

✠ SECOND SUNDAY OF EASTER ✠

April 12, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Quasimodogeniti

Second Sunday of Easter

April 12, 2026



Easter

What Difference Does It Make?

Either Jesus is still dead, or Jesus rose from the dead. Jesus claimed he would rise from the dead. “The Son of Man must suffer many things . . . be killed and after three days rise again” (Mark 8:31). So if Jesus remains dead, he is both a failure and a fraud. If Christ has not been raised, we are still in our sin. But Christ is risen! He is risen indeed! And that makes all the difference in the world! Jesus lives! The season of Easter is a 50-day celebration of that fact.

Second Sunday of Easter

He Lives to Give Me Proof and Peace

The Second Sunday of Easter is traditionally known as “Quasimodogeniti” Sunday. The Sunday derives its name from the Latin words of the Introit of the day (i.e. the opening verses): “Like (*quasi modo*) newborn babies (*geniti*), crave the pure milk of the word so that by it you may grow up with the result being salvation” (1 Peter 2:2).

Thomas had been taught and trained by Jesus himself. He heard Jesus predict his death and resurrection. Yet, even after hearing the eyewitness testimony of friends, who all saw the resurrected Lord, Thomas had doubts. In love, Jesus appeared to Thomas to strengthen his faith, giving him proof of the mind-bending reality of the resurrection—to let him feel it, touch it, explore it. Jesus didn’t reject Thomas. Jesus engaged Thomas and gave him peace.

Still today, Jesus comes to his disciples in Word and sacrament. The living Lord speaks to us. He lets us partake of his true body and blood. When we show weakness of faith, he does not reject us. Just as he did with Thomas, Jesus engages us and gives us proof and peace.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

443 "Awake, My Heart, with Gladness"



1 A - wake, my heart, with glad - ness— see what to -
2 The foe in tri - umph shout - ed when Christ lay
3 This is a sight that glad - dens— what peace it
4 Now I will cling for - ev - er to Christ, my
5 He brings me to the por - tal that leads to



day is done! Now, af - ter gloom and sad - ness, comes
in the tomb; but lo, he now is rout - ed, his
does im - part! Now noth - ing ev - er sad - dens the
Sav - ior dear. My Lord will leave me nev - er; with
bliss un - told, where - on this rhyme im - mor - tal is



forth the glo - rious sun. My Sav - ior there was
boast is turned to gloom. For Christ a - gain is
joy with - in my heart. No gloom shall ev - er
him I need not fear. He rends death's i - ron
found in script of gold: "Who there my cross has



laid where our bed must be made when to the
free; in glo - rious vic - to - ry he who is
shake, no foe shall ev - er take the hope which
chain; he breaks through sin and pain. He shat - ters
shared finds here a crown pre - pared; who there with



realms of light our spir - it wings its flight.
strong to save has tri - umphed o'er the grave.
God's own Son in love for me has won.
hell's dark thrall; I fol - low him through all.
me has died shall here be glo - ri - fied."

Text: Paul Gerhardt, 1607-1676, abr.; tr. John Kelly, 1833-1890, alt. Tune: Johann Crüger, 1598-1662 Text and tune: Public domain

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Song of Praise

938 "This Is the Feast" (stanzas 1-3)

The hymn will be sung like so:

Refrain (with no introduction) **Stanzas 1-3** (with no refrain in between them) **Final Refrain**

Refrain



This is the feast of vic-tory for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!



1 † Wor-thy is Christ, the Lamb who was slain, whose
2 Pow-er, rich-es, wis-dom, and strength, and
3 Sing with all the peo-ple of God, and




blood set us free— to be peo-ple of God.
hon-or,— bless-ing, and glo-ry are his.
join in the hymn of all cre-a-tion: *Final Refrain*

Final Refrain



This is the feast of vic-tory for our God.



Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O risen Lord, you came to your disciples and took away their fears with your word of peace. Come to us also by Word and sacrament, and banish our fears with the comforting assurance of your abiding presence; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Acts 2:14a, 22-32

The living Lord appeared to many eyewitnesses so that they might testify to the truth of Jesus' resurrection. Through their testimony, God gives his Church proof and peace.

^{14a} Then Peter stood up with the Eleven, raised his voice, and spoke loudly and clearly to them:

²² "Men of Israel, hear these words! Jesus the Nazarene was a man recommended to you by God with miracles, wonders, and signs that God did through him among you, as you yourselves know. ²³ This man, who was handed over by God's set plan and foreknowledge, you killed by having lawless men nail him to a cross. ²⁴ He is the one God raised up by freeing him from the agony of death, because death was not able to hold him in its grip.

²⁵ "Indeed, David says concerning him:

I saw the Lord always before me.
Because he is at my right hand,
I will not be shaken.

²⁶ Therefore my heart was glad,
and my tongue rejoiced.

My flesh also will rest in hope,

²⁷ because you will not abandon my life to the grave,
nor will you let your Holy One see decay.

²⁸ You have made known to me the paths of life.
You will fill me with joy in your presence.

²⁹ “Gentlemen, brothers, I can speak confidently to you about the patriarch David, that he both died and was buried, and his tomb is with us to this day. ³⁰ Since he was a prophet and knew that God had sworn to him with an oath that he would seat one of his descendants on his throne, ³¹ he saw what was coming and spoke about the resurrection of Christ, saying that he was neither abandoned to the grave nor did his flesh see decay.

³² “This Jesus is the one God has raised up. We are all witnesses of that.”

The Word of the Lord.

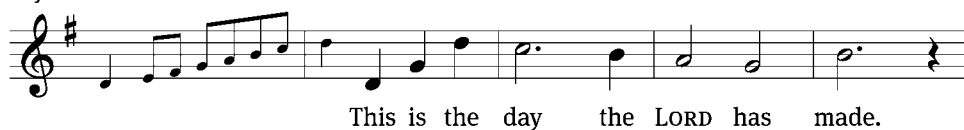
Thanks be to God.

Psalm of the Day

Psalm 16 B “This Is the Day”

The Church sings Psalm 16 in services that celebrate the resurrection of the dead. Peter (Acts 2:25-32) and Paul (Acts 13:35) both quote the psalm as a reference to Jesus.

Refrain



Tone



**LORD, you alone are my portion / and my cup;
you make my / lot secure.
The boundary lines have fallen for me in pleasant / places;
surely I have a delightful in- / heritance.
I keep my eyes always / on the LORD.
With him at my right hand, I will not be / shaken.**

Refrain

**Therefore my heart is glad and my tongue re- / jices;
my body also will / rest secure,
because you will not abandon me to the realm / of the dead,
nor will you let your Holy One / see decay.
You make known to me the / path of life;
you will fill me with joy in your presence,
with eternal pleasures at / your right hand.**

**Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Second Reading

1 Peter 1:3-9

St. Peter points to the resurrection as proof of the hope we have regardless of the outward circumstances of our life.

³ Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he gave us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴ into an inheritance that is undying, undefiled, and unfading, kept in heaven for you. ⁵ Through faith you are being protected by God's power for the salvation that is ready to be revealed at the end of time.

⁶ Because of this you rejoice very much, even though now for a little while, if necessary, you have been grieved by various kinds of trials ⁷ so that the proven character of your faith—which is more valuable than gold, which passes away even though it is tested by fire—may be found to result in praise, glory, and honor when Jesus Christ is revealed.

⁸ Though you have not seen him, you love him. Though you do not see him now, yet by believing in him, you are filled with a joy that is inexpressible and filled with glory, ⁹ because you are receiving the goal of your faith, the salvation of your souls.

The Word of the Lord.

Thanks be to God.

Gospel Acclamation

John 20:29

Please stand as the Gospel Acclamation is introduced



Refrain



Tone



The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

John 20:19-31

Jesus gave the proof that led to peace for Thomas, peace that could only be found in his Lord and God.

¹⁹ On the evening of that first day of the week, the disciples were together behind locked doors because of their fear of the Jews. Jesus came, stood among them, and said to them, "Peace be with you!" ²⁰ After he said this, he showed them his hands and side. So the disciples rejoiced when they saw the Lord.

²¹ Jesus said to them again, "Peace be with you! Just as the Father has sent me, I am also sending you." ²² After saying this, he breathed on them and said, "Receive the Holy Spirit. ²³ Whenever you forgive people's sins, they are forgiven. Whenever you do not forgive them, they are not forgiven."

²⁴ But Thomas, one of the Twelve, the one called the Twin, was not with them when Jesus came. ²⁵ So the other disciples kept telling him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands, and put my finger into the mark of the nails, and put my hand into his side, I will never believe."

²⁶ After eight days, his disciples were inside again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them. "Peace be with you," he said. ²⁷ Then he said to Thomas, "Put your finger here and look at my hands. Take your hand and put it into my side. Do not continue to doubt, but believe."

²⁸ Thomas answered him, "My Lord and my God!"

²⁹ Jesus said to him, "Because you have seen me, you have believed. Blessed are those who have not seen and yet have believed."

³⁰ Jesus, in the presence of his disciples, did many other miraculous signs that are not written in this book. ³¹ But these are written that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

456 "O Sons and Daughters of the King" (stanzas 1 - 7)



1 O sons and daugh - ters of the King, whom heav'n - ly
2 That Eas - ter morn, at break of day, the faith - ful
3 An an - gel bade their sor - row flee, for thus he
4 That night th' a - pos - tles met in fear; a - mong them



hosts in glo - ry sing, to - day the grave has lost its sting!
wom - en went their way to seek the tomb where Je - sus lay.
spoke un - to the three, "Your Lord will go to Gal - i - lee."
came their Lord most dear and said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas afterwards had heard
that Jesus had fulfilled his word,
he doubted that it was the Lord.
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
he saw the feet, the hands, the side;
"You are my Lord and God," he cried.
Alleluia, alleluia, alleluia!

6 "Thomas, behold my side," said he,
"my hands, my feet, my body see;
and doubt not, but believe in me."
Alleluia, alleluia, alleluia!

*Text: attr. Jean Tisserand, d. 1494, abr.; tr. John Mason Neale, 1818-1866, alt.
Tune: Melchior Vulpius, c. 1570-1615; Text and tune: Public domain*

Easter Acclamation

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Sermon

John 20:19-31

"Peace Be with You!"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Easter I

Let us pray...

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san - na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

468 "These Things Did Thomas Count as Real"



1 These things did Thom - as count as real: the warmth of
2 The vi - sion of his skep - tic mind was keen e -
3 His rea - soned cer - tain - ties de - nied that one could
4 May we, O God, by grace be - lieve and thus the



blood, the chill of steel, the grain of wood, the
nough to make him blind to an - y un - ex -
live when one had died, un - til his fin - gers
ris - en Christ re - ceive, whose raw im - print - ed



heft of stone, the last frail twitch of flesh and bone.
pect - ed act too large for his small world of fact.
read like braille the mark - ings of the spear and nail.
palms reached out and beck - oned Thom - as from his doubt.

*Text: Thomas H. Troeger, b. 1945 Tune: Southern Harmony, New Haven, 1835, ed. William Walker
Text: © 1984 Oxford University Press. Used by permission: OneLicense no. 726758 Tune: Public domain*

Distribution Hymn

448 "Now Let the Heavens Be Joyful"



1 Now let the heav'ns be joy - ful, let earth her song be - gin,
2 From death to life e - ter - nal, from earth un - to the sky,
3 Let all things, seen and un - seen, their notes of glad-ness blend,



let all the world keep tri - umph and all that is there - in.
our Christ has brought us o - ver with hymns of vic - to - ry.
for Christ the Lord has ris - en, our joy that has no end.

Refrain



He is ris - en! He is ris - en! Christ the Lord is



ris - en! Our joy shall have no end.

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-1866, alt. Tune: French Text and tune: Public domain

Post-Communion Canticle 968 "In Peace, Lord, You Let Your Servant" Nunc Dimittis

Please stand as the canticle is introduced



In peace, Lord, you let your ser- vant now de- part ac- cord- ing
to your word. For my eyes have seen your sal- va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. Tune: Kurt J. Eggert, 1923-1993 Text: Public domain
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Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Hymn of the Day

456 "O Sons and Daughters of the King" (stanzas 8 - 9)



8 Bless - ed are they that have not seen and yet whose
9 On this most ho - ly day of days to God your



faith has con - stant been; in life e - ter - nal they shall reign.
hearts and voic - es raise in laud and ju - bi - lee and praise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494, abr.; tr. John Mason Neale, 1818-1866, alt.

Tune: Melchior Vulpius, c. 1570-1615; Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Chris Joch for playing organ... Peter Hermanson for serving as distribution assistant...

Luther Schmeling for serving as usher... Brooke Smith for operating the A/V equipment for the live stream... and the Campbell family for making the rough cross we display during the seasons of Lent and Easter.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "About the Propers," a weekly document that explains the changeable parts of the service.

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.***

For more information about our synod, please visit its website: www.wels.net



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The Paschal Candle

Paschal, meaning "having to do with the Passover," is a word associated with Easter. It was at the conclusion of the Jewish Passover Festival (sometimes referred to as the "Pasch") that Jesus rose from the dead and proved himself to be the true Passover Lamb whose blood removes the threat of death (cf. Exodus 12; 1 Corinthians 6:6-8).

Paschal Candles are usually very large, white, and inscribed with a cross. They are also inscribed with the Greek letters Alpha (A) and Omega (Ω) – the first and last letters of the Greek alphabet – which symbolize that Christ is eternal, the beginning and end (Revelation 1:8; 22:13).

The Paschal Candle is lit every Holy Saturday and Easter Sunday to symbolize that Jesus is risen from the dead and lives among his people never to die again. It is then lit for every service during the season of Easter as believers continue to celebrate Jesus' resurrection.

The candle is also lit at Holy Baptisms and Christian funerals, reminding us of the believer's new birth and resurrection to eternal life through faith in Jesus Christ our Lord.