

✠ SECOND SUNDAY AFTER PENTECOST ✠

June 7, 2026



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

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[www.nainlutheran.org](http://www.nainlutheran.org) | [www.youtube.com/@nainlutheran](https://www.youtube.com/@nainlutheran) | [www.facebook.com/nainlutheran](https://www.facebook.com/nainlutheran)



Nain is a member congregation of the  
Wisconsin Evangelical Lutheran Synod  
[www.wels.net](http://www.wels.net)

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## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Second Sunday after Pentecost

## Proper 5



### *Ministry*

This icon is primarily meant to communicate the phrase, “fishers of men.” A boat with nets and a catch of fish is the primary element, but the ornamentations to the icon reflect other ministerial themes. Light, the Spirit, fruit, and flame are all included. The cross shape on the sail is also in the shape of an anchor, which Christians have associated with stability and safety.

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### *Season after Pentecost*

#### ***Say It Out Loud***

“Faith comes from hearing the message, and the message comes through the word of Christ” (Romans 10:17). As witnesses of Jesus and his love, Christians are encouraged to go forth into the world with the gospel and “say it out loud.” Our prayer is that others might hear our testimony about Jesus as their Lord and Savior, believe, and be saved.

### *Second Sunday after Pentecost*

#### ***God Loves Sinners***

They never forgot their past. Moses never forgot how, in a fit of anger, he killed a man. The apostle Paul never forgot how he had savaged the Church of God, overseeing the persecution and execution of Christians around Jerusalem. The apostle Matthew never forgot how, as a tax collector for the Roman Empire, he was distained as a swindler and traitor to his people. These men never forgot their past. But God did. He forgave all their sins and called them into the Holy Ministry to proclaim mercy to sinners.

Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings sinners to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even as messengers of the good news. God loves sinners.

# The Service

## Setting One

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**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

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## The Preparation

### Opening Hymn

916 "Today Your Mercy Calls Us"



1 To - day your mer - cy calls us to wash a - way our sin.  
2 To - day your gate is o - pen, and all who en - ter in  
3 To - day our Fa - ther calls us, his Ho - ly Spir - it waits;  
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, what - ev - er we have been,  
shall find a Fa - ther's wel - come and par - don for their sin.  
his bless - ed an - gels gath - er a - round the heav'n - ly gates.  
what should we do with - out you when heart and eye run o'er?



how - ev - er long from mer - cy our hearts have turned a - way,  
The past shall be for - got - ten, a pres - ent joy be giv'n,  
No ques - tion will be asked us how of - ten we have come;  
When all things seem a - gainst us, to drive us to de - spair,



your pre - cious blood can wash us and make us clean to - day.  
a fu - ture grace be prom - ised, a glo - rious crown in heav'n.  
al - though we oft have wan - dered, it is our Fa - ther's home.  
we know one gate is o - pen, one ear will hear our prayer.

## Invocation

(Matthew 28:19; 2 Corinthians 13:14)

*Please stand*

In the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

## Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

# Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



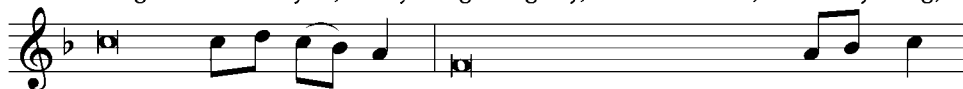
Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



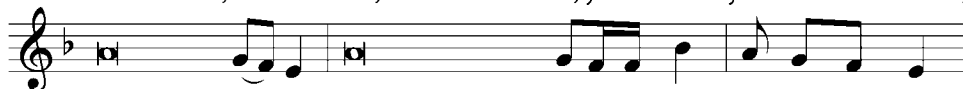
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



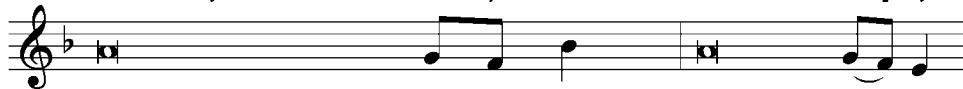
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



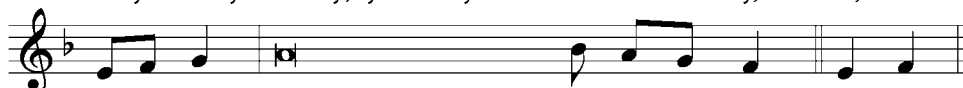
have mercy on us. You take away the sin of the world; re - ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

# The Word

## Salutation

*(Ruth 2:4; 2 Timothy 4:22)*

The Lord be with you.  
**And also with you.**

## Prayer of the Day

*(Matthew 7:7-11; Philippians 4:6)*

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

Exodus 3:1-15

*The LORD chooses Moses to lead the Israelites.*

**3** Now Moses was shepherding the flock of Jethro, his father-in-law, a priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>The Angel of the LORD appeared to him in blazing fire from within a bush. Moses saw that the bush was on fire, but the bush was not burning up. <sup>3</sup>So he said, “I will go over and look at this amazing sight—to find out why the bush is not burning up.”

<sup>4</sup>When the LORD saw that Moses had gone over to take a look, God called to him from the middle of the bush and said, “Moses! Moses!”

Moses said, “I am here.”

<sup>5</sup>The LORD said, “Do not come any closer. Take your sandals off your feet, for the place where you are standing is holy ground.” <sup>6</sup>He then said, “I am the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob.”

Moses hid his face, because he was afraid to look at God.

<sup>7</sup> The LORD said, “I have certainly seen the misery of my people in Egypt, and I have heard their cry for help because of their slave drivers. Yes, I am aware of their suffering. <sup>8</sup> So I have come down to deliver them from the hand of the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup> Now indeed, the Israelites’ cry for help has come to me. Yes, I have seen how the Egyptians are oppressing them. <sup>10</sup> Come now, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.”

<sup>11</sup> But Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring the Israelites out of Egypt?”

<sup>12</sup> So he said, “I will certainly be with you. This will be the sign to you that I have sent you: When you have brought the people out of Egypt, you will serve God on this mountain.”

<sup>13</sup> But Moses said to God, “If I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what should I say to them?”

<sup>14</sup> So God replied to Moses, “I AM WHO I AM.” He also said, “You will say this to the Israelites: I AM has sent me to you.”

<sup>15</sup> God also told Moses, “Say this to the Israelites: ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac, and the God of Jacob—has sent me to you. This is my name forever, and this is how I am to be remembered from generation to generation.’”

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

Psalm 119 C “Teach Me, O LORD” Teth (119:65-72)

The Church sings Psalm 119 in services that encourage us to take the Word of God seriously. Based on the Hebrew alphabet, it is the longest psalm and the longest chapter of the Bible.

### Refrain

Teach me, O LORD, the way of your statutes.

### Tone

Do good to your / servant  
according to your / word, LORD.  
Teach me knowledge and good / judgment,  
for I trust / your commands.  
Before I was afflicted I / went astray,  
but now I o- / bey your word.

### Refrain

You are good, and what you / do is good;  
teach me / your decrees.  
It was good for me to be af- / flicted  
so that I might learn / your decrees.  
The law from your mouth is more pre- / cious to me  
than thousands of pieces of sil- / ver and gold.

Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.

### Refrain

## Second Reading

1 Timothy 1:12-17

*God demonstrates mercy and patience by calling a sinner into the ministry.*

<sup>12</sup> I give thanks to the one who empowered me, namely, Christ Jesus our Lord, that he treated me as trustworthy, appointing me into his ministry. <sup>13</sup> He did this even though formerly I was a blasphemer, a persecutor, and a violent man. But I was shown mercy, because I acted ignorantly in unbelief. <sup>14</sup> The grace of our Lord overflowed on me along with the faith and love that are in Christ Jesus. <sup>15</sup> This saying is trustworthy and worthy of full acceptance: "Christ Jesus came into the world to save sinners," of whom I am the worst. <sup>16</sup> But I was shown mercy for this reason: that in me, the worst sinner, Christ Jesus might demonstrate his unlimited patience as an example for those who are going to believe in him, resulting in eternal life. <sup>17</sup> Now to the King eternal, to the immortal, invisible, only God, be honor and glory forever and ever. Amen.

The Word of the Lord.

**Thanks be to God.**

## Gospel Acclamation

Matthew 9:12,13

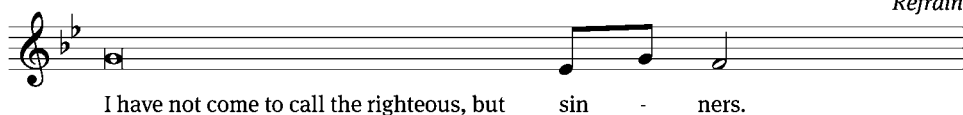
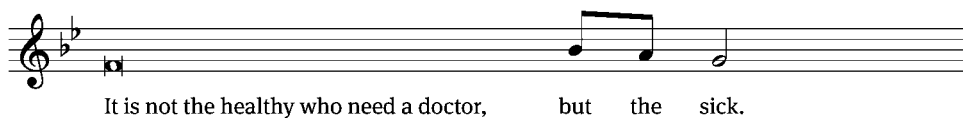
*Please stand as the Gospel Acclamation is introduced*



*Refrain*



*Tone*



Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758

*The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word*

## Gospel

Matthew 9:9-13

*Tax collectors were considered among the worst of sinners. To demonstrate grace, Jesus called one to be his disciple.*

<sup>9</sup> As Jesus went on from there, he saw a man named Matthew sitting in the tax collector's booth. He said to him, "Follow me." Matthew got up and followed him.

<sup>10</sup> As Jesus was reclining at the table in Matthew's house, many tax collectors and sinners were actually there too, eating with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?"

<sup>12</sup> When Jesus heard this, he said to them, "The healthy do not need a physician, but the sick do. <sup>13</sup> Go and learn what this means: 'I desire mercy, and not sacrifice.' In fact, I did not come to call the righteous, but sinners."

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## Hymn of the Day

578 "Chief of Sinners Though I Be"



1 Chief of sin - ners though I be, Je - sus shed his  
 2 Oh, the height of Je - sus' love, high - er than the  
 3 On - ly Je - sus can im - part com - fort to a  
 4 Chief of sin - ners though I be, Christ is all in  
 5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,  
 heav'n's a - bove, deep - er than the depths of sea,  
 wound - ed heart, peace that flows from sin for - giv'n,  
 all to me; all my wants to him are known,  
 and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is  
 last - ing as e - ter - ni - ty, love that found me—  
 joy that lifts the soul to heav'n, faith and hope to  
 all my sor - rows are his own. Safe with him in  
 keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!  
 won - drous thought— found me when I sought him not.  
 walk with God in the way that E - noch trod.  
 earth - ly strife, I a - wait the heav'n - ly life.  
 need sup - ply while I live and when I die.

*Text: William McComb, 1793-1873, alt. Tune: Richard Redhead, 1820-1901 Text and tune: Public domain*

## Sermon

Matthew 9:9-13

"The Company Jesus Keeps"

**Nicene Creed**    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

*Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

*Please be seated*

## Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

### Offerings

*God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.*

*If you are a guest, please do not feel like you must give an offering.*

*We are happy to share with you the free, good news of Jesus' gracious love for you!*

*If you would like to give an offering, you can place it in the collection plate when it is passed to you.*

*If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.*

*Thank you for your financial support of our congregation!*

### Friendship Registers

*You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.*

## Prayer of the Church

## Mission of the Church

Let us pray.

Eternal God and Father, we thank you for the blessings we share as members of your holy Church, for your gracious Word and sacraments, for opportunities to worship and to grow in faith and knowledge, for occasions to serve and be served, and for fellowship with believers in our congregation and our synod.

**Help us rejoice in these blessings, dear Lord, and use them faithfully.**

Jesus Christ, Lord of the Church, you give grace to your people by calling us to be your witnesses in the world. Open our eyes to see the great and noble mission that lies before us. In the hurting eyes of the lonely, in the pained eyes of the sick, and in the searching eyes of the lost, help us to see your face, Lord Jesus, and to serve others as we would serve you.

**Awaken us to opportunities to proclaim your message of love.**

Holy Spirit, giver of life, through Word and sacrament bestow on us the wisdom and power we need to witness clearly and to act boldly. Help us to speak the truth in love, to give the reason for the hope we have, and to conduct ourselves with gentleness and respect.

**Set our hearts on fire as we work and witness for Christ.**

Bless the Church with men and women who are willing to proclaim your Word in places where we cannot go. Keep them and their loved ones in your care and let nothing hinder their work. By the power of the gospel, restore their spirits each day, so that they do not lose heart as they serve us and others.

**Move us to support them with our sincere prayers and generous offerings.**

*Special prayers and intercessions*

*The Christian Church has traditionally marked June 11 as a day to remember God's work through St. Barnabas, Apostle. We will recognize this minor church year festival in our prayers today.*

Hear us, Lord, as we pray in silence.

*Silent prayer*

Wherever your Word is proclaimed, O Lord, grant it success. Let your kingdom come to us and others, so that we and many more might join the assembly of saints and angels to sing your praise forever.

**Savior of all, hear our prayer and help us in our mission. Amen.**

*Please stand*

# The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

## Prefaces

*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:  
heav'n and earth are full of your glo - ry. Ho-san - na, ho -  
san - na, ho-san - na in the high - est. Bless-ed is he,  
bless-ed is he, bless-ed is he who comes in the name of the Lord.  
Ho-san - na, ho-san - na, ho-san - na in the high - est.

## Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

**Amen.**

## Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.  
**Amen.**

## O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;  
have mer-cy on us. O Christ, Lamb of God,  
you take a-way the sin of the world; have mer-cy on us.  
O Christ, Lamb of God, you take a-way the sin of the world;  
grant us your peace. A - men.

*Please be seated*

## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the pastor says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the pastor says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

**Amen.**

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

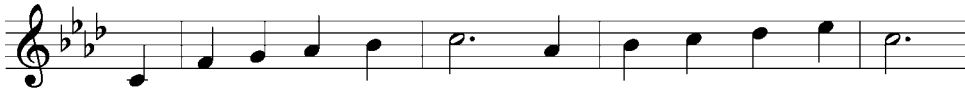
*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

## Distribution Hymn

613 "The God of Abraham Praise"



1 The God of A-br'ham praise, who reigns en-throned a - bove,  
2 The God of A-br'ham praise, at whose su - preme com-mand  
3 The God of A-br'ham praise, whose all - suf - fi - cient grace  
4 He by him-self has sworn; I on his oath de - pend.



An - cient of ev - er - last - ing days and God of love.  
from earth I rise and seek the joys at his right hand.  
shall guide me all my pil - grim days in all my ways.  
I shall, on ea - gle wings up - borne, to heav'n as - cend.



Je - ho - vah, great I AM, by earth and heav'n con - fessed,  
I all on earth for - sake, its wis - dom, fame, and pow'r,  
He deigns to call me friend; he calls him - self my God.  
I shall be - hold his face; I shall his pow'r a - dore



I bow and bless the sa - cred name for - ev - er blest.  
and him my on - ly por - tion make, my shield and tow'r.  
And he shall save me to the end through Je - sus' blood.  
and sing the won - ders of his grace for - ev - er - more.

# Distribution Hymn

575 "By Grace I'm Saved"



1 By grace I'm saved, grace free and bound-less; my soul, be -  
 2 By grace God's Son, our on - ly Sav - ior, came down to  
 3 By grace! O mark this word of prom - ise when you are  
 4 By grace to tim - id hearts that trem - ble, in trib - u -  
 5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of  
 earth to bear our sin. Was it be - cause of your own  
 by your sins op - pressed, when Sa - tan plagues your trou - bled  
 la - tion's fur - nace tried, by grace, de - spite all fear and  
 prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false - hood taught? So then this  
 mer - it that Je - sus died, your soul to win? No, it was  
 con - science, and when your heart is seek - ing rest. What rea - son  
 trou - ble, the Fa - ther's heart is o - pen wide. Where could I  
 di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.  
 grace, and grace a - lone, that brought him from his heav'n - ly throne.  
 can - not com - pre - hend God by his grace to you did send.  
 help and strength se - cure if grace were not my an - chor sure?  
 glad, all grief has flown since I am saved by grace a - lone.

*Text: Christian L. Scheidt, 1709-1761, abr.; tr. The Lutheran Hymnal, 1941, alt.  
 Tune: Cornelius H. Dretzel, 1697-1775 Text and tune: Public domain*

## Post-Communion Canticle

951 "Lord, Now You Let Your Servant" *Nunc Dimittis*

*Please stand as the canticle is introduced*



Lord, now you let your servant de - part in peace ac -  
cord - ing to your word. For my eyes have seen your salvation,  
which you have pre - pared be - fore the face of all people,  
a light to light - en the Gen - tiles  
and the glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain*

## Thanksgiving

*(Psalm 118:1)*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

*(1 Corinthians 11:26)*

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

*(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)*

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**Amen.**

*Please be seated*

## Closing Hymn

896 "Dear Lord, to Your True Servants Give"



1 Dear Lord, to your true ser - vants give the grace to you a -  
2 They glad - ly go at your com - mand to spread your Word o'er  
3 When all their la - bor seems in vain, re - vive their sink - ing



lone to live. Set free from sin to serve you, Lord, they  
sea and land. Be with them, Lord, and make them strong to  
hopes a - gain; and when suc - cess crowns what they do, O



go to share your liv - ing Word, the gos - pel mes - sage  
heal sin's ills, to right the wrong. Your rule is o - ver  
keep them hum - ble, Lord, and true un - til be - fore your



to pro - claim that all may know your sav - ing name.  
wind and wave, and might - y is your arm to save.  
judg - ment seat they lay their tro - phies at your feet.

*Text: W. Gustave Polack, 1890-1950, alt. Tune: John B. Dykes, 1823-1876*  
*Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 726758 Tune: Public domain*





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

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**Special thanks to:**

Kathy Weigand for playing piano... Joe Lopina for serving as crucifer and distribution assistant...  
Aaron Palmer for serving as usher... Mark Buske for operating the A/V equipment for the live stream...  
and Ashley Leyrer for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

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