

✠ SIXTH SUNDAY AFTER PENTECOST ✠

July 5, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

1665 South 57th Street | West Allis, Wisconsin 53214 | 414-545-6925

www.nainlutheran.org | www.youtube.com/@nainlutheran | www.facebook.com/nainlutheran



Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

Pastor: Joseph M. Berg
Phone: 414-810-3392
Email: revjberg@gmail.com

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Sixth Sunday after Pentecost

Proper 9



Congregation

This icon emphasizes the nature of the Christian congregation as a community in which the Word takes root and the cross bears fruit. The icon is intended to be a festive and lively reflection of how good and pleasant it is when believers dwell in unity and peace. The light of stars, and the shapes of roses, leaves and flowers adorn a central cross.

Season after Pentecost

What Makes Christians Different

The Bible says Christians are different. But they often look the same as those who do not believe in Jesus. How are Christians different? Ultimately, Christians are people who run to Christ for forgiveness because they have failed to live perfect lives. As we receive the mercy of Christ, it moves us to strive with all our being to do all the things that Jesus says Christians do, things that make Christians different.

Sixth Sunday after Pentecost

Christians Find Rest in Jesus

We need rest. Without rest, we suffer. Studies show that with too little rest, people experience fatigue and physical imbalances that result in decreased attention, poor decisions, and even speech impairment. People who take no breaks during the workday have lower productivity than those who take periodic breaks. We need rest.

Christians know they need more than physical rest. We need spiritual rest. The only place to find that type of rest is Jesus. Jesus provides more than a pause in work, more than enjoyable recreation. Jesus provides the removal of our sins, the cleansing of our guilty consciences, and a gentle new yoke of discipleship in the freedom of the gospel. In Jesus, Christians find rest right now from burdens and battles, and eventually eternal rest in heaven.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

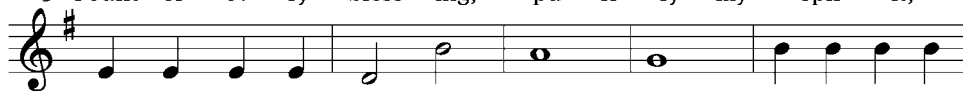
The Preparation

Opening Hymn

917 "God Himself Is Present"



1 God him - self is pres - ent: let us now a - dore him
2 God him - self is pres - ent: hear the harps re - sound - ing;
3 Fount of ev - 'ry bless - ing, pu - ri - fy my spir - it,



and with awe ap - pear be - fore him. God is in his
see the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
trust - ing on - ly in your mer - it. Like the ho - ly



tem - ple, all with - in keep si - lence, hum - bly kneel in
ho - ly!" hear the hymn as - cend - ing, songs of saints and
an - gels, wor - ship - ing be - fore you, may I cease - less -



deep - est rev - 'rence. He a - lone on his throne
an - gels blend - ing. Bow your ear to us here:
ly a - dore you. All my days shall my praise



is our God and Sav - ior; praise his name for - ev - er!
hear, O Christ, the prais - es that your Church now rais - es.
rise to you in heav - en for the grace you've giv - en!

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



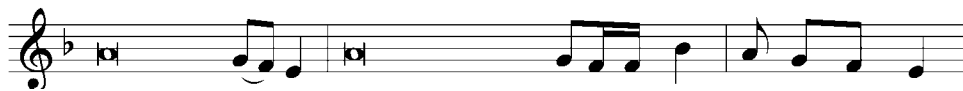
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



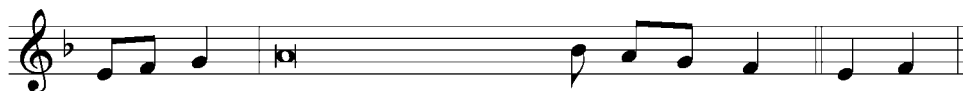
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Gracious God, our heavenly Father, your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end, grant us your promised rest and the full joys of your salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Exodus 33:12-23

The Lord gives Moses spiritual rest by promising that his Presence will go with Israel and allowing Moses to see a glimpse of his glory.

¹² Moses said to the LORD, "Look, you yourself have been telling me, 'Lead this people up,' but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' ¹³ So now if I have found favor in your sight, please show me your ways, so that I may know you, so that I may find favor in your sight. Consider that this nation is your people."

¹⁴ The LORD said, "My Presence will go with you, and I will give you rest."

¹⁵ Moses said to him, "If your Presence is not going to go with me, do not send us up from here. ¹⁶ After all, how would people know that I have found favor in your sight, I and your people? Isn't it in this way: that you go with us, so that we are distinguished, I and your people, from all the people who are on the face of the earth?"

¹⁷ The LORD said to Moses, "I will also do this thing that you have said, for you have found favor in my sight, and I know you by name."

¹⁸ Then Moses said, "Please show me your glory."

¹⁹ The LORD said, “I will make all my goodness pass in front of you, and I will proclaim the name of the LORD in your presence. I will be gracious to whom I will be gracious, and I will show mercy to whom I will show mercy.” ²⁰ He said, “You cannot see my face, for no human may see me and live.”

²¹ The LORD also said, “Look, there is a place next to me, where you shall stand on the rock. ²² It will happen that, while my glory passes by, I will put you in a crevice in the rock. I will cover you with my hand until I have passed by. ²³ Then I will take away my hand, and you will see my back. But my face will not be seen.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 62 B "Rest in God Alone"

The Church sings Psalm 62 in services that emphasize the rest we find in Jesus, not in anything that we ourselves accomplish or endure. The psalm's theme is the absolute trustworthiness of our God, which moves us to flee to him in faith and to count on him in crisis.

Refrain



Tone



Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him.

Refrain

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.
Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

Second Reading

Romans 7:15-25a

Jesus gives spiritual rest to those who discover that they cannot carry out the good they want to do.

¹⁵ For I do not understand what I am doing, because I do not keep doing what I want. Instead, I do what I hate. ¹⁶ And if I do what I do not want to do, I agree that the law is good. ¹⁷ But now it is no longer I who am doing it, but it is sin living in me. ¹⁸ Indeed, I know that good does not live in me, that is, in my sinful flesh. The desire to do good is present with me, but I am not able to carry it out. ¹⁹ So I fail to do the good I want to do. Instead, the evil I do not want to do, that is what I keep doing. ²⁰ Now if I do what I do not want to do, it is no longer I who am doing it, but it is sin living in me.

²¹ So I find this law at work: When I want to do good, evil is present with me. ²² I certainly delight in God's law according to my inner self, ²³ but I see a different law at work in my members, waging war against the law of my mind and taking me captive to the law of sin, which is present in my members. ²⁴ What a miserable wretch I am! Who will rescue me from this body of death? ²⁵ I thank God through Jesus Christ our Lord!

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

Matthew 11:28

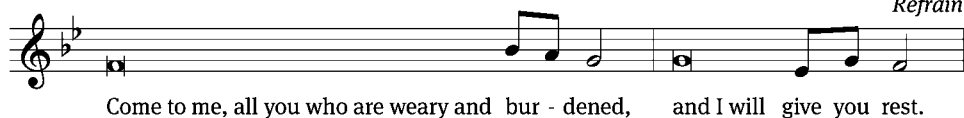
Please stand as the Gospel Acclamation is introduced



Refrain



Tone



Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758

The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 11:25-30

Jesus invites those who are weary and burdened to come to him for rest.

²⁵ At that time, Jesus continued, “I praise you, Father, Lord of heaven and earth, that you have hidden these things from clever and learned people and have revealed them to little children. ²⁶ Yes, Father, because this was pleasing to you. ²⁷ Everything has been entrusted to me by my Father. No one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son wants to reveal him.

²⁸ “Come to me all you who are weary and burdened, and I will give you rest. ²⁹ Take my yoke upon you and learn from me, because I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy and my burden is light.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

706 "Come unto Me, Ye Weary"



1 "Come un - to me, ye wea - ry, and I will give you rest."
2 "Come un - to me, ye wan - d'ers, and I will give you light."
3 "Come un - to me, ye faint - ing, and I will give you life."
4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer - ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837-1898, alt. Tune: Friedrich K. Anthes, 1812-after 1857 Text and tune: Public domain

Sermon

Matthew 11:25-30

"Rest for the Weary"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Nation

Let us pray.

Almighty God, we acknowledge with thanks that all we have and enjoy is a gift from your gracious hand. We come before you today in heartfelt appreciation for our nation and its people.

We thank you for enabling us to worship you in freedom and to serve you without fear.

You have enriched us with the bounties of farm and factory, the beauty of forest and mountain, and the marvels of medicine and science.

For all these blessings, we praise and glorify you.

Look with favor upon our nation and preserve our cherished liberties. Enable our leaders to govern with wisdom, honesty, courage, and justice. Protect those who serve in the armed forces and those who maintain peace and safety in our communities.

Give us willingness to obey our nation's laws and to work for the common good.

Keep our financial institutions secure and our economy strong. Bless our fields that they may produce abundant harvests. Guard us from calamities of nature and accident and spare our land from the ravages of disease and epidemic.

Teach us not to worry but to cast all our cares on you.

Strengthen the homes of our nation. By your Spirit lead husbands and wives to love each other, parents to nurture their children, young adults to assume responsibility, and children to show respect.

Lead the citizens of our land to honor the useful foundations of society.

Care for those who are sick or have been injured. Calm those who are disappointed and depressed. Provide guidance to those who care for people in trouble or in need.

Lead us to provide help when we can and to pray at all times.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

To you, O Lord, we bring our thanks and our requests.

Hear our prayers for Jesus' sake. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba* (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini* (John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God *Agnus Dei* (John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a - way the sin of the world;
have mer - cy on us. O Christ, Lamb of God,
you take a - way the sin of the world; have mer - cy on us.
O Christ, Lamb of God, you take a - way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution Hymn

819 "If God Himself Be for Me"



1 If God him - self be for me, I may a host de - fy;
2 This I be - lieve, yea rath - er, of this I make my boast,
3 I build on this foun - da - tion, that Je - sus and his blood
4 He can - celed my of - fens - es, de - liv - ered me from death;



for when I pray, be - fore me my foes, con - found - ed, fly.
that God is my dear Fa - ther, the friend who loves me most,
a - lone are my sal - va - tion, my true, e - ter - nal good.
he is the Lord who cleans - es my soul from sin through faith.



If Christ, my head and mas - ter, be - friend me from a - bove,
and that, what - e'er be - tide me, my Sav - ior is at hand
With - out him all that pleas - es is val - ue - less on earth;
In him I can be cheer - ful, cou - ra - geous on my way;



what foe or what dis - as - ter can drive me from his love?
thro' storm - y seas to guide me and bring me safe to land.
the gifts I have from Je - sus a - lone have price - less worth.
in him I am not fear - ful of God's great Judg - ment Day.

- 5 Now no one can condemn me
or set my hope aside;
now hell no more can claim me,
its fury I deride.
No sentence now reproves me,
no guilt destroys my peace,
for Christ, my Savior, loves me
and shields me with his grace.

- 6 No danger, thirst, or hunger,
no pain or poverty,
no earthly tyrant's anger
shall ever vanquish me.
Though earth should break asunder,
you are my Savior true;
no fire or sword or thunder
shall sever me from you.
- 7 My heart for joy is springing
and can no more be sad;
my soul is filled with singing,
sees only sunshine glad.
The sun that cheers my spirit
is Jesus Christ, my King;
the heav'n I shall inherit
makes me rejoice and sing.

*Text: Paul Gerhardt, 1607-1676, abr.; (sts. 1, 4-5, 7): tr. Evangelical Lutheran Hymn-book, 1907; (sts. 2-3, 6): tr. Richard Massie, 1800-1887
Tune: Melchior Teschner, 1584-1635, alt. Text and tune: Public domain*

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Post-Communion Canticle

951 "Lord, Now You Let Your Servant" *Nunc Dimittis*

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

926 "Lead Me, Lord"



Lead me, Lord, lead me in thy right - eous-ness;



make thy way plain be - fore my face.



For it is thou, Lord, thou, Lord on - ly, that



mak - est me dwell in safe - ty.

Text: Psalm 4:8; 5:8 Tune: Samuel S. Wesley, 1810-1876 Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Darik Mischke for playing organ... Peter Hermanson for serving as distribution assistant...
Luther Schmeling for serving as usher... Mark Buske for operating the A/V equipment for the live stream...
and Donna Burtch for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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