

✝ FIFTEENTH SUNDAY AFTER PENTECOST ✝

September 6, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Fifteenth Sunday after Pentecost

Proper 18



Church

The classic image of a church built on the rock finds a fresh treatment in this icon. A circular bounding shape creates structure for the icon and alludes to traditional associations with both unity and eternity. Twelve windows are included as a subtle reference to the importance of the number twelve in Christian theology.

Season after Pentecost

Unexpected Truths

The United States Declaration of Independence boldly asserts that certain truths are “self-evident” – truths accessible to human reason and widely recognized by observation of the world. The founders appealed to principles they believed reasonable people could recognize simply by reflecting on human nature and justice. Lutherans, however, note that the most important truths revealed in the Bible are not self-evident at all. In fact, they frequently appear surprising or even contrary to human expectations. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ! Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

Fifteenth Sunday after Pentecost

I Am My Brother's Keeper

When danger strikes, most people instinctively move away from it. Fire, violence, accidents, and disasters trigger a natural desire to find protection and safety. Yet first responders do the opposite. Firefighters, police officers, and paramedics run toward the very scenes others are fleeing. This response is unexpected because it goes against basic human instinct.

Today God calls us to be spiritual first responders when we see people in trouble because of sin. Warning against sin is not easy. It upsets people, even offends them. But saying hard things is the loving thing to do when it is a matter of eternal life and death. I am my brother's keeper because I want to share with him the grace of God and his desire to save him.

The Service

Setting Three

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

638 "The Gospel Shows the Father's Grace"



1 The gos - pel shows the Fa - ther's grace, who sent his
2 It sets the Lamb be - fore our eyes, who made th' a -
3 It brings the Sav - ior's right - eous - ness to robe our
4 It is the pow'r of God to save from sin and



Son to save our race, pro - claims how Je - sus
ton - ing sac - ri - fice and calls the souls with
souls in roy - al dress; from all our guilt it
Sa - tan and the grave; it works the faith which



lived and died that we might thus be jus - ti - fied.
guilt op - pressed to come and find e - ter - nal rest.
brings re - lease and gives the trou - bled con - science peace.
firm - ly clings to all the trea - sures which it brings.

5 It bears to all the tidings glad
and bids their hearts no more be sad;
the weary, burdened souls it cheers
and banishes their guilty fears.

6 May we in faith its message learn
nor thanklessly its blessings spurn;
may we in faith its truth confess
and praise the Lord, our righteousness.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For
you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus
Christ, with the Ho - ly Spir - it in the
glo - ry of God the Fa - ther. A - men.
Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.

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The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O Lord Jesus Christ, preserve the congregation of believers with your never-failing mercy. Help us avoid whatever is wicked and harmful, and guide us in the way that leads to our salvation; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Exodus 33:7-11

The LORD told the prophet Ezekiel if he didn't warn the Israelites about their sin, he was going to hold Ezekiel accountable for their blood.

⁷ But I have appointed you, son of man, to be a watchman for the house of Israel. So whenever you hear a word from my mouth, you are to warn them from me. ⁸ When I say to a wicked man, "Wicked man, you shall surely die," if you do not speak to warn the wicked man against his way, that wicked man will die because of his guilt, but I will also hold you responsible for his blood. ⁹ But if you do warn the wicked man to turn from his way, and he does not turn from his way, he will die because of his guilt, but you will have saved your life.

¹⁰ So you, son of man, say the following to the house of Israel.

This is what you people are saying: "Certainly our rebellion and our sins weigh us down, and because of them we are rotting away. How then can we live?" ¹¹ Say to them, "As I live, declares the LORD God, I take no pleasure in the death of the wicked, but rather that the wicked turn from their way and live. Turn back, turn back from your evil ways, for why should you die, O house of Israel?"

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 32 B “How Blest Are Those”

The Church sings Psalm 32 in services that proclaim forgiveness for the penitent. It is the second of the seven penitential psalms (6, 32, 38, 51, 102, 130, 143).

1 How blest are those the LORD for - gives; how
2 I si - lent - ly con - cealed my guilt, but
3 I then con - fessed my sin to you, my
4 Let all the faith - ful pray to you while
5 You hide me, LORD; you hold me fast in

glad they are to hear their sin is gone, their
then I groaned all day: your heav - y hand, like
griev - ous guilt and shame, and you for - gave my
you may still be found; you place them safe a -
all ad - ver - si - ty, sur - round - ing me with

guilt a - toned, their rec - ord clean and clear.
sum - mer heat, took all my strength a - way.
wick - ed - ness by your most gra - cious name.
bove the flood, se - cure on high - er ground.
faith - ful love and songs of vic - to - ry.

*Text: Michael D. Schultz Tune: Repository of Sacred Music, Part Second, 1813, ed. John Wyeth
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Second Reading

Galatians 2:11-16

Paul was put in the uncomfortable position of having to confront Cephas (also known as Peter). In doing so, Paul won Peter over to the truth of the gospel.

¹¹ But when Cephas came to Antioch, I opposed him to his face, because he was clearly wrong. ¹² For before some people came from James, he ate with the Gentiles. But when those people came, he drew back and separated himself, because he feared those from the circumcision group. ¹³ And the rest of the Jews joined him in his hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. ¹⁴ But when I saw that they were not acting according to the truth of the gospel, I said to Cephas in front of all of them, “If you, a

Jew, live like the Gentiles and not like the Jews, why do you compel the Gentiles to live like the Jews?"

¹⁵ "We are Jews by birth and not Gentile sinners. ¹⁶ We know that a person is not justified by the works of the law but through faith in Jesus Christ. So we also believed in Christ Jesus that we might be justified by faith in Christ and not by the works of the law, because no one will be justified by the works of the law.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

1 Timothy 2:4



Refrain



Tone



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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 18:15-20

Jesus teaches us how to lovingly practice Christian discipline as we seek to win over our brother or sister.

¹⁵ “If your brother sins against you, go and show him his sin just between the two of you. If he listens to you, you have regained your brother. ¹⁶ But if he will not listen, take one or two others along with you, so that ‘every matter may be established by the testimony of two or three witnesses.’ ¹⁷ If he refuses to listen to them, tell it to the church. And, if he refuses to listen even to the church, then treat him as an unbeliever or a tax collector. ¹⁸ Amen I tell you: Whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Amen I tell you again: If two of you on earth agree to ask for anything, it will be done for them by my Father who is in heaven. ²⁰ In fact where two or three have gathered together in my name, there I am among them.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

654 “Jesus Sinners Does Receive”



1 Je - sus sin - ners does re - ceive; oh, may all this
2 We de - serve but grief and shame, yet his words, rich
3 Sheep that from the fold did stray are not by the
4 I, a sin - ner, come to you with a pen - i -

say - ing pon - der who in sin's de - lu - sions live
grace re - veal - ing, par - don, peace, and life pro - claim;
Lord for - sak - en; wea - ry souls who lost their way
tent con - fes - sion. Sav - ior, show me mer - cy, too;

and from God and heav - en wan - der. Here is hope for
here their ills have per - fect heal - ing who with hum - ble
are by Christ, the Shep - herd, tak - en in his arms that
grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners does re - ceive.
hearts be - lieve: Je - sus sin - ners does re - ceive.
they may live: Je - sus sin - ners does re - ceive.
soul re - lieve: Je - sus sin - ners does re - ceive.

5 Oh, how blest it is to know,
were as scarlet my transgression,
it shall be as white as snow
by your blood and bitter passion,
for these words I do believe:
Jesus sinners does receive.

7 Jesus sinners does receive,
even I have been forgiven.
And when I this earth must leave,
I shall find an open heaven.
Dying, still to him I cleave:
Jesus sinners does receive.

6 Now my conscience is at peace,
from the law I stand acquitted.
Christ has purchased my release
and my ev'ry sin remitted.
Naught remains my soul to grieve:
Jesus sinners does receive.

*Text: Erdmann Neumeister, 1671–1756, abr.; tr. The Lutheran Hymnal, 1941, alt.
Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, Darmstadt, 1699
Text and tune: Public domain*

Sermon

Matthew 18:15-20

“Reconciliation and Restoration”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.**

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father and the Son,

who in unity with the Father and the Son

is worshiped and glorified,

who has spoken through the prophets.

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we have, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Let us pray...

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



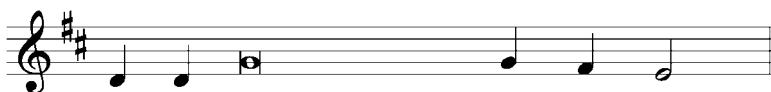
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

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Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution Verba

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord Pax Domini

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

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Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Distribution Hymn

560 “Your Works, Not Mine, O Christ”



1 Your works, not mine, O Christ, speak glad-ness to this heart;
2 Your blood, not mine, O Christ, can heal my sin - ful soul;
3 Your cross, not mine, O Christ, has borne the dread - ful load
4 Your death, not mine, O Christ, has paid the ran - som due;
5 Your right - eous - ness, O Christ, a - lone can cov - er me;



they tell me all is done, they bid my fear de - part.
your wounds, not mine, con - tain the balm that makes me whole.
of sins that none could bear but the in - car - nate God.
ten thou - sand deaths like mine would have been all too few.
no oth - er right - eous - ness can set a sin - ner free.



To whom but you, who can a-lone for sin a-tone, Lord, shall I flee?

Distribution Hymn

657 "Baptismal Waters Cover Me"



1 Bap - tis - mal wa - ters cov - er me as I ap -
 2 I look to Christ up - on the tree, his bod - y
 3 Lord, may your wound - ed hand im - part your heal - ing
 4 From your own mouth comes forth a word; your shep - herd
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; my Fa - ther's mer - cy
 bro - ken there for me; I lay be - fore him
 to my bro - ken heart; your love a - lone can
 speaks, but you are heard; through him your hand now
 hand has set me free. Held in my Fa - ther's



here I plead, for griev - ous sins of thought and deed.
 all my sin, my dark - est se - crets from with - in.
 form in me a heart that serves you joy - ful - ly.
 stretch - es out, for - giv - ing sin, de - stroy - ing doubt.
 strong em - brace, with joy I praise him for his grace.

Text: Kurt E. Reinhardt, b. 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742
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Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Post-Communion Canticle

927 “Lord, Dismiss Us with Your Blessing” (stanza 1)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740–1817, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

658 "With All My Heart I Praise You, Lord" (stanza 1)

1 With all my heart I praise you, Lord, that in your
Son you saved me. You saw in me what you de-plored;
my griev-ous sin en - slaved me. Yet, Lord, you paid
the high - est price, Je - sus' a - ton - ing sac - ri - fice,
that you might ev - er own me. Were I to bless
you all my days, it would be in - suf - fi - cient praise
for kind - ness you have shown me.

Text: Johann Rist, 1607-1667; tr. Michael D. Schultz, b. 1963 Tune: Wolfgang Dachstein, c. 1487-1553
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A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Juanita Becker for playing piano... Peter Hermanson for serving as distribution assistant...
Michael Kraft for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...
and Jessica Reichardt for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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