

✝ SEVENTH SUNDAY AFTER PENTECOST ✝

July 12, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Seventh Sunday after Pentecost

Proper 10



Congregation

This icon emphasizes the nature of the Christian congregation as a community in which the Word takes root and the cross bears fruit. The icon is intended to be a festive and lively reflection of how good and pleasant it is when believers dwell in unity and peace. The light of stars, and the shapes of roses, leaves and flowers adorn a central cross.

Season after Pentecost

What Makes Christians Different

The Bible says Christians are different. But they often look the same as those who do not believe in Jesus. How are Christians different? Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Seventh Sunday after Pentecost

Christians Are Planted by the Word

Planting seed by hand can be extraordinary. In your hand, the seed looks lifeless and insignificant. But you put the seed into the soil, and suddenly, all by itself, the seed germinates, sprouts, and reaches to the sun. Except when it doesn't! Plant multiple seeds and often only some, perhaps just a small amount, will sprout. The reality is that once the seed leaves your hand, you are at the mercy of forces beyond your control.

The Bible describes Christians as planted by the Word. Why do some people grow in faith, and not others? What makes Christians different? The Bible describes the supernatural process by which God calls people to faith through the gospel. He promises that his Word always accomplishes his purpose. It is powerful all on its own, without our help. As we grow in faith, we give God thanks for the miracle of his work in our lives!

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

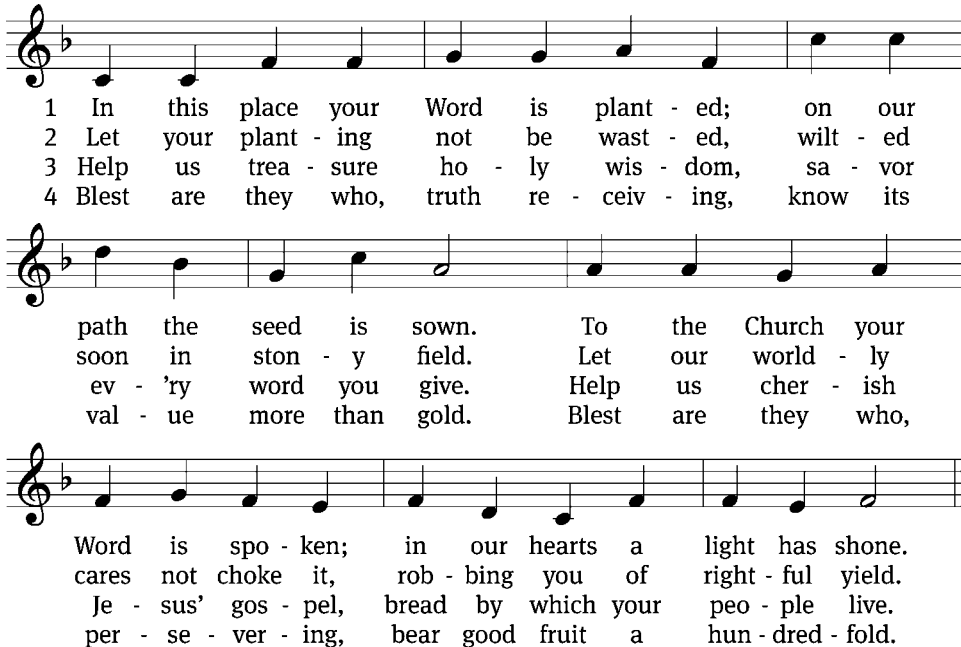
A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

981 "In This Place Your Word Is Planted"



1 In this place your Word is plant - ed; on our
2 Let your plant - ing not be wast - ed, wilt - ed
3 Help us trea - sure ho - ly wis - dom, sa - vor
4 Blest are they who, truth re - ceiv - ing, know its

path the seed is sown. To the Church your
soon in ston - y field. Let our world - ly
ev - 'ry word you give. Help us cher - ish
val - ue more than gold. Blest are they who,

Word is spo - ken; in our hearts a light has shone.
cares not choke it, rob - bing you of right - ful yield.
Je - sus' gos - pel, bread by which your peo - ple live.
per - se - ver - ing, bear good fruit a hun - dred - fold.

Text: Delores Dufner, b. 1939 Tune: Christian F. Witt, 1660-1716

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Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

The musical score is written for a single voice part in G major (one sharp) and 4/4 time. It consists of 11 staves of music. The melody is simple and hymn-like, using mostly quarter and half notes with some rests. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line on the final staff.

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - mighty - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Blessed Lord, since you have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 55:6-11

God's Word always works—a seed that produces the fruit that God earnestly desires.

- ⁶ Seek the LORD while he may be found!
Call on him while he is near!
- ⁷ Let the wicked man abandon his way.
Let an evil man abandon his thoughts.
Let him turn to the LORD,
and he will show him mercy.
Let him turn to our God,
because he will abundantly pardon.
- ⁸ Certainly my plans are not your plans,
and your ways are not my ways, declares the LORD.
- ⁹ Just as the heavens are higher than the earth,
so my ways are higher than your ways,
and my plans are higher than your plans.

- ¹⁰ Just as the rain and the snow come down from the sky
and do not return there
unless they first water the earth, make it give birth, and cause it to sprout,
so that it gives seed to the sower and bread to the eater,
¹¹ in the same way my word that goes out from my mouth
will not return to me empty.
Rather, it will accomplish whatever I please,
and it will succeed in the purpose for which I sent it.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 65 A “The Seed That Falls”

The Church sings Psalm 65 in services that emphasize the fruits that come from preaching and teaching the gospel. It celebrates physical and spiritual blessings, both locally and across the world.

Refrain



Tone



Praise awaits / you, our God;
you call forth / songs of joy.
You care for the land and / water it;
you soften it with showers and / bless its crops.

**The streams of God are filled with / water
to provide the peo- / ple with grain.**

Refrain

**You crown the year with your / bounty,
and your carts overflow with a- / bundance.**

**The whole earth is / filled with awe
at your / wonders.**

**The meadows are covered with flocks and the valleys are man- / tled with grain;
they shout for / joy and sing.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Text: David Haas, alt. Tune: David Haas, alt.

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Second Reading

1 Corinthians 3:5-11

We sow the seed of God's Word, but only God can make that seed grow.

⁵What then is Apollos? And what is Paul? They are ministers through whom you believed, and each served as the Lord gave him his role. ⁶I planted, Apollos watered, but God was causing the growth. ⁷So then, neither the one who plants nor the one who waters is anything, but it is God who causes the growth. ⁸The one who plants and the one who waters are united, and each will receive his own reward according to his own labor. ⁹For God is the one whom we serve as coworkers, and you are God's field, God's building.

¹⁰In keeping with the grace of God given to me, as a wise master builder, I laid a foundation, and someone else is building on it. But let each person be careful how he builds on it. ¹¹In fact, no one can lay any other foundation than the one that has been laid, which is Jesus Christ.

**The Word of the Lord.
Thanks be to God.**

Gospel Acclamation

Isaiah 55:11

Please stand as the Gospel Acclamation is introduced

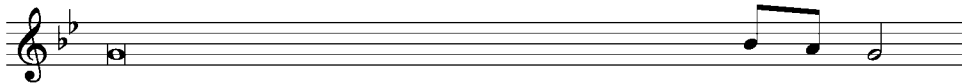


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



My word will not return to me empty, but will accomplish what I de - sire



and achieve the purpose for which I sent it.

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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 13:1-9, 18-23

Jesus pictures ministry as a planter scattering seed to all with no regard for where it might land.

13 That same day Jesus left the house and was sitting by the sea. ² A large crowd gathered around him. So he stepped into a boat and sat down, while all the people stood on the shore. ³ He told them many things in parables, saying: "Listen, a sower went out to sow. ⁴ As he sowed, some seed fell along the path, and the birds came and ate it. ⁵ Other seed fell on rocky ground, where it did not have much soil. Immediately the seed sprang up, because the soil was not deep. ⁶ But when the sun rose, the seed was scorched. Because it had no root, it withered away. ⁷ Other seed fell among thorns. The thorns grew up and choked it. ⁸ But some seed fell on good ground and produced grain: some one hundred times, some sixty, and some thirty times more than was sown. ⁹ Whoever has ears to hear, let him hear.

¹⁸ “So listen carefully to the parable of the sower. ¹⁹ When anyone hears the word of the kingdom and does not understand it, the Evil One comes and snatches away what has been sown in his heart. This is the seed that was sown along the path. ²⁰ The seed that was sown on rocky ground is the person who hears the word and immediately receives it with joy, ²¹ yet he is not deeply rooted and does not endure. When trouble or persecution comes because of the word, he immediately falls away. ²² The seed that was sown among the thorns is the one who hears the word, but the worry of this world and the deceitfulness of wealth choke the word, and it produces no fruit. ²³ But the seed that was sown on the good ground is the one who continues to hear and understand the word. Indeed he continues to produce fruit: some a hundred, some sixty, and some thirty times more than was sown.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

644 “Almighty God, Your Word Is Cast”



- 1 Al - might - y God, your Word is cast like seed in - to the ground;
- 2 Let not the foe of Christ and man this ho - ly seed re - move,
- 3 Let not the world's de - ceit - ful cares the ris - ing plant de - stroy,
- 4 When - e'er the pre - cious seed is sown, life - giv - ing grace be - stow



now let the dew of heav'n de - scend and right - eous fruits a - bound.
 but give it root in ev - 'ry heart to bring forth fruits of love.
 but let it yield a hun - dred - fold the fruits of peace and joy.
 that all whose souls the truth re - ceive its sav - ing pow'r may know.

Text: John Cawood, 1775–1852, abr., alt. Tune: The CL Psalmes of David, Edinburgh, 1615 Text and tune: Public domain

Sermon

Matthew 10:34-42

“Rooted in Good Soil”

Nicene Creed Credo

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Mission of the Church

Let us pray.

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

Help us rejoice in these blessings, dear Lord, and use them faithfully.

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

Awaken us to opportunities to proclaim your message of love.

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

Set our hearts on fire as we work and witness for Christ.

Keep in your care those who are enduring chronic pain and incessant unhappiness, those enduring rejection and struggling with poverty, and those mourning the loss of someone they loved. Bring healing and help and comfort and calm to everyone in distress.

Move us to act alone or join with others to provide help and support.

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

Move us to support them with our sincere prayers and generous offerings.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

Savior of all, hear our prayer and help us in our mission. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

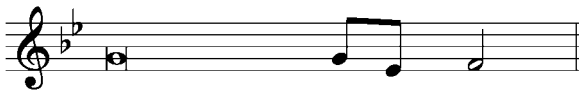
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



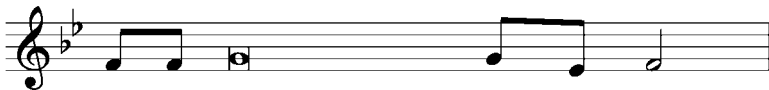
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The score ends with a double bar line.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

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Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. **Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

Tune: Marty Haugen

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Please be seated

Distribution Hymn

905 "Good News of God Above"



1 Good news of God a - bove is ours to tell a -
 2 The love of Christ pro - claim, who left his home on
 3 The Lord of glo - ry lives! From cross and death and
 4 Hear now the Mas - ter's word to those who bear his



broad, the Fa - ther's ev - er - last - ing love in
 high; to live our hu - man life he came, our
 grave his own a - bun - dant life he gives to
 name: "So send I you," till all have heard, "make



Christ the ris - en Lord. For neigh - bors near and
 hu - man death to die. The Fa - ther's on - ly
 those he died to save. His right - eous - ness and
 known, de - clare, pro - claim!" Go forth in all the



far the seed of life is sown; then spread the
 Son be - came the sin - ners' friend, our lot to
 peace de - clare from sea to sea; his prais - es
 earth; em - brace the path he trod with Christ be -



seed by word and deed to make the Sav - ior known.
 share, our sin to bear, and death's do - min - ion end.
 sound the world a - round for Christ has made us free.
 side as friend and guide to bring good news of God.

Text: Timothy Dudley-Smith, b. 1926 Tune: Kermit G. Moldenhauer, b. 1949

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Distribution Hymn

925 "On What Has Now Been Sown"



1 On what has now been sown your bless - ing, Lord, be -
 2 To you our wants are known; from you are all our
 3 O grant that each of us now met be - fore you



stow; the pow'r is yours a - lone to make it
 pow'rs. Ac - cept what is your own and par - don
 here may meet to - geth - er thus when you and



spring and grow. O Lord, in grace the har - vest
 what is ours. Our prais - es, Lord, and prayers re -
 yours ap - pear and fol - low you to heav'n, our



raise and you a - lone shall have the praise!
 ceive and to your Word a bless - ing give.
 home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725-1807, adapt., alt. Tune: John Darwall, 1731-1789 Text and tune: Public domain

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

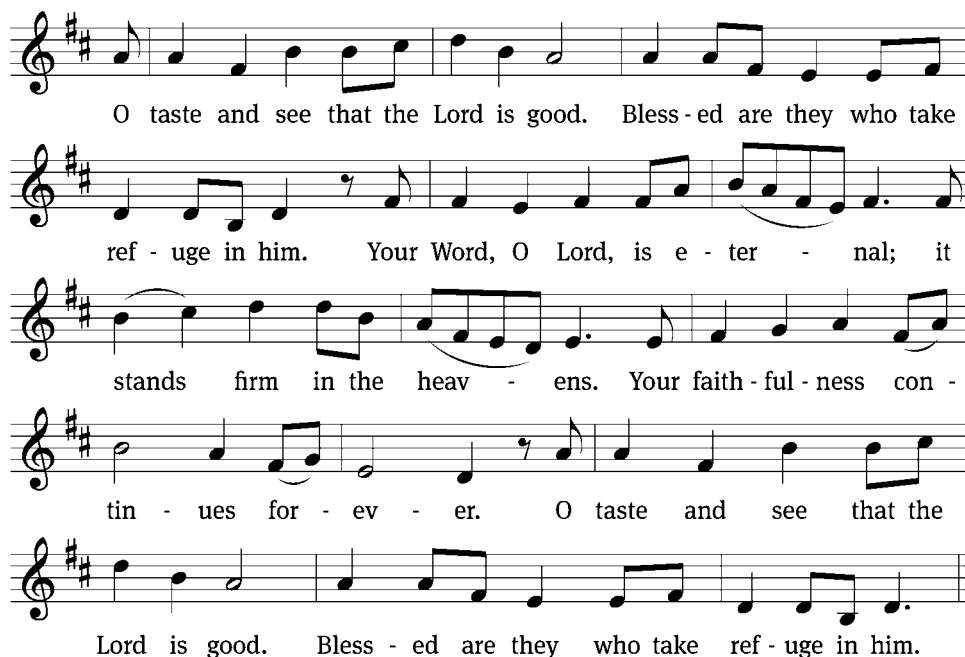
The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Post-Communion Canticle

965 “O Taste and See”

Please stand as the canticle is introduced



O taste and see that the Lord is good. Bless - ed are they who take
ref - uge in him. Your Word, O Lord, is e - ter - nal; it
stands firm in the heav - ens. Your faith - ful - ness con -
tin - ues for - ev - er. O taste and see that the
Lord is good. Bless - ed are they who take ref - uge in him.

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

932 "Sent Forth by God's Blessing" (stanza 1)

1 Sent forth by God's bless - ing, our true faith con - fess - ing,
the peo - ple of God from his dwell - ing take leave.
The sup - per is end - ed; O be now ex - tend - ed
the fruits of this ser - vice in all who be - lieve.
The seed of his teach - ing, re - cep - tive souls reach - ing,
shall blos - som in ac - tion for God and for all.
His grace did in - vite us; his love shall u - nite us
to work for God's king - dom and an - swer his call.

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A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Kathy Weigand for playing piano... Joe Lopina for serving as distribution assistant...
Aaron Palmer for serving as usher... Brooke Smith for operating the A/V equipment for the live stream...
and Donna Burtch for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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