

✝ ELEVENTH SUNDAY AFTER PENTECOST ✝

August 9, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

1665 South 57th Street | West Allis, Wisconsin 53214 | 414-545-6925

www.nainlutheran.org | www.youtube.com/@nainlutheran | www.facebook.com/nainlutheran



Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

Pastor: Joseph M. Berg
Phone: 414-810-3392
Email: revjberg@gmail.com

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Eleventh Sunday after Pentecost

Proper 14



Congregation

This icon emphasizes the nature of the Christian congregation as a community in which the Word takes root and the cross bears fruit. The icon is intended to be a festive and lively reflection of how good and pleasant it is when believers dwell in unity and peace. The light of stars, and the shapes of roses, leaves and flowers adorn a central cross.

Season after Pentecost

What Makes Christians Different

The Bible says Christians are different. But they often look the same as those who do not believe in Jesus. How are Christians different? Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Eleventh Sunday after Pentecost

Christians Answer Doubt with Faith

Wherever faith clings to the promises of God, doubt is always lingering in the back of our minds. Doubt asks the same question the serpent posed Adam and Eve in the Garden of Eden – “Did God really say?” How striking to think that one must have faith in God before it is even possible to doubt him!

It is not uncommon that, in times of adversity, doubt rears its ugly head – about God’s care, promises, and providence. In those times, the true answer to doubt is not found in some great miracle that removes adversity, but in the still small voice of our Savior whispering to us in his Word. Through that Word, Christ reaches out to us with great compassion. Jesus gently says, “Why did you doubt?” Our faith is restored. The Christian answers doubt with faith because Jesus makes it so.

The Service

Setting Three

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

800 "How Firm a Foundation"



- 1 How firm a foun - da - tion, you saints of the Lord,
- 2 "Fear not, I am with you, O be not dis - mayed,
- 3 "When through the deep wa - ters I call you to go,
- 4 "When through fi - ery tri - als your path - way shall lie,
- 5 "The soul that on Je - sus has leaned for re - pose



is laid for your faith in his ex - cel - lent Word!
for I am your God and will still give you aid;
the riv - ers of sor - row shall not o - ver - flow,
my grace all - suf - fi - cient shall be your sup - ply;
I will not, I will not, de - sert to its foes;



What more can he say than to you he has said,
I'll strength - en you, help you, and cause you to stand,
for I will be with you, your trou - bles to bless,
the flames will not hurt you; I on - ly de - sign
that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
up - held by my right - eous, om - ni - po - tent hand.
and sanc - ti - fy to you your deep - est dis - tress.
your dross to con - sume and your gold to re - fine.
I'll nev - er, no nev - er, no nev - er for - sake!"

Text: A Selection of Hymns, London, 1787, ed. John Rippon, alt. Tune: Genuine Church Music, Winchester, 1832, ed. Joseph Funk Text and tune: Public domain

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

The musical score is written for a single melodic line in treble clef with a key signature of two sharps (F# and C#). The tempo and meter are not explicitly stated. The lyrics are written below the notes, with some words hyphenated across measures. The score begins with a key signature change from C major to D major (two sharps). The melody is simple and hymn-like, with many half and quarter notes. There are several double bar lines throughout the piece, indicating the end of phrases. The final measure ends with a double bar line and repeat dots.

Glo - ry to God in the high - est, glo - ry to
God, and peace to his peo - ple on earth,
and peace to his peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly
Son of the Fa - ther, Lord God, Lamb of God,
you take a - way the sin of the world; have mer - cy on
us. You are seat - ed at the right hand of the

Fa - ther; re - ceive our prayer. For

you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High, Je - sus

Christ, with the Ho - ly Spir - it in the

glo - ry of God the Fa - ther. A - men.

Glo - ry to God in the high - est, glo - ry to

God, and peace to his peo - ple on earth,

and peace to his peo - ple on earth.

Tune: William Gokelman; David Kauffman
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The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what you want done; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

1 Kings 19:9-18

The Lord answers Elijah's doubt not with a great show of power but with the gentle whisper of his gracious promises.

⁹ (Elijah) came to a cave and spent the night there.

Then the word of the LORD suddenly came to him, saying, "Why are you here, Elijah?"

¹⁰ He said, "I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life."

¹¹ Then the LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is passing by." Then a great and powerful wind tore the mountains and shattered rocks before the LORD, but the LORD was not in the wind.

After the wind came an earthquake, but the LORD was not in the earthquake.

¹² After the earthquake there was a fire, but the LORD was not in the fire.

After the fire there was a soft, whispering voice.

¹³ When Elijah heard it, he wrapped his face in his cloak, and he went out and stood at the entrance to the cave. Then a voice came to him and said, "Why are you here, Elijah?"

¹⁴ He said, “I have been very zealous for the LORD, the God of Armies, but the people of Israel have abandoned your covenant. They have torn down your altars and killed your prophets with the sword. I alone am left, and they are seeking to take my life.”

¹⁵ Then the LORD said to him, “Go back the way you came and go to the Wilderness of Damascus. When you get there, you are to anoint Hazael as king over Aram. ¹⁶ You will also anoint Jehu son of Nimshi as king over Israel and Elisha son of Shaphat from Abel Meholah as prophet in your place. ¹⁷ Whoever escapes the sword of Hazael, Jehu will kill, and whoever escapes the sword of Jehu, Elisha will kill. ¹⁸ But I have preserved in Israel seven thousand whose knees have not bent to Baal and whose lips have not kissed him.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 73 B “Surely, It Is God Who Saves Me”

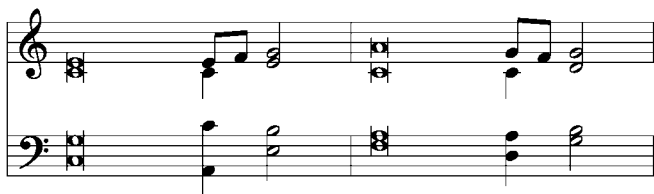
The Church sings Psalm 73 in services that encourage us to persevere in faith through the challenge of life.

Refrain



Sure-ly, it is God who saves me, I will trust in him and
not be a - fraid, for the LORD is my strong-hold and my
sure de-fense, and he will be my Sav - ior.

Tone



**I am always / with you;
you hold me by my / right hand.
You guide me with your / counsel,
and afterward you will take me into / glory.
Whom have I in / heav'n but you?
And earth has nothing I desire be- / sides you.
My flesh and my / heart may fail,
but God is the strength of my heart and my portion for- / ever.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

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Second Reading

Romans 8:28-39

The apostle Paul teaches that in all things, good times and bad, we can trust that God is carrying out his perfect plan for his glory and our salvation.

²⁸ We know that all things work together for the good of those who love God, for those who are called according to his purpose, ²⁹ because those God foreknew, he also predestined to be conformed to the image of his Son, so that he would be the firstborn among many brothers. ³⁰ And those he predestined, he also called. Those he called, he also justified. And those he justified, he also glorified.

³¹ What then will we say about these things? If God is for us, who can be against us? ³² Indeed, he who did not spare his own Son, but gave him up for us all—how will he not also graciously give us all things along with him?

³³ Who will bring an accusation against God's elect? God is the one who justifies! ³⁴ Who is the one who condemns? Christ Jesus, who died and, more than that, was raised to life, is the one who is at God's right hand and who is also interceding for us! ³⁵ What will separate us from the love of Christ? Will trouble or distress or persecution or famine or nakedness or danger or sword? ³⁶ Just as it is written:

For your sake we are being put to death all day long.
We are considered as sheep to be slaughtered.

³⁷ No, in all these things we are more than conquerors through him who loved us.

³⁸ For I am convinced that neither death nor life, neither angels nor rulers, neither things present nor things to come, nor powerful forces, ³⁹ neither height nor depth, nor anything else in creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Hebrews 11:1



Refrain



Tone



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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

In the account of Peter walking on the water, we see how quickly doubt challenges faith. And we see how graciously Jesus responds to our doubts.

²² Immediately Jesus urged the disciples to get into the boat and to go ahead of him to the other side, while he dismissed the crowd. ²³ After he had dismissed the crowd, he went up onto the mountain by himself to pray. When evening came, he was there alone. ²⁴ By then the boat was quite a distance from shore, being pounded by the waves because the wind was against it. ²⁵ In the fourth watch of the night, Jesus came toward them, walking on the sea. ²⁶ When the disciples saw him walking on the sea, they were terrified and cried out in fear, "It's a ghost!" ²⁷ But Jesus spoke to them at once, saying, "Take heart! It is I! Do not be afraid."

²⁸ Peter answered him and said, "Lord, if it is you, command me to come to you on the water."

²⁹ Jesus said, "Come!"

Peter stepped down from the boat, walked on the water, and went toward Jesus. ³⁰ But when he saw the strong wind, he was afraid. As he began to sink, he cried out, "Lord, save me!"

³¹ Immediately Jesus stretched out his hand, took hold of him, and said to him, "You of little faith, why did you doubt?" ³² When they got into the boat, the wind stopped. ³³ Those who were in the boat worshipped him, saying, "Truly you are the Son of God!"

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated



1 A vi - cious storm, a rag - ing sea, a Sav - ior sleep - ing
 2 A brief com - mand, all dan - gers pass—the lake be - comes a
 3 The one whom wind and waves o - bey could clear - ly see the
 4 Raised from the dead to end sin's curse, his pres - ence fills the



peace - ful - ly— their rac - ing hearts would not slow down: "Do
 sheet of glass! Who is this man from Gal - i - lee who
 com - ing day when he be - neath God's wrath would fall, when
 u - ni - verse. The pow'r which he once set a - side he



you not care if we should drown!" I know that feel - ing
 with a word can calm the sea? He is, by God's e -
 he would bleed and die for all. Dis - miss - ing all his
 now em - ploys, all - glo - ri - fied, to help his Church to



far too well— the fear of harm or death or hell.
 ter - nal plan, the one who is both God and man.
 pow'r di - vine, Christ Je - sus gave his life for mine.
 per - se - vere, to drive a - way my fool - ish fear.

- | | |
|---|---|
| <p>5 A boat, a storm, adrift again,
 they marshaled all their strength in vain.
 They saw the Lord; "A ghost!" they cried,
 and, sinking fast, one almost died.
 But he who walked out on the sea
 saved them from great catastrophe.</p> | <p>6 Lord Jesus Christ, when storms arise
 on you alone I'll fix my eyes.
 Through Word and water, bread and wine,
 I hear you saying, "You are mine!"
 Your promises are strong to quell
 all fear of harm and death and hell.</p> |
|---|---|

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Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

Instill in the hearts of children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they love.

Move us to pray for these brothers and sisters and to help when we can.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



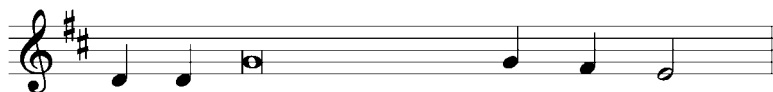
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of hosts,
heav - en and earth are full, full of your glo - ry.
Ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, Lord God, eternal King and gracious Father. In love you made us the crown of your creation. In mercy you planned our salvation. In grace you sent your Son to redeem us from sin.

We remember and give you thanks that your eternal Son, Jesus Christ, became flesh and made his dwelling among us, that he willingly placed himself under law to redeem those under law, that he humbled himself by becoming obedient to death on a cross, that he has destroyed death and has brought life and immortality to light through the gospel.

Bless us as we receive your Son's body and blood in this Sacrament. Forgive our sins, increase our faith, strengthen our fellowship, and deepen our longing for the day when Christ will welcome us to his eternal feast. Praise and thanks and honor and glory be to you, O God our Father, and to your Son and to the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution Verba

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; have mer - cy on us.

Lamb of God, you take a - way the sin of the
world; grant us, grant us peace.

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Please be seated

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

563 "My Hope Is Built on Nothing Less"



1 My hope is built on noth - ing less than Je - sus'
 2 When dark - ness veils his love - ly face, I rest on
 3 His oath, his cov - e - nant and blood sup - port me
 4 When he shall come with trum - pet sound, oh, may I



blood and right - eous - ness; I dare to make no
 his un - chang - ing grace; in ev - 'ry high and
 in the rag - ing flood; when ev - 'ry earth - ly
 then in him be found, clothed in his right - eous -



oth - er claim, but whol - ly lean on Je - sus' name.
 storm - y gale my an - chor holds with - in the veil.
 prop gives way, he then is all my hope and stay.
 ness a - lone, fault - less to stand be - fore his throne.

Refrain



On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901, alt. Text and tune: Public domain

Distribution Hymn

849 "Lord, Take My Hand and Lead Me"



1 Lord, take my hand and lead me up - on life's way;
2 Lord, when the tem - pest ra - ges, I need not fear;
3 Lord, when the shad - ows length - en and night has come,



di - rect, pro - tect, and feed me from day to day.
for you, the Rock of A - ges, are al - ways near.
I know that you will strength - en my steps toward home.



With - out your grace and fa - vor I go a - stray;
Close by your side a - bid - ing, I fear no foe,
Then noth - ing can im - pede me, O bless - ed Friend;



so take my hand, O Sav - ior, and lead the way.
for when your hand is guid - ing, in peace I go.
so take my hand and lead me un - to the end.

Text: Julie K. Hausmann, 1825–1901; tr. Lutheran Book of Worship, 1978 Tune: P. Friedrich Silcher, 1789–1860
Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 726758 Tune: Public domain

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Post-Communion Cantic

927 “Lord, Dismiss Us with Your Blessing” (stanza 1)

Please stand as the cantic is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

Text: attr. John Fawcett, 1740–1817, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

513 "In You Is Gladness"



1 In you is glad - ness a - mid all sad - ness, Je - sus,
 2 If he is ours, — we fear no pow - ers, not of
 sun - shine of my heart. By you are giv - en the gifts of
 earth or sin or death. He sees and bless - es in worst dis -
 heav - en, you the true Re - deem - er are. Our souls are
 tress - es; he can change them with a breath. Where - fore the
 wak - ing, our bonds are break - ing; who trusts you
 sto - ry tell of his glo - ry with hearts and
 sure - ly has built se - cure - ly and stands for - ev - er.
 voic - es; all heav'n re - joic - es in him for - ev - er.
 Al - le - lu - ia! Our hearts are pin - ing to see your
 Al - le - lu - ia! We shout for glad - ness, win o - ver
 shin - ing, dy - ing or liv - ing to you are
 sad - ness, love him and praise him and still shall
 cling - ing now and for - ev - er. Al - le - lu - ia!
 raise him glad hymns for - ev - er. Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–1878, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Joel Schwartz for playing organ... Ben Leyrer for serving as distribution assistant...

Luther Schmeling for serving as usher... Joe Lopina for operating the A/V equipment for the live stream...
and Joan Vitense for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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Psalms introduction from Christian Worship: Psalter

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