

✠ FOURTH SUNDAY AFTER PENTECOST ✠

June 21, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Fourth Sunday after Pentecost

Proper 7



Ministry

This icon is primarily meant to communicate the phrase, “fishers of men.” A boat with nets and a catch of fish is the primary element, but the ornamentations to the icon reflect other ministerial themes. Light, the Spirit, fruit, and flame are all included. The cross shape on the sail is also in the shape of an anchor, which Christians have associated with stability and safety.

Season after Pentecost

Say It Out Loud

“Faith comes from hearing the message, and the message comes through the word of Christ” (Romans 10:17). As witnesses of Jesus and his love, Christians are encouraged to go forth into the world with the gospel and “say it out loud.” Our prayer is that others might hear our testimony about Jesus as their Lord and Savior, believe, and be saved.

Second Sunday after Pentecost

Keep the Faith

Believers in God have always been persecuted. In biblical times, religious leaders in Jerusalem tried to muzzle the truth spoken by God’s ministers, but they only succeeded in sending people to preach the Word throughout the land. The Roman Empire persecuted Christians with stakes and lions, but God’s Church exploded with growth. In Martin Luther’s day, both pope and emperor tried to limit the gospel movement that was spreading from Germany, but God led many people to share the gospel of Christ.

Jesus plainly tells us about the crosses we will bear as his disciples. We can expect the world to treat us no better than it treated our Master. Yet, we have hope. Jesus promises to send the Holy Spirit to strengthen our faith, give us the words to speak, and provide courage so we can boldly testify to his truth even in the face of opposition and persecution.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

589 "Creator Spirit, by Whose Aid"



1 Cre - a - tor Spir - it, by whose aid the world's foun - da - tions
2 O Source of light, our Coun - sel - or, the Fa - ther's help to
3 Giv - er of grace, de - scend from high in an - swer to our
4 Im - mor - tal hon - or, end - less fame, at - tend th' al - might - y



first were laid, come, vis - it ev - 'ry hum - ble mind; come,
us as - sure. Come down, as prom - ised, with your fire, and
ear - nest cry. Help us e - ter - nal truths re - ceive and
Fa - ther's name; the Sav - ior - Son be glo - ri - fied, who



pour your joys on hu - man - kind. From sin and sor - row
hearts with heav'n - ly love in - spire. Your sa - cred, heal - ing
prac - tice all that we be - lieve. Give us your wis - dom
for all hu - man - kind has died; and e - qual ad - o -



set us free; may we your liv - ing tem - ples be.
mes - sage bring to sanc - ti - fy us when we sing.
that we see the glo - ry of the Trin - i - ty.
ra - tion rise to you, O Spir - it, in the skies.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



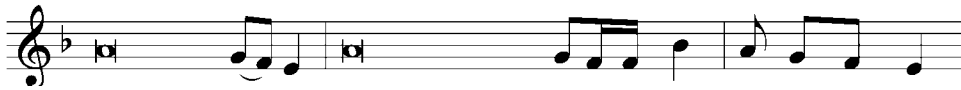
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



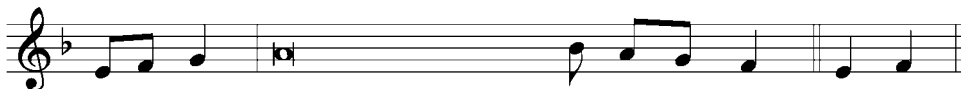
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O God, because your abiding presence always goes with us, keep us aware of your daily mercies that we may live secure and content in your eternal love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Jeremiah 20:7-13

Jeremiah refuses to abandon the faith even when beaten and put in stocks.

- 7 You persuaded me, LORD, and I agreed to it.
You are stronger than I am, and you won out.
I have become a laughingstock all day long,
and everyone is mocking me.
- 8 Whenever I speak, I cry out.
I cry out, "Violence and destruction!"
But the word of the LORD has brought scorn on me.
I am mocked all day long.
- 9 If I say, "I will not mention him
or speak in his name anymore,"
then there is a burning fire in my heart,
shut up in my bones,
and I am weary of holding it in.
I cannot!
- 10 I hear many whispering,
"Terror on every side!"
All my close friends,

those who are watching for my fall, say,
“Denounce him! Let’s denounce him.
Perhaps he can be pressured into making a mistake.
Then we will have the upper hand against him,
and we will take our revenge on him.”

¹¹ But the LORD is with me like a terrifying warrior.
So my persecutors will stumble,
and they will not gain the upper hand.
They will be put to shame completely,
because they have not been successful.
Their eternal disgrace will never be forgotten.

¹² LORD of Armies, you test the righteous.
You see the heart and the mind.
Let me see your vengeance on them,
for I have laid out my case before you.

¹³ Sing to the LORD!
Praise the LORD,
for he has delivered the life of the needy
from the hand of the wicked.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 91 A "The Shadow of the Almighty"

The Church sings Psalm 91 in services that focus on times of crisis, especially temptation or persecution. The lion and the snake (verse 13) are sometimes scriptural references to the devil, and the devil used this psalm to tempt Jesus (Luke 4:10,11).

Refrain

He who dwells in the Most High will
rest in the shadow of th'Al-might-y.

Tone

**Surely he will save you from the / fowler's snare
and from the deadly / pestilence.**

**He will cover you with his / feathers,
and under his wings you will find / refuge.**

**You will not fear the ter- / ror of night,
nor the arrow that / flies by day,
nor the pestilence that stalks in the / darkness,
nor the plague that destroys at / midday.**

Refrain

**If you say, "The LORD is my / refuge,"
and you make the Most High your / dwelling,
no harm will over- / take you,
no disaster will come / near your tent.**

**For he will command his angels con- / cerning you
to guard you in / all your ways;
they will lift you up / in their hands,
so that you will not strike your foot a- / gainst a stone.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

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Second Reading

2 Timothy 4:1-8

Paul encourages us to keep the faith even in the face of difficulty.

4 I solemnly charge you in the presence of God and Christ Jesus, who is going to judge the living and the dead, and in view of his appearing and his kingdom: ² Preach the word. Be ready whether it is convenient or not. Correct, rebuke, and encourage, with all patience and teaching. ³ For there will come a time when people will not put up with sound doctrine. Instead, because they have itching ears, they will accumulate for themselves teachers in line with their own desires. ⁴ They will also turn their ears away from the truth and will turn aside to myths.

⁵ As for you, keep a clear head in every situation. Bear hardship. Do the work of an evangelist. Fulfill your ministry.

⁶ You see, I am already being poured out like a drink offering, and the time of my departure has come. ⁷ I have fought the good fight; I have finished the race; I have kept the faith. ⁸ From now on, there is reserved for me the crown of righteousness. The Lord, the righteous Judge, will give it to me on that day, and not only to me but also to everyone who loved his appearing.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

2 Corinthians 12:9

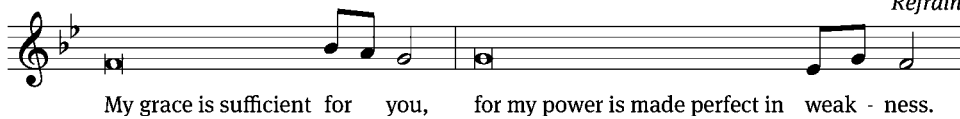
Please stand as the Gospel Acclamation is introduced



Refrain



Tone



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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Matthew 10:5a, 21-33

Jesus makes us brave to confess him in public.

⁵ Jesus sent these twelve out and commanded them,

²¹ "Brother will hand over his brother to death, and a father will do the same with his child. Children will rise up against parents and have them put to death. ²² You will be hated by all people because of my name, but whoever endures to the end will be saved. ²³ And when they persecute you in one town, flee to the next. Amen I tell you: You will not finish going through the cities of Israel before the Son of Man comes.

²⁴ "A disciple is not above his teacher, nor is a servant above his master. ²⁵ It is enough for the disciple to be like his teacher and the servant like his master. If the master of the house was called Beelzebul, how much more the members of his household!

²⁶ "So do not be afraid of them, because there is nothing concealed that will not be revealed, and nothing hidden that will not be made known. ²⁷ What I tell you in the dark, speak in the daylight; and what you hear whispered in your ear, proclaim from the housetops. ²⁸ Do not fear those who kill the body but cannot kill the soul. Rather, fear the one who is able to destroy both soul and body in hell.

²⁹ “Are not two sparrows sold for a small coin? Yet not one of them will fall to the ground without the knowledge and consent of your Father. ³⁰ And even the hairs of your head are all numbered. ³¹ So do not be afraid. You are worth more than many sparrows.

³² “Everyone who confesses me before others, I will also confess before my Father who is in heaven. ³³ But whoever denies me before others, I will also deny before my Father who is in heaven.”

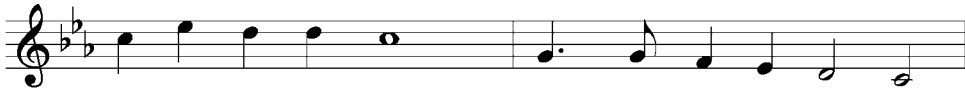
The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated



1 Je - sus, price-less trea - sure, fount of pur - est plea - sure,
 2 In thine arms I rest me; foes who would op - press me
 3 Sa - tan, I de - fy thee; death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,
 5 Hence, all fear and sad - ness! For the Lord of glad - ness,



tru - est friend to me. Ah, how long in an - guish
 can - not reach me here. Though the earth be shak - ing,
 fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!
 Je - sus, en - ters in. Those who love the Fa - ther,



shall my spir - it lan - guish, yearn - ing, Lord, for thee?
 ev - 'ry heart be quak - ing, Je - sus calms my fear.
 nor thy threats a - larm me while I sing of peace.
 Naught to me thy sto - ry told with tempt - ing voice.
 though the storms may gath - er, still have peace with - in.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash and thun - ders crash; yet, though sin and
 God's great pow'r guards ev - 'ry hour; earth and all its
 Pain or loss or shame or cross shall not from my
 Yea, what - e'er I here must bear, thou art still my



naught to hide thee; naught I ask be - side thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore him, si - lent bow be - fore him.
 Sav - ior move me since he deigns to love me.
 pur - est plea - sure, Je - sus, price - less trea - sure!

Text: Johann Franck, 1618-1677, abr.; (sts. 1-2, 4-5): tr. Catherine Winkworth, 1827-1878, alt.; (st. 3): tr. The Lutheran Hymnal, 1941
 Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love and take them into your tender care.

Special prayers and intercessions

The Christian Church has traditionally marked June 24 as a day to remember the Nativity of St. John the Baptist, and June 25 as a day to celebrate the Presentation of the Augsburg Confession. We will recognize these minor church year festivals in our prayers today.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

797 "I Know My Faith Is Founded"



1 I know my faith is found - ed on Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, for Sa - tan seeks by
 3 In faith, Lord, let me serve you; though per - se - cu - tion,



God and Lord; and this my faith con - fess - ing, un -
 night and day to rob me of this trea - sure and
 grief, and pain should seek to o - ver - whelm me, let



moved I stand up - on his Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with you be -
 me a stead - fast trust re - tain. And then at my de -



fath - om the truth of God pro - found; who trusts in world - ly
 side me I shall be un - dis - mayed; and led by your good
 par - ture, at home with you I'll be, and there will I in -



wis - dom re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it all you have prom - ised me. In life and



all - suf - fi - cient, it makes di - vine - ly sure, and,
 me, O Sav - ior, a firm - er faith be - stow; then
 death, Lord, keep me un - til your heav'n I gain, where



trust - ing in its wis - dom, my faith shall rest se - cure.
 I shall bid de - fi - ance to ev - 'ry e - vil foe.
 I by your great mer - cy the end of faith at - tain.

Distribution Hymn

895 "Preach You the Word"



1 Preach you the Word and plant it home to those who
2 We know how hard, O Lord, the task your ser - vant
3 The sow - er sows; his reck - less love scat - ters a -
4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -
bids us un - der - take: to preach your Word and
broad the good - ly seed, in - tent a - lone that
choked and mat - ted flat, the sow - er sows; his



ture and stand when flow'rs and mor - tals are for - got.
nev - er ask what pride - ful prof - it it may make.
there may be the whole - some loaves that peo - ple need.
heart cries out, "Oh, what of that, and what of that?"

- 5 Of all his scattered plenteousness
one-fourth waves ripe on hill and flat,
and bears a harvest, hundredfold:
"Ah, what of that, Lord, what of that!"
- 6 Preach you the Word and plant it home
and never faint; the Harvest Lord
who gave the sower seed to sow
will watch and tend his planted Word.

Post-Communion Canticle

951 "Lord, Now You Let Your Servant" *Nunc Dimittis*

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

874 "Preserve Your Word, O Savior"



1 Pre - serve your Word, O Sav - ior, to us this lat - ter
2 Pre - serve your Word and preach - ing, the truth that makes us
3 Pre - serve in wave and tem - pest your storm-tossed lit - tle



day, and let your king - dom flour - ish; en - large your
whole, the mir - ror of your glo - ry, the pow'r that
flock; as - sailed by wind and weath - er, may it en -



Church, we pray. O keep our faith from fail - ing, keep
saves the soul. Oh, may this liv - ing wa - ter, this
dure each shock. Come take the helm, our pi - lot, and



hope's bright star a - glow; let noth - ing turn us
spring of heav'n - ly grace, sus - tain us while here
set the course a - right; then we will reach the



from you while wan-d'ring here be - low.
liv - ing un - til we see your face.
har - bor in your e - ter - nal light.



A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Linda Loeffel for playing organ... Joe Lopina for serving as distribution assistant...

Jerry Loeffel for serving as usher... and Brooke Smith for operating the A/V equipment for the live stream.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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