

✝ TWENTY-SECOND SUNDAY AFTER PENTECOST ✝

November 9, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Twenty-Second Sunday after Pentecost

Proper 27

November 9, 2025



Season after Pentecost

Cause / Effect

“Every why hath a wherefore.” That was Shakespeare’s poetic way of saying that very little happens by chance. Generally there is an agent behind an action. There is cause and effect. And to navigate life well, it is vital we understand both.

We are nearing the end of the Church Year. This past year, we have reviewed Jesus’ life and teaching. The Scripture readings in these final weeks recall some of the major themes that are woven throughout the Church Year. In this final series we will be looking at those themes with the understanding that “every why hath a wherefore.” We conclude the year by talking about cause and effect in God’s kingdom.

All Saints’ Day

Resurrection / Hope

People think of “hope” as being an optimistic desire. “*I hope it doesn’t rain this weekend*” simply means that is what you want to happen. Your hope doesn’t mean that will happen. It might pour all weekend. Yet, that is the best the world can offer—an uncertain enthusiasm, a cautious anticipation. Optimism is the cause of that shaky type of hope. In a world as hard as this one, we need more than shaky hope.

Jesus gives us better. He has given us the unbreakable promise of resurrection, a promise rooted in his own resurrection. More, he has given us the promise of eternal life in a breathtakingly beautiful heavenly home. What is the effect of Jesus giving us such promises? We are given a better type of hope... a certain hope. We watch and wait for the life that is to come, with the certainty that *it will come*. For Jesus has made a promise. And one thing Jesus never does is lie!

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

450 "The Day of Resurrection"



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Our hearts be pure from e - vil that we may see a - right
3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.
the Lord in rays e - ter - nal of res - ur - rec - tion light
let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,
and, lis - t'ning to his ac - cents, may hear, so calm and plain,
Let all things, seen and un - seen, their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.
his own "All hail!" and, hear - ing, may raise the vic - tor strain.
for Christ the Lord has ris - en, our joy that has no end.

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy *Kyrie*

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,



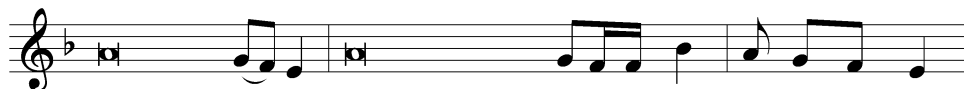
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



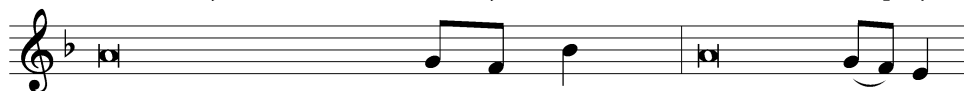
God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



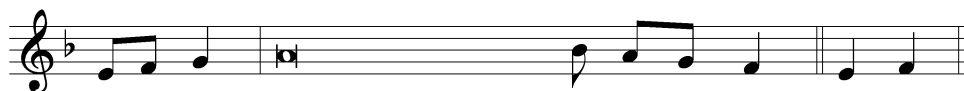
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Living God, your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of your grace to lay hold of your promises and live forever in your presence; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Isaiah 65:17-25

The second half of Isaiah's prophecy was written to a people whose world had crumbled to pieces. The Lord gives his people the certain hope of a better world that is to come.

- ¹⁷ Watch this! I am about to create new heavens and a new earth.
The former things will not be remembered.
They will not come to mind.
- ¹⁸ Instead, rejoice and celebrate forever, because of what I am creating.
Watch this! I am about to create Jerusalem to be a source of gladness,
and her people will be a source of joy.
- ¹⁹ I also will be glad because of Jerusalem,
and I will rejoice over my people.
The sound of weeping will not be heard in her again,
nor will the sound of crying.
- ²⁰ There will never again be an infant there who lives for only a few days,
or an elderly man who does not fill out all his days,
for one who dies at a hundred will be considered a young man,
and one who fails to attain the age of one hundred will be regarded as cursed.

- ²¹ Then they will build houses and live in them.
They will plant vineyards and eat their fruit.
- ²² They will not build a house and have another person live in it.
They will not plant and have another person eat the crop,
for the days of my people will be like the days of a tree,
and my chosen ones will enjoy all the work of their hands.
- ²³ They will not labor only to receive nothing,
and they will not give birth to children doomed to disaster,
for they will be offspring who are blessed by the LORD,
and their descendants will be with them.
- ²⁴ Then even before they call, I will answer.
While they are still speaking, I will hear.
- ²⁵ The wolf and the lamb will graze together,
and lions will eat straw like cattle,
but the serpent will eat dust as its food.
They will not harm or destroy anywhere on my holy mountain,
says the LORD.

The Word of the Lord.

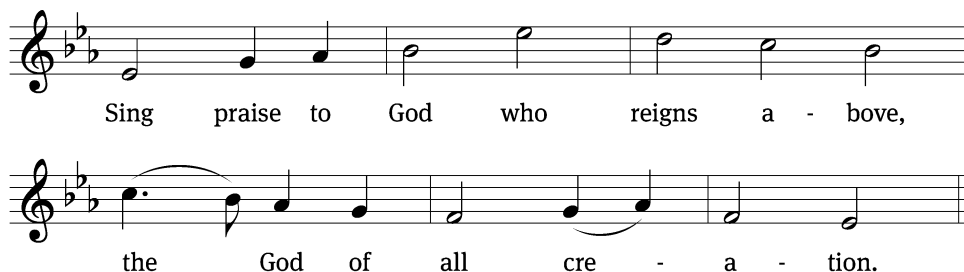
Thanks be to God.

Psalm of the Day

Psalm 135 A “Sing Praise to God”

The Church sings Psalm 135 to distinguish between false gods and the only true God.

Refrain



Tone



I know that the / LORD is great,
that our Lord is greater / than all gods.
The LORD does whatever / pleases him,
in the heavens and / on the earth.
Your name, LORD, endures for- / ever,
your renown, LORD, through all gener- / ations. *Refrain*

The idols of the nations are silver and gold, made by / human hands.
They have mouths, but cannot speak, eyes, but / cannot see.
Those who make them will / be like them,
and so will all who / trust in them.
Praise be to the LORD from / Zion,
to him who dwells in Jerusalem. / Praise the LORD.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen. *Refrain*

Second Reading

Revelation 22:1-5

St. John is given a vision of our future. The effect? We delight in the certainty of hope provided by the promise of this life to come.

22 The angel showed me the river of the water of life, which was as clear as crystal, flowing from the throne of God and the Lamb. ² In the middle of the city's street and on each side of the river was a tree of life that yielded twelve kinds of fruit. The tree yields its fruit every month, and its leaves are for the healing of the nations.

³ There will no longer be any curse. The throne of God and of the Lamb will be in the city. His servants will worship him. ⁴ They will see his face. His name will be on their foreheads. ⁵ There will no longer be any night or any need for lamplight or sunlight, because the Lord God will shine on them. And they will reign forever and ever.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

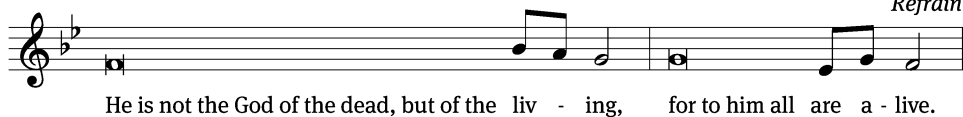
Luke 20:38



Refrain



Tone



Gospel

Luke 20:27-38

To the Sadducees, who did not believe in the resurrection, Jesus gives this promise: Our God is the God of the living, because to him all are alive.

²⁷ Some of the Sadducees (who say there is no resurrection) came to him. ²⁸ They asked him a question, “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, his brother should take the wife and raise up children for his brother. ²⁹ So there were seven brothers. The first took a wife and died childless. ³⁰ The second took her as a wife, ³¹ and so did the third, and in the same way the seven died and left no children. ³² Finally the woman died too. ³³ So in the resurrection, whose wife will she be? For the seven had her as a wife.”

³⁴ Jesus said to them, “The people of this age marry and are given in marriage. ³⁵ But those who are considered worthy to experience that age and the resurrection from the dead neither marry nor are given in marriage. ³⁶ In fact, they cannot die any more, for they are like the angels. They are sons of God, because they are sons of the resurrection.

³⁷ “Even Moses showed in the account about the burning bush that the dead are raised, when he called the Lord: ‘The God of Abraham, the God of Isaac, and the God of Jacob.’

³⁸ He is not the God of the dead, but of the living, for all are alive to him.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

887 “Oh, What Their Joy”



1 Oh, what their joy and their glo - ry must be,
 2 In new Je - ru - sa - lem joy shall be found,
 3 We, where no trou - ble dis - trac - tion can bring,
 4 Now let us wor - ship our Lord and our King,



those end - less Sab - baths the bless - ed ones see!
 bless - ings of peace shall for - ev - er a - bound;
 safe - ly the an - thems of Zi - on shall sing;
 joy - ful - ly rais - ing our voic - es to sing:



Crowns for the val - iant, to wea - ry ones rest;
 wish and ful - fill - ment are not sev - ered there,
 while for your grace, Lord, their voic - es of praise
 praise to the Fa - ther, and praise to the Son,



God shall be all, and in all ev - er blest.
 nor the things prayed for come short of the prayer.
 your bless - ed peo - ple shall ev - er - more raise.
 praise to the Spir - it, to God, Three in One.

Text: Peter Abelard, 1079–1142; tr. John Mason Neale, 1818–1866, alt. Tune: Antiphoner, Paris, 1681 Text and tune: Public domain

Sermon

Luke 20:27-38

“The God of the Living”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

After the prayer, please stand at the direction of the pastor

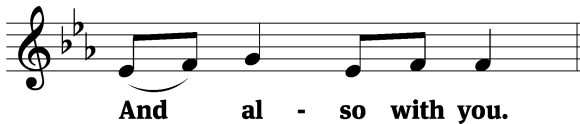
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

886 "Blessed Are They"

Refrain

Bless - ed are they which are called, bless - ed are
 they which are called, bless - ed are they which are
 called to the mar - riage feast of the Lamb.

Verses

1 Mul - ti - tudes, clothed in white robes, from ev - 'ry
 2 They'll nei - ther hun - ger nor thirst, death, sor - row,
 3 Bless - ing and hon - or, they cry, un - to the
 na - tion and tongue, stood be - fore God and the
 pain van - quished now, God wipes all tears from their
 Lamb that was slain, re - deem - ing us with his
 Lamb at the mar - riage feast of the Lamb.
 eyes by the mar - riage feast of the Lamb.
 blood in the mar - riage feast of the Lamb. *Refrain*

4 Servant, saint, martyr at rest,
 sanctified, ransomed, restored,
 thund'rously sing a new song
 of the marriage feast of the Lamb. (v. 5)

5 Worthy are you, Lamb of God,
 to receive glory and praise.
 Alleluia and amen
 for the marriage feast of the Lamb!
 (Refrain)

Distribution Hymn

307 "When the King Shall Come Again"



1 When the King shall come a - gain, all his pow'r re - veal - ing,
 2 In the des - ert trees take root, fresh from his cre - a - tion;
 3 Strength-en fee - ble hands and knees, faint - ing hearts be cheer - ful!
 4 There God's high - way shall be seen where no roar - ing li - on,



splen - dor shall an - nounce his reign, life and joy and heal - ing,
 plants and flow'rs and sweet - est fruit join the cel - e - bra - tion.
 God, who comes for such as these, seeks and saves the fear - ful.
 noth - ing e - vil or un - clean walks the road to Zi - on.



earth no long - er in de - cay, hope no more frus - trat - ed.
 Riv - ers spring up from the earth, bar - ren lands a - dorn - ing.
 Deaf ears, hear the si - lent tongues sing a - way their weep - ing;
 Ran - somed peo - ple, home - ward bound, all your prais - es voic - ing,



This is God's re - demp - tion day long - ing - ly a - wait - ed.
 Val - leys, this is your new birth; moun - tains, greet the morn - ing!
 blind eyes, see the life - less ones walk - ing, run - ning, leap - ing.
 see your Lord with glo - ry crowned; share in his re - joic - ing!

Text: Christopher M. Idle, b. 1938 Tune: Johann Horn, c. 1490-1547
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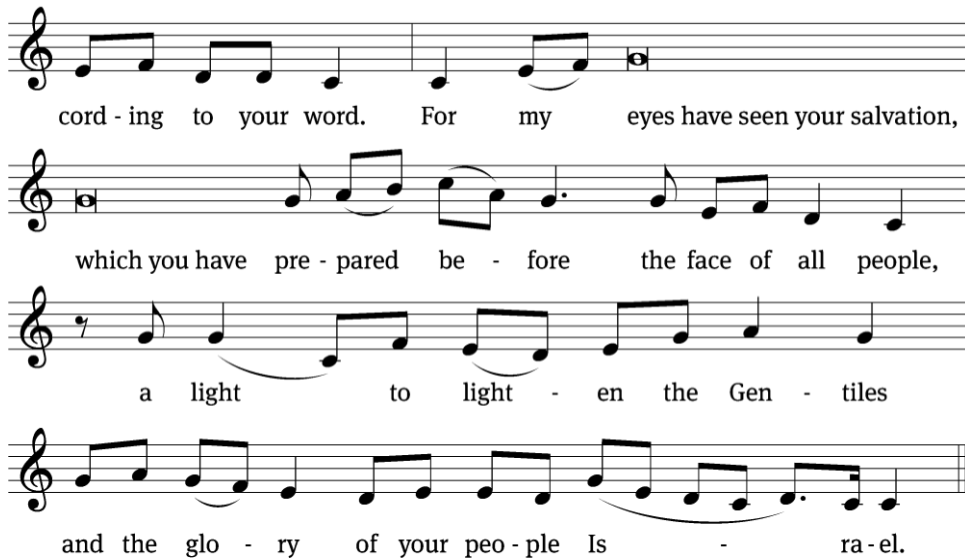
Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced



Lord, now you let your servant de - part in peace ac -



Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925–1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

460 *w 1, 2* "Alleluia, Alleluia! Hearts to Heaven"



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:

2 Al - le - lu - ia, Christ is ris - en! Death at last has met de - feat:



sing to God a hymn of glad-ness, sing to God a hymn of praise;
see the an-cient pow'rs of e - vil in con - fu - sion and re - treat;



he who on the cross a vic - tim for the world's sal - va - tion bled—
once he died, and once was bur - ied: now he lives for - ev - er - more,



Je - sus Christ, the King of glo - ry, now is ris - en from the dead.

Je - sus Christ, the world's Re - deem - er, whom we wor - ship and a - dore.

Text (st. 1): Christopher Wordsworth, 1807–1885; (st. 2): rev. Jubilate Hymns Ltd. Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867
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A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshipped our Triune God. The Lord be with you this week!

Special thanks to:

Juanita Becker for playing piano... Ben Leyrer for serving as distribution assistant...
Michael Kraft for serving as usher... Brooke Smith for operating the A/V equipment for the live stream...
and Tina Krueger for serving on Altar Duty.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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