

**✝ FIFTH SUNDAY AFTER EPIPHANY ✝**

**February 8, 2026**



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

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Nain is a member congregation of the  
Wisconsin Evangelical Lutheran Synod  
[www.wels.net](http://www.wels.net)

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## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Fifth Sunday after Epiphany

February 8, 2026



*Epiphany*

## ***Identity Revealed***

“Epiphany” comes from a Greek word that means “to reveal.” During the season of Epiphany, we focus on when Jesus began his public ministry, revealing the reason the Son of God came to earth. As we see Jesus reveal his true identity as the promised Christ and Savior of the world, God will lead us to realize our own true identity as his dear children.

*Fifth Sunday after Epiphany*

## ***Jesus Calls You Salt and Light***

What a thing is finds fulfillment when that thing does what it was made to do. Consider a lamp. What use would a lamp be if it is never plugged in? What use would it be if it is never turned on? What would be the point of turning on a lamp but then throwing a heavy blanket over it? It might still be a lamp, but it provides no light. It doesn't serve its purpose. It doesn't find its fulfillment. Form and function are intimately connected.

In the Sermon on the Mount, Jesus teaches that the same is true of discipleship. He wants those who believe in him to see that being a disciple and acting as a disciple are intimately connected. He wants his followers to do what they were made to do. He tells them: you are ... so be. “You are the light of the world,” so be light for the earth. “You are the salt of the earth,” so be salt for it.

When God called you to faith, he declared that you were someone new, someone special to him, someone with a purpose. In today's Gospel, Jesus encourages you to be what God says you are and to live your lives in a way that reflects your new status. As a result of being who you are made to be, God will bless you and bless the world through you.

# The Service

## Setting Four

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**Welcome to God's house in the name of our Lord and Savior, Jesus Christ!**

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

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## The Preparation

### Opening Hymn

770 "God of Grace and God of Glory"



1 God of grace and God of glo - ry, on your peo - ple  
2 Lo, the hosts of e - vil round us scorn the Christ, as -  
3 Cure your chil - dren's war - ring mad - ness; bend our pride to  
4 Save us from weak res - ig - na - tion to the e - vils



pour your pow'r; crown your an - cient Church's sto - ry,  
sail his ways. From the fears that long have bound us  
your con - trol; shame our wan - ton, self - ish glad - ness,  
we de - plore; let the gift of your sal - va - tion



bring its bud to glo - rious flow'r. Grant us wis - dom,  
free our hearts to faith and praise. Grant us wis - dom,  
rich in things and poor in soul. Grant us wis - dom,  
be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age for the fac - ing of this  
grant us cour - age for the liv - ing of these  
grant us cour - age lest we miss your king - dom's  
grant us cour - age, serv - ing you whom we a -



hour, for the fac - ing of this hour.  
days, for the liv - ing of these days.  
goal, lest we miss your king - dom's goal.  
dore, serv - ing you whom we a - dore.

*Text: Harry E. Fosdick, 1878-1969, abr., alt. Tune: John Hughes, 1873-1932 Text and tune: Public domain*

*Please stand*

## Invocation

*(Matthew 28:19; 2 Corinthians 13:14)*

In the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

## Confession

*(1 John 1:8-9; Luke 18:13)*

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,**

**I am sinful by nature**

**and have sinned against you in my thoughts, words, and actions.**

**I have not loved you with my whole heart;**

**I have not loved others as I should.**

**I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins**

**with his innocent suffering and death.**

**Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

**Amen.**

## Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



**Lord, have mer - cy.**

For the peace from above and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**Lord, have mer - cy.**

Help, save, comfort, and defend us, gracious Lord.



**A - men.**

# Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glo - ry to God in the high - est and peace to his peo - ple on earth.

Lord God, heav-en-ly King, al - might-y God and Fa-ther. We

wor - ship you, we give you thanks, we praise you for your

glo - ry. Glo - ry to God in the high - est and peace to his

peo - ple on earth. Lord Je - sus Christ, on-ly

Son of the Fa - ther, Lord God, Lamb of God, you

take a - way the sin of the world: have mer - cy on

us; you are seat - ed at the right hand of the

Fa-ther: re - ceive our prayer, re - ceive our prayer.

The musical score is written on ten staves. The first staff begins with a treble clef and a common time signature. The second staff through the eighth staff are in a key signature of one flat (B-flat major or D minor). The ninth and tenth staves are in a key signature of two flats (B-flat major or D minor). The lyrics are placed below the corresponding musical notes.

Glo - ry to God in the high - est and peace to his peo - ple on  
earth. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ,  
with the Ho - ly Spir - it in the glo - ry of God the Fa - ther.  
Glo - ry to God in the high - est and peace to his peo - ple on earth.  
Glo - ry to God, glo - ry to God.

*Tune: Kermit G. Moldenhauer Tune: © 2002 Kermit G. Moldenhauer, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758*

## The Word

### Salutation

*(Ruth 2:4; 2 Timothy 4:22)*

The Lord be with you.

And also with you.

## Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, you sent your one and only Son as the Word of life for our eyes to see and our ears to hear. Help us believe what the Scriptures proclaim about him and do the things that are pleasing in your sight; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*Please be seated*

## First Reading

Exodus 19:1-8

*God made something special out of Israel, a nation of slaves.*

**19** In the third month after the Israelites had left the land of Egypt, on that same day of the month, they came to the Wilderness of Sinai. <sup>2</sup> After they set out from Rephidim and came to the Wilderness of Sinai, they camped in the wilderness. Israel camped there in front of the mountain.

<sup>3</sup> Moses went up to God, and the LORD called to him from the mountain, "This is what you are to say to the house of Jacob and to tell the people of Israel: <sup>4</sup> 'You have seen what I did to the Egyptians and how I carried you on eagles' wings and brought you to myself. <sup>5</sup> Now if you will carefully listen to my voice and keep my covenant, then you will be my special treasure out of all the nations, although the entire earth is mine. <sup>6</sup> You will be my kingdom of priests and my holy nation.' These are the words that you are to speak to the Israelites."

<sup>7</sup> Moses went and summoned the elders of the people, and he set before them all these words that the LORD had commanded him. <sup>8</sup> All the people answered together, "Everything that the LORD has said, we will do."

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

## Psalm 112 A “Light Dawns in the Darkness”

The Church sings Psalm 112 in services that encourage insightful living based on knowing what God has declared us to be.

### Refrain



### Tone



Blessed are those who / fear the LORD,  
who find great delight in / his commands.  
Wealth and riches are in their / houses,  
and their righteousness endures for- / ever.

### Refrain

Surely the righteous will never be / shaken;  
they will be remembered for- / ever.  
Their hearts are secure, they will / have no fear;  
in the end they will look in triumph / on their foes.

Glory be to the Father and / to the Son  
and to the Holy / Spirit,  
as it was in the be- / ginning,  
is now, and will be forever. / Amen.

### Refrain



## Gospel

Matthew 5:13-20

*Jesus explains that his disciples are blessings to this dark, decaying world.*

<sup>13</sup> “You are the salt of the earth, but if salt has lost its flavor, how will it become salty again? Then it is no good for anything except to be thrown out and trampled on by people. <sup>14</sup> You are the light of the world. A city located on a hill cannot be hidden. <sup>15</sup> People do not light a lamp and put it under a basket. No, they put it on a stand, and it gives light to all who are in the house. <sup>16</sup> In the same way let your light shine in people’s presence, so that they may see your good works and glorify your Father who is in heaven.

<sup>17</sup> “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy them but to fulfill them. <sup>18</sup> Amen I tell you: Until heaven and earth pass away, not even the smallest letter, or even part of a letter, will in any way pass away from the Law until everything is fulfilled. <sup>19</sup> So whoever breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven. But whoever practices and teaches them will be called great in the kingdom of heaven. <sup>20</sup> Indeed I tell you that unless your righteousness surpasses that of the Pharisees and experts in the law, you will never enter the kingdom of heaven.”

The Gospel of the Lord.

**Praise be to you, O Christ!**

*Please be seated*

## Hymn of the Day

630 “Thy Strong Word”



1 Thy strong word did cleave the dark - ness; at thy  
2 Lo, on those who dwelt in dark - ness, dark as  
3 Thy strong Word be - speaks us right - eous; bright with  
4 From the cross thy wis - dom shin - ing break - eth



speak - ing it was done. For cre - at - ed light we  
night and deep as death, broke the light of thy sal -  
thine own ho - li - ness, glo - rious now, we press toward  
forth in con - qu'ring might; from the cross for - ev - er



thank thee while thine or - dered sea - sons run.  
 va - tion, breathed thine own life - giv - ing breath.  
 glo - ry, and our lives our hopes con - fess.  
 beam - eth all thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,  
 thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,  
 tongues thy mercy to proclaim,  
 throats to shout the hope that fills us,  
 mouths to speak thy holy name.  
 Alleluia, alleluia!  
 May the light which thou dost send  
 fill our songs with alleluias,  
 alleluias without end!

6 God the Father, light-creator,  
 to thee laud and honor be.  
 To thee, Light from Light begotten,  
 praise be sung eternally.  
 Holy Spirit, light-revealer,  
 glory, glory be to thee.  
 Mortals, angels, now and ever  
 praise the holy Trinity!

*Text: Martin H. Franzmann, 1907-1976    Tune: Thomas J. Williams, 1869-1944*  
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**Nicene Creed**    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

*Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth,  
of all that is,  
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made,  
of one being with the Father.**

**Through him all things were made.**

**For us and for our salvation, he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary,  
and became truly human.**

**For our sake he was crucified under Pontius Pilate.**

**He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.**

**He ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who in unity with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead**

**and the life of the world to come. Amen.**

*Please be seated*

## Offering Collection

*(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)*

### Offerings

*God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.*

*If you are a guest, please do not feel like you must give an offering.*

*We are happy to share with you the free, good news of Jesus' gracious love for you!*

*If you would like to give an offering, you can place it in the collection plate when it is passed to you.*

*If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.*

*Thank you for your financial support of our congregation!*

### Friendship Registers

*You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.*

## Prayer of the Church

Witness / Personal Evangelism

Let us pray...

*After the prayer, please stand at the direction of the pastor*

## The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"*

## Prefaces

*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



**And al - so with you.**

Lift up your hearts.



**We lift them up to the Lord.**

Let us give thanks to the Lord our God.



**It is right to give him thanks and praise.**

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lived among us as a human being and revealed his glory as your only Son, full of grace and truth. Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

### Holy, Holy, Holy *Sanctus*

*(Isaiah 6:3; Matthew 21:9)*

Musical notation for the Sanctus hymn, consisting of seven staves of music. The first staff is a short introductory phrase. The following six staves contain the main melody with lyrics underneath. The key signature is one flat (B-flat) and the time signature is 4/4. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav'n and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!" The final staff ends with a double bar line and a fermata over the final note.

## Prayer of Thanksgiving

*(John 1:3; Romans 8:32)*

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**Amen.**

## Lord's Prayer

*(Matthew 6:9-13; Luke 11:2-4)*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## Words of Institution *Verba*

*(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)*

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## Peace of the Lord *Pax Domini*

*(John 14:27; 20:19; 2 Thessalonians 3:16)*

The peace of the Lord be with you always.

**Amen.**

# O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

The musical score is written on a single staff in G major and 3/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The score ends with a double bar line.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; grant us your peace.  
A - men. A - men.

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*Please be seated*

# Distribution Hymn

515 "Christ Is the World's Light"



1 Christ is the world's light, Christ and none oth - er;  
2 Christ is the world's peace, Christ and none oth - er;  
3 Christ is the world's life, Christ and none oth - er;  
4 Give God the glo - ry, God and none oth - er;



born in our dark - ness, he be - came our broth - er.  
no one can serve him and de - spise an - oth - er.  
sold once for sil - ver, mur - dered here, our broth - er.  
give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the  
Who else u - nites us, one with God the  
He who re - deemed us reigns with God the  
give God the glo - ry, God with us, our



Fa - ther: Glo - ry to God on high!  
Fa - ther? Glo - ry to God on high!  
Fa - ther: Glo - ry to God on high!  
broth - er: Glo - ry to God on high!

*Text: Fred Pratt Green, 1903-2000, alt. Tune: K. Lee Scott, b. 1950*

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# Distribution Hymn

581 "Lord, 'Tis Not That I Did Choose You"



1 Lord, 'tis not that I did choose you; that, I know, could  
 2 It was grace in Christ that called me, taught my dark-ened  
 3 Praise the God of all cre - a - tion, praise the Fa - ther's



nev - er be, for this heart would still re - fuse you  
 heart and mind; else the world had yet en - thrall - ed me,  
 bound - less love. Praise the Lamb, our ex - pi - a - tion,



had your grace not cho - sen me. You re - moved the  
 to your heav'n - ly glo - ries blind. Now I wor - ship  
 Priest and King en - throned a - bove. Praise the Spir - it



sin that stained me, cleans - ing me to be your own; for this  
 none a - bove you; for your grace a - lone I thirst, know - ing  
 of sal - va - tion, him by whom our spir - its live. Un - di -



pur - pose you or - dained me, that I live for you a - lone.  
 well that, if I love you, you, O Fa - ther, loved me first.  
 vid - ed ad - o - ra - tion to the great Je - ho - vah give.

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*

## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the pastor says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the pastor says:*

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

**Amen.**

## O Lord, Our Lord (CW 939)

(Psalm 8:1; 103:2-4; John 1:14,18; Romans 8:31)

*Please stand as the canticle is introduced*

*Refrain*

O Lord, our Lord, how glo-rious is your name in all the earth.

Al-might-y God, mer-ci-ful Fa - ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

on - ly Son, but gave him up for us all. *Refrain* O Lord, our Lord,

how glo - rious is your name in all the earth. O Son of  
 God, e - ter - nal Word of the Fa - ther, you came to live with us;  
 you made your Fa - ther known; you washed us from our sins in  
 your own blood. You are the King of glo - ry; you are the Lord!  
*Refrain*  
 O Lord, our Lord, how glo - rious is your name in all the earth.

*Text: Christian Worship, 1993 Tune: Kurt J. Eggert, 1923-1993 Text: © 1993 Northwestern Publishing House. Used by permission: OneLicense no. 726758  
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## Thanksgiving

*(Psalm 118:1)*

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

*(1 Corinthians 11:26)*

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

*(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)*

O God the Father, source of all goodness, in your loving-kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this Sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and T give you peace.

**Amen.**

*Please be seated*

## Closing Hymn

689 "Renew Me, O Eternal Light"



1 Re - new me, O e - ter - nal Light, and let my  
2 De - stroy in me the lust of sin, from all im -  
3 Cre - ate in me a new heart, Lord, that glad - ly  
4 Grant that I on - ly you may love and seek those



heart and soul be bright, il - lu - mined with the  
pure - ness make me clean. O grant me pow'r and  
I o - bey your Word. O let your will be  
things which are a - bove till I be - hold you



light of grace that is - sues from your ho - ly face.  
strength, my God, to strive a - gainst my flesh and blood.  
my de - sire and with new life my soul in - spire.  
face to face, O Light e - ter - nal, through your grace.

*Text: Johann F. Ruopp, 1672-1708, abr.; tr. August Crull, 1845-1923, alt. Tune: German, 15th cent. Text and tune: Public domain*





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

**Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!

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**Special thanks to:**

Chris Joch for playing organ... Peter Hermanson for serving as distribution assistant...  
Aaron Palmer for serving as usher... Joe Lopina for operating the A/V equipment for the live stream...  
and Ashley Leyrer for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

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