

✝ TWELFTH SUNDAY AFTER PENTECOST ✝

August 16, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Twelfth Sunday after Pentecost

Proper 15



Church

The classic image of a church built on the rock finds a fresh treatment in this icon. A circular bounding shape creates structure for the icon and alludes to traditional associations with both unity and eternity. Twelve windows are included as a subtle reference to the importance of the number twelve in Christian theology.

Season after Pentecost

Unexpected Truths

The United States Declaration of Independence boldly asserts that certain truths are “self-evident” – truths accessible to human reason and widely recognized by observation of the world. The founders appealed to principles they believed reasonable people could recognize simply by reflecting on human nature and justice. Lutherans, however, note that the most important truths revealed in the Bible are not self-evident at all. In fact, they frequently appear surprising or even contrary to human expectations. Most unexpected of all is the message that God brings forgiveness and eternal life through the suffering and death of Jesus Christ! Biblical truth is revealed by God rather than discovered by reason alone. While some truths may seem obvious to human judgment, the truths of the Bible are often unexpected.

Twelfth Sunday after Pentecost

The Church Is For All People

“All are welcome!” Is that true at our church? Or is church meant only for people of the right heritage who behave the right way, “good church folk”? Is it conceivable that a stranger could walk into church unexpectedly and for some reason you would ask yourself, “What is someone like that doing here?” Or perhaps you ask that question about yourself. “There seem to be godly people here. I’m not like them. Do I really belong?”

Today, Jesus shows us that the Church is for all people. All of us—regardless of age, ethnicity, gender, or social status—have the same problem of sin. And we all have the same Savior. Anyone who comes to Christ’s Church and cries out “Lord, have mercy!” is welcome.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

642 "O Word of God Incarnate"



1 O Word of God in - car - nate, O Wis - dom from on high,
2 The Church from you, dear Mas - ter, re - ceived the gift di - vine,
3 O make your Church, dear Sav - ior, a lamp of pur - est gold



O Truth un - changed, un - chang - ing, O Light of our dark sky,
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old.



we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
O teach your wan - d'ring pil - grims by this their path to trace



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



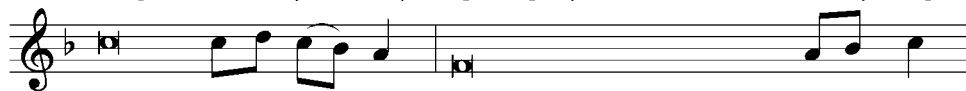
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



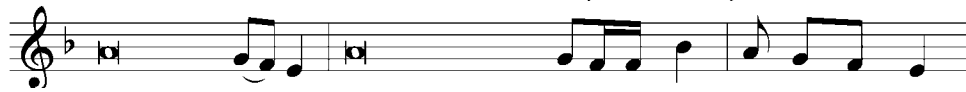
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



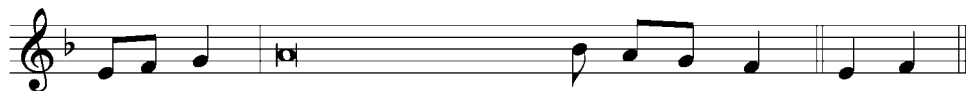
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Gracious God, in Christ you bring people from near and far into the fellowship of your church. Open our eyes to your saving plan, and move us to embrace all who seek your salvation so that we may rejoice together at the banquet of your love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
Amen.

Please be seated

First Reading

Isaiah 56:1, 6-8

The Lord told the world that all God-fearing people would have a place in the house of his Church.

56 This is what the LORD says.

Protect justice, and carry out righteousness,
because my salvation is coming very soon.
My righteousness is ready to be revealed.

⁶ Then the foreigners who join themselves to the LORD,
to minister to him and to love the name of the LORD
and to become his servants,
every one of them who keeps the Sabbath and does not profane it,
those who take hold of my covenant—

⁷ I will bring them to my holy mountain,
and I will make them glad in my house of prayer.
Their whole burnt offerings and their sacrifices will be
acceptable on my altar.

For my house will be called a house of prayer for all the peoples of the world.

8 This is the declaration of God the LORD,
who gathers Israel's dispersed people:
“I will gather still more people to my house besides
the ones already gathered.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 67 D “Let the People Praise You, O God”

The Church sings Psalm 67 in service that celebrate mission work. There is some speculation that it was used in Old Testament worship just before the benediction.

Refrain



Let the peo - ple praise you, O God, let all the peo - ple praise you.

Tone



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.
May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth.

Refrain

**The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

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Second Reading

Ephesians 2:13-22

Christ takes foreigners and strangers and, upon the foundation of God's Word, builds them into a holy temple—his Church.

¹³ But now in Christ Jesus, you who once were far away have been brought near by the blood of Christ. ¹⁴ For he himself is our peace. He made the two groups one by destroying the wall of hostility that divided them ¹⁵ when he abolished the law of commandments and regulations in his flesh. He did this to create in himself one new person out of the two, in this way making peace. ¹⁶ And he did this to reconcile both to God in one body through the cross by putting the hostility to death on it. ¹⁷ He also came and preached peace to you who were far away and peace to those who were near. ¹⁸ For through him we both have access to the Father by one Spirit.

¹⁹ So then, you are no longer foreigners and strangers, but you are fellow citizens with the saints and members of God's household. ²⁰ You have been built on the foundation of the apostles and prophets, with Christ Jesus himself as the Cornerstone. ²¹ In him the whole building is joined together and grows into a holy temple in the Lord. ²² In him you too are being built together into a dwelling place for God by the Spirit.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Ephesians 2:13

Please stand as the Gospel Acclamation is introduced

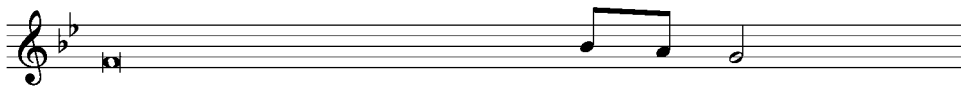


Refrain



Al - le-lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



But now in Christ Jesus you who once were far a - way



have been brought near by the blood of Christ.

Refrain

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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 15:21-28

In the face of a test from Jesus, a Canaanite woman demonstrates great faith in God's promise for all people.

²¹ Jesus left that place and withdrew into the region of Tyre and Sidon. ²² There a Canaanite woman from that territory came and kept crying out, “Have mercy on me, Lord, Son of David! A demon is severely tormenting my daughter!”

²³ But he did not answer her a word.

His disciples came and pleaded, “Send her away, because she keeps crying out after us.”

²⁴ He answered, "I was sent only to the lost sheep of the house of Israel."

²⁵ But she came and knelt in front of him, saying, “Lord, help me.”

²⁶ He answered her, “It is not good to take the children’s bread and throw it to their little dogs.”

²⁷“Yes, Lord,” she said, “yet their little dogs also eat the crumbs that fall from their masters’ table.”

²⁸ Then Jesus answered her, “Woman, your faith is great! It will be done for you, just as you desire.” And her daughter was healed at that very hour.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

855 “The Church’s One Foundation”



- 1 The Church’s one foun - da - tion is Je - sus Christ, her Lord;
- 2 E - lect from ev - ’ry na - tion, yet one o’er all the earth;
- 3 The Church shall nev - er per - ish. Her dear Lord, to de - fend,
- 4 Tho’ with a scorn - ful won - der the world sees her op - pressed,
- 5 Mid toil and trib - u - la - tion and tu - mult of her war



she is his new cre - a - tion by wa - ter and the Word.
her char - ter of sal - va - tion: one Lord, one faith, one birth.
to guide, sus - tain, and cher - ish, is with her to the end.
by schisms rent a - sun - der, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more



From heav’n he came and sought her to be his ho - ly bride;
One ho - ly name she bless - es, par - takes one ho - ly food,
Tho’ there be those that hate her and strive to see her fail,
yet saints their watch are keep - ing; their cry goes up, “How long?”
till with the vi - sion glo - rious her long - ing eyes are blest,



with his own blood he bought her, and for her life he died.
and to one hope she press - es, with ev - ’ry grace en - dued.
a - gainst both foe and trai - tor she ev - er shall pre - vail.
and soon the night of weep - ing shall be the morn of song.
and the great Church vic - to - rious shall be the Church at rest.

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Witness to All Nations

Let us pray.

Father in heaven, you make human beings to be the crown of your creation. We are all your children, but we are all unique. You form us by your power, but in your wisdom you make us different from one another. You give us our bodies; you bestow our intelligence; you provide our family and home; you place us in your world according to your wisdom and will.

We thank you, Lord, that you have made us what we are and put us where we live.

As we share the bond of humanity, Lord, so we share the curse of sin. We confess that we are not better than our ancestors or contemporaries. Our iniquities are not less than theirs, and their fate is rightly ours. We deserve the common destiny of hell in payment for the sin we inherit and the sins we commit.

We implore you, Lord, to put aside your anger and free us from the punishment we deserve.

We are all members of your human family, O Father, but now, by the power of the gospel and the working of your Spirit, you have made us members of your spiritual family. We who are different are now one in Christ. We who come from many nations and many cultures are joined in one fellowship, one communion, one holy Church.

We rejoice, O Lord, in the Savior we share, in the culture of the Church, and in the hope of eternal life.

Special prayers and intercessions

The Christian Church has traditionally marked August 15 as a day to remember God's work through St. Mary, Mother of Our Lord. We will recognize this minor church year festival in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

We walk together on one road, eternal Father, the road that leads to life with your Son. Let him walk with us now, we pray. Give us his life to imitate, his love to share, his passion to heal, and his power to succeed. When this life ends, bring us to the place where we will be free at last and sing his praises in the eternal language of heaven.

May all the peoples praise you, O God; may all the peoples praise you! Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

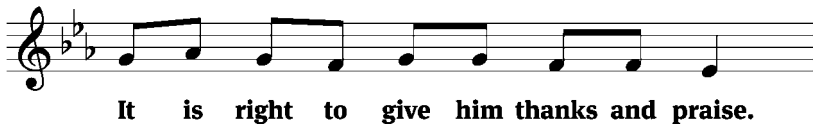
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)





Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution *Verba* (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

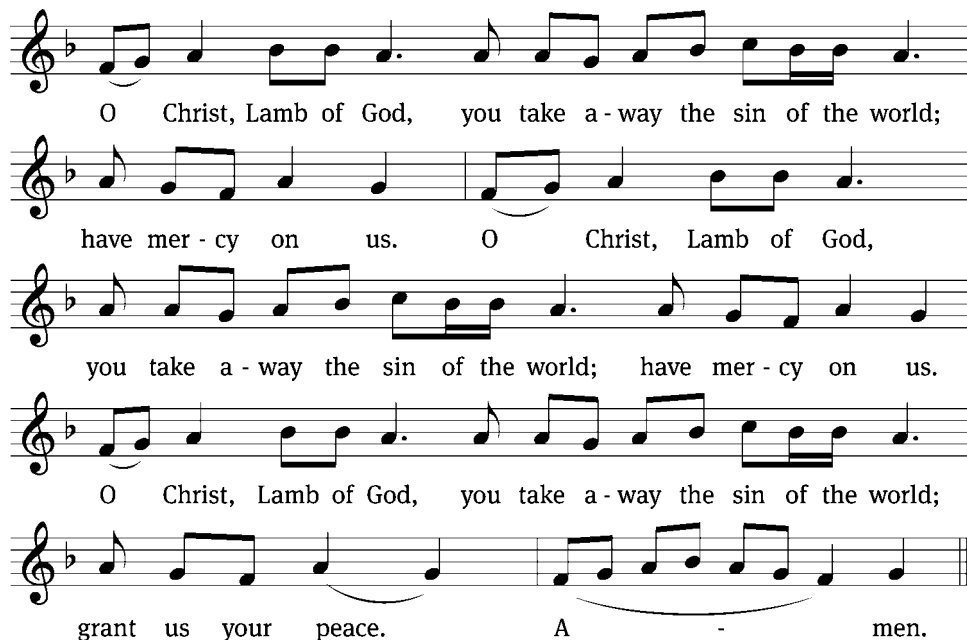
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini* (John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God *Agnus Dei* (John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution Hymn

854 "Church of God, Elect and Glorious"



1 Church of God, e - lect and glo - rious, ho - ly
 2 God has called you out of dark - ness in - to
 3 Once you were an al - ien peo - ple, stran - gers
 4 Church of God, e - lect and ho - ly, be the



na - tion, cho - sen race, called as God's own
 his most mar - v'lous light, brought his truth to
 to God's heart of love, but he brought you
 peo - ple he in - tends, strong in faith and



spe - cial peo - ple, roy - al priests and heirs of grace;
 life with - in you, turned your blind - ness in - to sight.
 home in mer - cy, cit - i - zens of heav'n a - bove.
 swift to an - swer each com - mand your mas - ter sends.



know the pur - pose of your call - ing, show to
 Let your light so shine a - round you that God's
 Let his love flow out to oth - ers, let them
 Roy - al priests, ful - fill your call - ing through your



all his might - y deeds, tell of love that
 name is glo - ri - fied and all find fresh
 feel a Fa - ther's care, that they too may
 sac - ri - fice and prayer; give your lives in



knows no lim - its, grace that meets all hu - man needs.
 hope and pur - pose in Christ Je - sus cru - ci - fied.
 know his wel - come and his count - less bless - ings share.
 joy - ful ser - vice, sing his praise, his love de - clare.

Text: James E. Seddon, 1915-1983 Tune: Cyril V. Taylor, 1907-1992

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Distribution Hymn

920 "Christ Is Made the Sure Foundation"



1 Christ is made the sure foun - da - tion, Christ, our head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Grant, we pray, to all your faith - ful all the gifts they
 4 Praise and hon - or to the Fa - ther, praise and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come with all your lov - ing - kind - ness,
 ask to gain; what they gain from you for - ev - er
 to the Son, praise and hon - or to the Spir - it,



bind - ing all the Church in one; ho - ly Zi - on's
 hear your peo - ple as they pray; and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er and our con - fi - dence a - lone.
 ben - e - dic - tion speak with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Text: Latin, c. 8th cent., abr.; tr. John Mason Neale, 1818–1866, abr., alt. Tune: Henry Purcell, 1659–1695, adapt. Text and tune: Public domain

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Post-Communion Canticle 968 “In Peace, Lord, You Let Your Servant” Nunc Dimittis

Please stand as the canticle is introduced

In peace, Lord, you let your ser-vant now de-part ac-cord-ing
to your word. For my eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

914 "Christ Is Our Cornerstone"



1 Christ is our cor - ner - stone, on him a - lone we
2 Here may we gain from heav'n the grace which we im -
3 Oh, then, with hymns of praise these hal - lowed courts shall



build; with his true saints a - lone the courts of
plore, and may that grace, once giv'n, be with us
ring; our voic - es we will raise the Three in



heav'n are filled. On his great love our hopes we
ev - er - more un - til that day when all the
One to sing and thus pro - claim in joy - ful



place of pres - ent grace and joys a - bove.
blest to end - less rest are called a - way.
song, both loud and long, that glo - rious name.

Text: Latin, c. 8th cent., abr.; tr. John Chandler, 1806–1876, alt. Tune: John Darwall, 1731–1789 Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Juanita Becker for playing organ... Aaron Palmer for serving as distribution assistant...

Jerry Loeffel for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...

and Joan Vitense for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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