Jesus, Your Blood and Righteousness"



1 Je - sus, your blood and right - eous - ness my beau - ty
 2 Bold shall I stand in that great day; who can a
 3 Lord, I be - lieve your pre - cious blood, which at the
 4 Lord, I be - lieve, were sin - ners more than sands up -



are, my glo - rious dress; mid flam - ing worlds, in
 word a - gainst me say? Ful - ly ab - solved through
 ver - y throne of God pleads for the cap - tives'
 on the o - cean shore, you have for all a



these ar - rayed, with joy shall I lift up my head.
 these I am from sin and fear, from guilt and shame.
 lib - er - ty, was al - so shed in love for me.
 ran - som paid, for all a full a - tone - ment made.

5 When from the dust of death I rise
 to claim my mansion in the skies,
 this then shall be my only plea:
 Jesus has lived and died for me.

6 Jesus, be worshiped endlessly!
 Your boundless mercy has for me,
 for me and all your hands have made,
 an everlasting ransom paid.

Text: Nicolaus L. von Zinzendorf, 1700–1760, abr.; tr. John B. Wesley, 1703–1791, alt. Tune: George J. Elvey, 1816–1893 Text and tune: Public domain

Sermon

Matthew 22:1-14

"Come and Rejoice!"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we have, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Missions

Let us pray...

Special prayers and intercessions

October 15 marks Nain's 112th anniversary. We give thanks today that God has allowed our congregation to carry out the Ministry of the Gospel for yet another year.

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The score ends with a double bar line and a repeat sign.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho - san - na in the high - est!

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

The musical score is written for a single voice part on a treble clef staff. It begins with a key signature of one flat (B-flat) and a common time signature (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The score consists of eight lines of music. The first line is a short phrase. The second and third lines form a full phrase. The fourth and fifth lines form another full phrase. The sixth and seventh lines form a third full phrase. The eighth line is a short phrase. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men."

O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the
sin of the world; grant us your peace.
A - men. A - men.

Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758

Please be seated

Distribution Hymn

668 "Jesus Comes Today with Healing"



1 Je - sus comes to - day with heal - ing, knock - ing at my
 2 Christ him - self, the priest pre - sid - ing, yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, gives him - self to



door, ap - peal - ing, of - f'ring par - don, grace, and peace.
 wine a - bid - ing in this ho - ly sac - ra - ment,
 Sav - ior ho - ly, blood and bod - y, giv'n for me,
 me this hour — in this or - di - nar - y sign.



He him - self makes prep - a - ra - tion, and I hear his
 gives the bread of life, once bro - ken, and the cup, the
 ver - y Lamb of God from heav - en, who to bit - ter
 On my tongue his pledge re - ceiv - ing, I ac - cept his



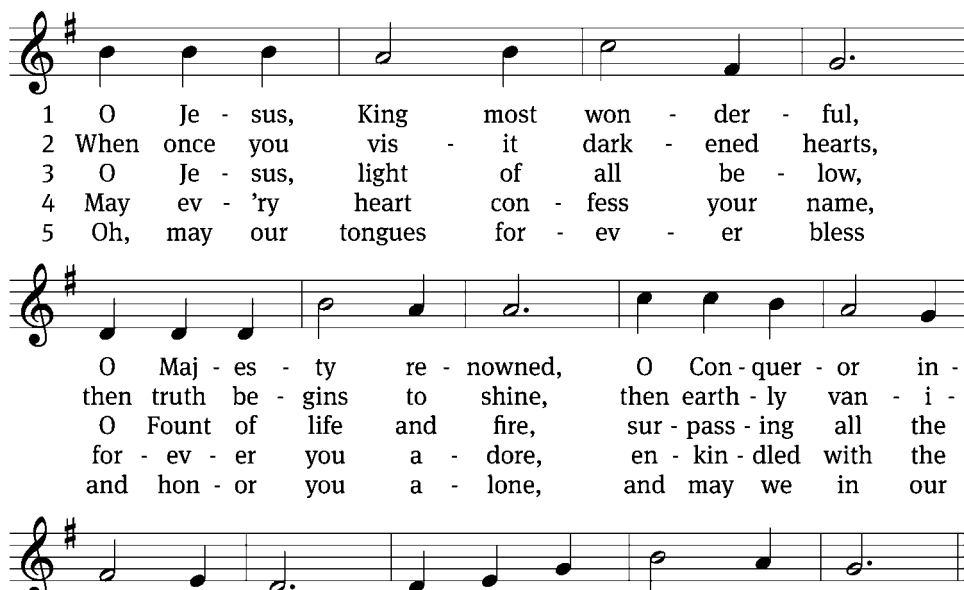
in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken of his sa - cred cov - e - nant.
 death was giv - en, hung up - on the curs - ed tree.
 grace, be - liev - ing that I taste his love di - vine.

5 Let me praise God's boundless favor,
 whose own feast of love I savor,
 bidden by his gracious call.
 Wedding garments he provides me,
 with a robe of white he hides me,
 fits me for the royal hall.

6 Now have I found consolation,
 comfort in my tribulation,
 balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 cleanses me from sin and error,
 makes my wounded spirit whole.

Distribution Hymn

543 "O Jesus, King Most Wonderful"



1 O Je - sus, King most won - der - ful,
2 When once you vis - it dark - ened hearts,
3 O Je - sus, light of all be - low,
4 May ev - 'ry heart con - fess your name,
5 Oh, may our tongues for - ev - er bless

O Maj - es - ty re - nowned, O Con - quer - or in -
then truth be - gins to shine, then earth - ly van - i -
O Fount of life and fire, sur - pass - ing all the
for - ev - er you a - dore, en - kin - dled with the
and hon - or you a - lone, and may we in our

vin - ci - ble, in whom all joys are found,
ty de - parts, then kin - dles love di - vine.
joys we know, all that we can de - sire,
Spir - it's flame to love you more and more.
lives ex - press the im - age of your own!

Text: attr. Bernard of Clairvaux, 1091–1153, abr.; tr. Edward Caswall, 1814–1878, alt. Tune: John B. Dykes, 1823–1876 Text and tune: Public domain

Distribution of Holy Communion

(1 Corinthians 11:23–26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Post-Communion Canticle

952 “Praise to You, Eternal Father” (stanza 1)

Please stand as the canticle is introduced



1 Praise to you, e - ter - nal Fa - ther! All the earth pro -
claims your hon - or; great, O God, is your ac - claim!
Ev - 'ry an - gel voice is ring - ing, “Ho - ly, ho - ly,
ho - ly!” sing - ing to the glo - ry of your name.

*Text: Michael D. Schultz, b. 1963 Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
Text: © 2021 Michael D. Schultz, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758 Tune: Public domain*

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord’s death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

902 “Spread Abroad, O Mighty Word” (stanzas 1-4)



1 Spread a - broad, O might - y Word, tell - ing
2 Tell how God the Fa - ther's will made the
3 Tell of our Re - deem - er's love, who for -
4 Tell of God the Spir - it giv'n now to



of a gra - cious Lord whose all - pow'r - ful
world, up - holds it still, how his on - ly
ev - er does re - move by his ho - ly
guide us on to heav'n, strong and ho - ly,



gos - pel call fills his heav'n - ly ban - quet hall.
Son he gave all from sin and death to save.
sac - ri - fice all the guilt that on us lies.
just and true, work - ing both to will and do.

Text: Jonathan F. Bahnmeier, 1774-1841, abr.; tr. Composite Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745, alt. Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Darik Mischke for playing organ... Peter Hermanson for serving as distribution assistant...
Luther Schmeling for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...
and Lois Buske for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



Unless otherwise noted, Scripture quotations are from the Holy Bible, Evangelical Heritage Version® (EHV®)
© 2017 Wartburg Project. All rights reserved. Used by permission. www.wartburgproject.org

Setting Four from Christian Worship
Liturgical and musical settings of Scripture based on text from
The Holy Bible, New International Version®, NIV®. Copyright © 1973, 1978, 1984, 2011 by Biblica, Inc.™
Used by permission of Zondervan. All rights reserved worldwide.

Software distributed in partnership with [Northwestern Publishing House](#).
Created by Christian Worship: Service Builder © 2026 Concordia Publishing House.

Psalms introduction from Christian Worship: Psalter
© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 icon artwork and explanation courtesy of Northwestern Publishing House. Used by permission.

Reprinted under OneLicense.net # 726758.