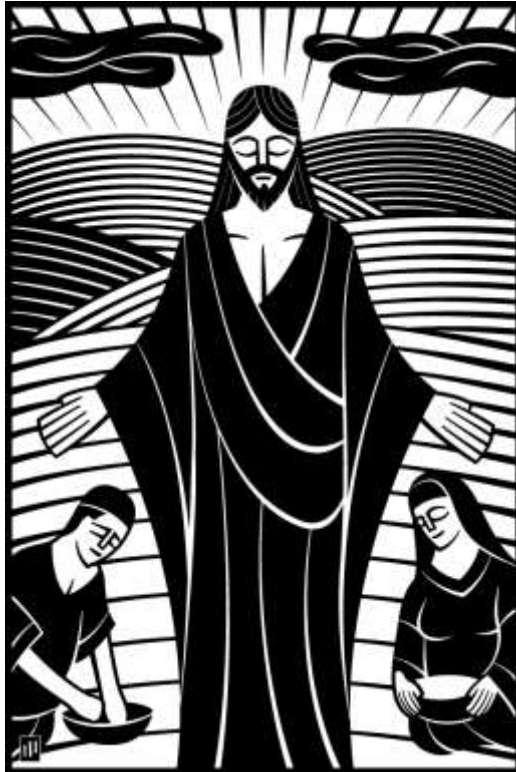


✠ THIRD SUNDAY AFTER PENTECOST ✠

June 14, 2026



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214 | 414-545-6925

[www.nainlutheran.org](http://www.nainlutheran.org) | [www.youtube.com/@nainlutheran](https://www.youtube.com/@nainlutheran) | [www.facebook.com/nainlutheran](https://www.facebook.com/nainlutheran)



Nain is a member congregation of the  
Wisconsin Evangelical Lutheran Synod  
[www.wels.net](http://www.wels.net)

Pastor: Joseph M. Berg  
Phone: 414-810-3392  
Email: [revjberg@gmail.com](mailto:revjberg@gmail.com)

## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Third Sunday after Pentecost

## Proper 6



### *Ministry*

This icon is primarily meant to communicate the phrase, “fishers of men.” A boat with nets and a catch of fish is the primary element, but the ornamentations to the icon reflect other ministerial themes. Light, the Spirit, fruit, and flame are all included. The cross shape on the sail is also in the shape of an anchor, which Christians have associated with stability and safety.

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### *Season after Pentecost*

#### ***Say It Out Loud***

“Faith comes from hearing the message, and the message comes through the word of Christ” (Romans 10:17). As witnesses of Jesus and his love, Christians are encouraged to go forth into the world with the gospel and “say it out loud.” Our prayer is that others might hear our testimony about Jesus as their Lord and Savior, believe, and be saved.

### *Third Sunday after Pentecost*

#### ***Jesus Leads Us***

The law was given through Moses. He was a marvelous leader of God’s people, but he could not take the Israelites to the Promised Land of Canaan. Similarly, the law can never get God’s people to the “promised land” of heaven. Sinners cannot be saved by works of the law. The law condemns ... but the gospel saves! Sinners are saved by God’s grace and through faith. Through the gospel of Jesus God’s people are delivered to the “promised land” of heaven.

Joshua, the successor of Moses, defeated the enemies of the Israelites and led them into the Promised Land. Joshua (whose name means “the LORD saves” or “the LORD is salvation”) served as a type of Jesus Christ. God’s work through him foreshadowed his work through Jesus Christ. Jesus (the Greek form of the Hebrew name “Joshua”) lived up to his name. He is our Savior! He defeats our enemies, shepherds us as his flock, sends out ministers to proclaim his Word, and through his gospel of forgiveness, leads his people to the promised land of heaven.

# The Service

## Setting Two

---

**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

---

## The Preparation

### Opening Hymn

716 "O Christ, Who Called the Twelve"



1 O Christ, who called the Twelve to rise and fol - low you, for -  
2 O Christ, who taught the Twelve the truth for a - ges sealed, whose  
3 O Christ, who sent the Twelve on roads they'd nev - er trod to  
4 O Christ, th' a - pos - tles' Lord, the mar - tyrs' strength and song, the



sak - ing old, fa - mil - iar ways for ven - tures bold and new:  
words and works a - wak - ened faith, the ways of God re - vealed:  
serve, to suf - fer, teach, pro - claim the near - er reign of God:  
cru - ci - fied and ris - en King to whom the saints be - long:



grant us to hear your call to risk se - cur - i - ty and,  
in - struct us now, we pray, by your em - pow' - ring Word. True  
send us on ways where faith tran - scends ti - mid - i - ty, where  
though gen - er - a - tions pass, our trib - ute still we bring, our



bound in heart and will to you, find per - fect lib - er - ty.  
teach - er, be for all who seek their light, their life, their Lord.  
love in - forms and hope sus - tains both life and min - is - try.  
hymns a sac - ri - fice of praise, our lives an of - fer - ing.

## Invocation

(Matthew 28:19; 2 Corinthians 13:14)

*Please stand*

In the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

## Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



# Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

The image shows a musical score for the hymn 'Glory to God in the Highest'. It consists of ten staves of music in a single system, all written in a treble clef with a key signature of two flats (B-flat and E-flat). The lyrics are printed below the notes. The music features a mix of quarter, eighth, and half notes, with some phrases using slurs and ties. The lyrics are: 'Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord God, heav - en - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. Glo - ry to God in the high - est, and peace to his peo - ple on earth. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you take a - way the sin of the world; have mer - cy on us. You are seat - ed at the



right hand of the Fa - ther; re - ceive our prayer.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth. For you a -



lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ,



with the Ho - ly Spir - it in the glo - ry of



God the Fa - ther. A - men. A - men.



Glo - ry to God in the high - est, and peace to his



peo - ple on earth.

# The Word

## Salutation

*(Ruth 2:4; 2 Timothy 4:22)*

The Lord be with you.

**And also with you.**

## Prayer of the Day

*(Matthew 7:7-11; Philippians 4:6)*

Let us pray.

Almighty, eternal God, in the Word of your apostles and prophets, you have proclaimed to us your saving will. Grant us faith to believe your promises that we may receive eternal salvation; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

Numbers 27:15-23

*Moses' life and ministry were coming to an end. In compassion for his people, God instructed Moses to appoint Joshua as his successor. Joshua would lead the Israelites to the Promised Land of Canaan.*

<sup>15</sup> Moses spoke to the LORD, <sup>16</sup>“May the LORD, the God of the spirits of all flesh, appoint a man over the community, <sup>17</sup>who will go out before them and come in before them, who will lead them out and bring them in, so that the community of the LORD will not be like sheep without a shepherd.”

<sup>18</sup> The LORD said to Moses, “Take Joshua son of Nun, a man in whom is the Spirit, and place your hand on him. <sup>19</sup> Have him stand in front of Eleazar the priest and the entire community. You will commission him in their sight. <sup>20</sup> You will give some of your authority to him so that the entire Israelite community will listen to him. <sup>21</sup> He will stand before Eleazar the priest, who will inquire for him before the LORD with the decision of the Urim. He and all the Israelites with him, the entire community, will go out at his command and come in at his command.”

<sup>22</sup> Moses did just as the LORD commanded him. He took Joshua and had him stand in front of Eleazar the priest and the entire community. <sup>23</sup> He placed his hands on him and commissioned him, just as the LORD spoke through Moses.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 100 A *“Enter His Gates with Thanksgiving”*

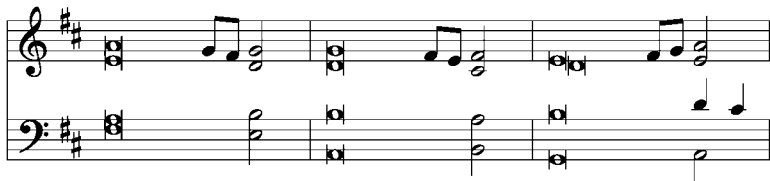
*The Church sings Psalm 100 in services that give thanks to God for his many blessings, especially the gospel and its ministers.*

### Refrain



En - ter his gates with thanks-giv - ing.

### Tone



**Shout for joy to the LORD, / all the earth.**

**Worship the LORD with / gladness;  
come before him with / joyful songs.**

**Know that the / LORD is God.**

**It is he who made us, and / we are his;  
we are his people, the sheep of his / pasture.**

### Refrain

**Enter his gates with thanks- / giving  
and his / courts with praise;  
give thanks to him and / praise his name.**

**For the / LORD is good  
and his love endures for- / ever;  
his faithfulness continues through all gener- / ations.**

**Glory be to the Father and to the Son and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.**

*Refrain*

*Tune: Bradley Ellingboe Setting: ELW Music: © 2008 Augsburg Fortress. Used by permission: OneLicense no. 726758*

## **Second Reading**

1 Corinthians 4:1-7

*The congregation in Corinth was troubled and divided. St. Paul wrote them, not out of anger, but out of compassion—not to shame them, but to warn them.*

**4** This is the way a person should think of us: as servants of Christ and stewards of God's mysteries. <sup>2</sup> In this connection, moreover, it is required of stewards that they be found faithful. <sup>3</sup> But it is a trivial matter to me if I am evaluated by you or by a day in a human court. Why, I do not even evaluate myself. <sup>4</sup> I do not in fact know of anything against myself, but I am not justified by this; rather, the one who evaluates me is the Lord. <sup>5</sup> Therefore judge nothing ahead of time, until the Lord comes. He will bring to light whatever is hidden in darkness and also reveal the intentions of hearts. Then there will be praise for each person from God.

<sup>6</sup> Brothers, I turned these things into a lesson using myself and Apollos as examples. I did this for your benefit, so that you may learn from us not to go beyond what is written. Then you will not be arrogant, favoring one person over the other. <sup>7</sup> For who makes you so special? And what do you have that you did not receive? But if you did receive it, why do you boast as if you had not received it?

The Word of the Lord.

**Thanks be to God.**



<sup>5</sup> Jesus sent these twelve out and commanded them, “Do not go among the Gentiles, and do not enter any town of the Samaritans. <sup>6</sup> Go instead to the lost sheep of the house of Israel. <sup>7</sup> As you go, preach this message: ‘The kingdom of heaven is near!’ <sup>8</sup> Heal the sick. Raise the dead. Cleanse lepers. Drive out demons. Freely you have received; freely give.

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

**Hymn of the Day**

897 “*Lord Jesus, You Have Come*”



1 Lord Je - sus, you have come a teach - er sent from heav - en  
 2 O bless - ed min - is - try of rec - on - cil - i - a - tion,  
 3 Pre - serve this min - is - try while har - vest days are keep - ing;  
 4 The ser - vants you have called and to your Church are giv - ing  
 5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.  
 that shows the way to God and brings to us sal - va - tion!  
 and since the fields are ripe and hands are few for reap - ing,  
 pre - serve in doc - trine pure and ho - li - ness of liv - ing.  
 guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try  
 Lord, by your gos - pel pure you bless and keep your fold,  
 send work - ers forth, O Lord, the sheaves to gath - er in  
 Your Spir - it fill their hearts and charge their words with pow'r;  
 Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.  
 you call, en - light - en, keep, you com - fort and up - hold.  
 that not a soul be lost which you have come to win.  
 what they should bold - ly speak, O give them in that hour!  
 through faith in you, O Christ, your glo - ry shall be - hold.

**Sermon**

Matthew 9:35 – 10:8

“Your Compassionate Good Shepherd”

**Nicene Creed**    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

*Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead  
and the life of the world to come. Amen.**

*Please be seated*

## Offering Collection

*(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)*

### Offerings

*God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.*

*If you are a guest, please do not feel like you must give an offering.*

*We are happy to share with you the free, good news of Jesus' gracious love for you!*

*If you would like to give an offering, you can place it in the collection plate when it is passed to you.*

*If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.*

*Thank you for your financial support of our congregation!*

### Friendship Registers

*You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.*

## Prayer of the Church

Missions

Let us pray...

*After the prayer, please stand at the direction of the pastor*

# The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

## Prefaces

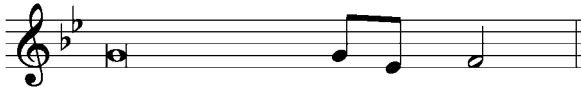
*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



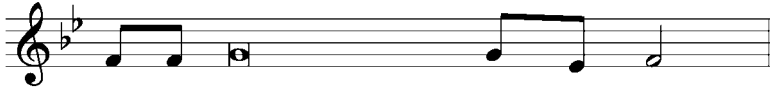
**And al - so with you.**

Lift up your hearts.



**We lift them up to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

*Tune: Marty Haugen Tune: © 1984, 1985, 2010 GIA Publications, Inc. Used by permission: OneLicense no. 726758*

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,  
God of might. Heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na in the high - est, ho -  
san - na in the high - est!

Tune: Marty Haugen Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 726758

## Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

**Amen.**

## **Lord's Prayer**

*(Matthew 6:9-13; Luke 11:2-4)*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## **Words of Institution**    *Verba*

*(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## **Peace of the Lord**    *Pax Domini*

*(John 14:27; 20:19; 2 Thessalonians 3:16)*

The peace of the Lord be with you always.  
**Amen.**

# Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



Je - sus, Lamb of God, you take a - way the



sin of the world; grant us your peace.

Tune: Marty Haugen      Tune: © 1984, 1985 GIA Publications, Inc. Used by permission: OneLicense no. 726758

*Please be seated*

# Distribution Hymn

901 "O Christians, Haste"



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,  
 2 Be - hold how man - y thou - sands still are ly - ing  
 3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion  
 4 Send her - alds forth to bear the mes - sage glo - rious,



to tell to all the world that God is light,  
 bound in the drear - y pris - on - house of sin  
 that God, in whom they live and move, is love;  
 give of your wealth to speed them on their way;

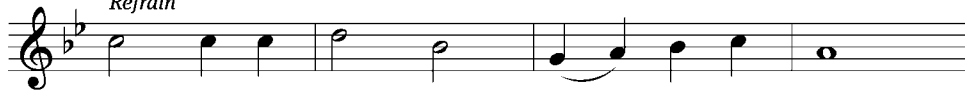


that he who made all na - tions is not will - ing  
 with none to tell them of the Sav - ior's dy - ing  
 tell how he stooped to save his lost cre - a - tion  
 pour out your soul for them in prayer vic - to - rious;



one soul should per - ish, lost in shades of night.  
 or of the life he died for them to win.  
 and died on earth that they might live a - bove.  
 O Chris - tians, haste to bring the bright - er day!

## Refrain



Pub - lish glad ti - dings, ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

# Distribution Hymn

902 "Spread Abroad, O Mighty Word"



1 Spread a - broad, O might - y Word, tell - ing  
2 Tell how God the Fa - ther's will made the  
3 Tell of our Re - deem - er's love, who for -  
4 Tell of God the Spir - it giv'n now to



of a gra - cious Lord whose all - pow'r - ful  
world, up - holds it still, how his on - ly  
ev - er does re - move by his ho - ly  
guide us on to heav'n, strong and ho - ly,



gos - pel call fills his heav'n - ly ban - quet hall.  
Son he gave all from sin and death to save.  
sac - ri - fice all the guilt that on us lies.  
just and true, work - ing both to will and do.

5 Spread abroad! Ripe fields of grain  
all throughout the world remain,  
but the reapers still are few;  
great the work they have to do.

6 Lord of harvest, great and kind,  
rouse to action heart and mind;  
let the gath'ring nations all  
see your light and heed your call.

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the pastor says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the pastor says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

**Amen.**

## Post-Communion Canticle

965 “O Taste and See”

*Please stand as the canticle is introduced*

O taste and see that the Lord is good. Bless - ed are they who take  
ref - uge in him. Your Word, O Lord, is e - ter - nal; it  
stands firm in the heav - ens. Your faith - ful - ness con -  
tin - ues for - ev - er. O taste and see that the  
Lord is good. Bless - ed are they who take ref - uge in him.

## Thanksgiving

*(Psalm 118:1)*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

*(1 Corinthians 11:26)*

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

*(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)*

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

*(Numbers 6:24-26)*

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and give you peace.

**Amen.**

*Please be seated*

## Closing Hymn

898 "Send, O Lord, Your Holy Spirit"



1 Send, O Lord, your Ho - ly Spir - it on your ser - vants  
2 You, O Lord, your - self have called them for your pre - cious  
3 Help, Lord Je - sus, help them nour - ish our dear chil - dren



now, we pray; let them all be faith - ful shep - herds  
lambs to care; but to pros - per in their call - ing,  
with your Word, that in con - stant love they serve you



that no lamb is led a - stray. Your pure teach - ing to pro -  
they the Spir - it's gifts must share. Grant them wis - dom from a -  
till in heav'n their song is heard. Bound - less bless - ings, Lord, be -



claim, to a - dore your ho - ly name, and to feed your  
bove, fill their hearts with ho - ly love; in their weak - ness,  
stow on your ser - vants' work be - low till by grace to



lambs, dear Sav - ior, make their aim and sole en - deav - or.  
Lord, be near them, in their prayers, Good Shep - herd, hear them.  
them is giv - en their re - ward, the crown of heav - en.

*Text: Lieder-Perlen, St. Louis, 1905; tr. Frederick W. Herzberger, 1859-1930, alt. Tune: Johann Schop, c. 1590-1667 Text and tune: Public domain*





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

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**Special thanks to:**

Rachel Cordes for playing organ... Aaron Palmer for serving as crucifer and distribution assistant...  
Luther Schmeling for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...  
and Ashley, Kaia, and Mara Leyrer for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

**"The Congregation at Prayer,"** a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

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