

✝ NINTH SUNDAY AFTER PENTECOST ✝

August 10, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

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1665 South 57th Street | West Allis, Wisconsin 53214

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Pastor: Joseph M. Berg

Organist: Chris Joch

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Church Choir: Lois Buske

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Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Ninth Sunday after Pentecost

Proper 14

August 10, 2025



Season after Pentecost

Undivided Attention...

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

Ninth Sunday after Pentecost

...On Heavenly Treasure

Last week we heard Jesus warn against overvaluing earthly wealth. This week Jesus warns against undervaluing heavenly treasure. Last week, Jesus exposed the folly of greed. This week, Jesus exposes the folly of worry, even when faced with the prospect of having a seeming shortage of resources. This week might be the bigger challenge! When it seems we lack providence or protection for our daily lives, it can be hard to avoid worry. So, Jesus asks us to give our undivided attention to him, that he might take our worries away. Jesus points to creatures that do not labor or toil yet eat every day. Even more, Jesus points to our Father who promises to give us the heavenly treasures of his kingdom. Jesus assures us that our Father will throw in any needed earthly possessions as well. We can rest from our worries, confident that our loving Father knows all we need!

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

***Serving as guest preacher and liturgist today is Rev. Gregory Lyon,
who serves as one of the Campus Pastors at Wisconsin Lutheran College.***

The Preparation

Opening Hymn

811 "My Faith Looks Up to Thee"



- 1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart;
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; take all my
my zeal in - spire! As thou hast died for me, oh, may my
be thou my guide. Bid dark-ness turn to day, wipe sor-row's
shall o'er me roll, blest Sav - ior, then, in love, fear and dis -



guilt a - way; O let me from this day be whol - ly thine!
love to thee pure, warm, and change-less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re-move; O bear me safe a - bove, a ran-somed soul!

Text: Ray Palmer, 1808–1887 Tune: Lowell Mason, 1792–1872 Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✚ Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✚ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor - ship you, we glorify you,



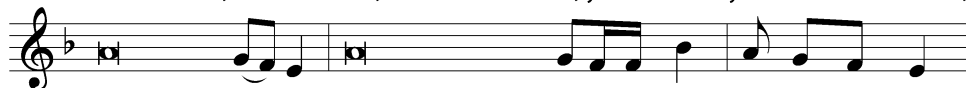
we give thanks to you, for your great glory, O Lord God, heav'n-ly King,



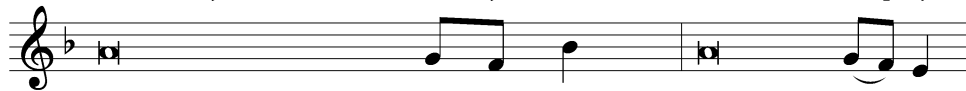
God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;



O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;



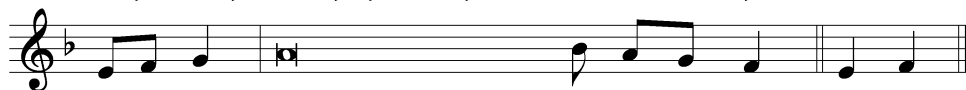
have mercy on us. You take away the sin of the world; re-ceive our prayer.



You sit at the right hand of God the Father; have mercy on us.



For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the



Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray and willing to give far more than we either desire or deserve. Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask except through the merits and mediation of your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Genesis 15:1-6

In faith, Abram treasured all the LORD's gracious promises.

15 After these events the word of the LORD came to Abram in a vision. He said, "Do not be afraid, Abram. I am your shield, your very great reward."

² Abram said, "LORD God what can you give me, since I remain childless, and the one who will inherit my estate is Eliezer of Damascus?" ³ Abram also said, "Look, you have given me no offspring, so a servant born in my house will be my heir."

⁴ Just then, the word of the LORD came to him. God said, "This man will not be your heir, but instead one who will come out of your own body will be your heir." ⁵ The LORD then brought him outside and said, "Now look toward the sky and count the stars, if you are able to count them." He said to Abram, "This is what your descendants will be like." ⁶ Abram believed in the LORD, and the LORD credited it to him as righteousness.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 121 A “I Lift Up My Eyes to the Mountains”

The Church sings Psalm 121 in services that celebrate the value of faith in God regardless of circumstances. The psalmist confidently asserts that the Lord protects us from both physical and spiritual harm.

Refrain



I lift up my eyes to the moun-tains, from where shall come my
help? My help shall come from the One who has made the
heav - ens and the earth, the mak - er of heav-en and earth.

Tone



I lift up my eyes to the / mountains—
where does my help / come from?
My help comes / from the LORD,
the maker of / heaven and earth.
He will not let your / foot slip—
he who watches over you will not / slumber;
indeed, he who watches over / Israel
will neither / slumber nor sleep.

Refrain

The LORD watches / over you—
the LORD is your shade / at your right hand.
The LORD will keep you / from all harm—
he will watch / over your life;
the LORD will watch over your coming and / going
both now and for- / evermore.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

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Second Reading

Hebrews 11:1-3, 8-16

The gift of faith allows us to see the treasure that is found in the city whose architect and builder is God.

11 Faith is being sure about what we hope for, being convinced about things we do not see. ² For by this faith the ancients were commended in Scripture.

³ By faith we know that the universe was created by God's word, so that what is seen did not come from visible things.

⁸ By faith Abraham obeyed when he was called to go to a place that he was going to receive as an inheritance, and he left without knowing where he was going.

⁹ By faith he lived as a stranger in the Promised Land, as if it did not belong to him, dwelling in tents along with Isaac and Jacob, who were heirs with him of the same promise.

¹⁰ For he was looking forward to the city that has foundations, whose architect and builder is God.

¹¹ By faith Abraham also received the ability to conceive children, even though Sarah herself was barren and he was past the normal age, because he considered him faithful who made the promise. ¹² And so from one man, and he as good as dead, descendants were born as numerous as the stars in the sky and as countless as the sand along the seashore.

¹³ One by one, all of these died in faith, without having received the things that were promised, but they saw and welcomed them from a distance. They confessed that they were strangers and pilgrims on the earth. ¹⁴ Indeed, people who say things like that make it clear that they are looking for a land of their own. ¹⁵ And if they were remembering the land they had come from, they would have had an opportunity to return. ¹⁶ Instead, they were longing for a better land—a heavenly one. For that reason, God is not ashamed to be called their God, because he prepared a city for them.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

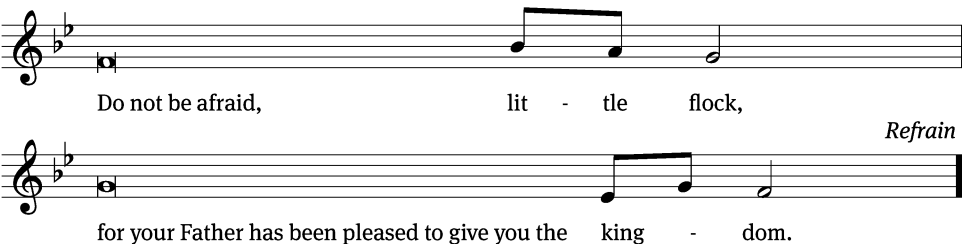
Luke 12:32



Refrain



Tone



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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Jesus assures us that we have a Father in heaven who knows what we need better than we do.

²² Jesus said to his disciples, “For that reason I tell you, stop worrying about your life, about what you will eat, or about your body, what you will wear. ²³ Certainly life is more than food, and the body is more than clothing. ²⁴ Consider the ravens: They do not sow or reap; they have no warehouse or barn; and yet God feeds them. How much more valuable are you than birds! ²⁵ And who of you by worrying can add a single hour to his lifespan? ²⁶ Since you are not able to do this little thing, why do you worry about the rest? ²⁷ Consider how the wild flowers grow. They do not labor or spin. But I tell you, not even Solomon in all his glory was dressed like one of these. ²⁸ If this is how God clothes the grass in the field, which is alive today and tomorrow is thrown into the furnace, how much more will he clothe you, you of little faith? ²⁹ Do not constantly chase after what you will eat or what you will drink. Do not be worried about it. ³⁰ To be sure, the nations of the world chase after all of these things, but your Father knows that you need them. ³¹ Instead, continue to seek the kingdom of God, and all these things will be added to you. ³² Do not be afraid, little flock, because your Father is pleased to give you the kingdom. ³³ Sell your possessions and give to the needy. Provide money bags for yourselves that do not become old, a treasure in the heavens that will not fail, where no thief comes near and no moth destroys. ³⁴ For where your treasure is, there your heart will be also.

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

800 “How Firm a Foundation”



1 How firm a foun - da - tion, you saints of the Lord,
 2 “Fear not, I am with you, O be not dis - mayed,
 3 “When through the deep wa - ters I call you to go,
 4 “When through fi - ery tri - als your path - way shall lie,
 5 “The soul that on Je - sus has leaned for re - pose



is laid for your faith in his ex - cel - lent Word!
 for I am your God and will still give you aid;
 the riv - ers of sor - row shall not o - ver - flow,
 my grace all - suf - fi - cient shall be your sup - ply;
 I will not, I will not, de - sert to its foes;



What more can he say than to you he has said,
 I’ll strength - en you, help you, and cause you to stand,
 for I will be with you, your trou - bles to bless,
 the flames will not hurt you; I on - ly de - sign
 that soul, though all hell should en - deav - or to shake,



to you who for ref - uge to Je - sus have fled?
 up - held by my right - eous, om - ni - po - tent hand.
 and sanc - ti - fy to you your deep - est dis - tress.
 your dross to con - sume and your gold to re - fine.
 I’ll nev - er, no nev - er, no nev - er for - sake!”

*Text: A Selection of Hymns, London, 1787, ed. John Rippon, alt.
 Tune: Genuine Church Music, Winchester, 1832, ed. Joseph Funk
 Text and tune: Public domain*

Sermon

Luke 12:22-34

“The Kingdom Is Yours. It’ll Be Ok.”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Almighty God and Father, we thank you for all your mercies, especially for the gift of your Son, through whom you have revealed your gracious will. We praise you for the Holy Spirit and his working through the means of grace.

Plant your Word in our hearts and cause it to produce fruit in our lives.

Strengthen and defend your Church, that by your Word and sacraments faith may grow and love toward all may increase.

Support all who spread the light of your truth throughout the world.

Keep our children in the grace of their baptisms. Enable their parents to train them in lives of faith.

Raise up Christians to serve you in the ministry of the Word and in all godly walks of life.

Preserve our nation in justice and honor. Guide and bless all who make, administer, and judge our laws.

Give them wisdom that they may promote justice and hinder evil.

Let your blessing rest on planting and harvest, commerce and industry, medicine and science, the arts and culture. Protect all who travel, and care for those whose work is difficult or dangerous.

Be with all who devote themselves to any useful task.

Comfort all who are in sorrow or need, sickness or adversity. Remember those who suffer persecution for the faith. Have mercy on those for whom death draws near.

Grant them your love and take them into your tender care.

Hear us, Lord, as we pray in silence.

Silent prayer

We remember with thanksgiving those who have loved and served you, who now rest from their labors. Console those who are mourning or living with sadness.

Keep us in the true faith and bring us at last to the joys of heaven.

Grant us these things, Father, for the sake of Jesus, who died and rose again.

Amen.

Please stand

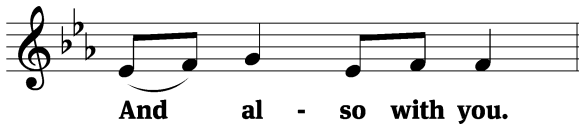
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

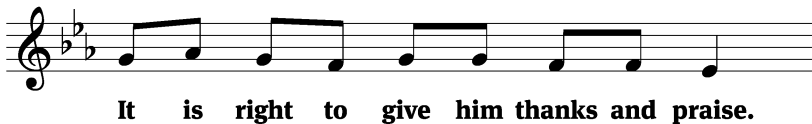
The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

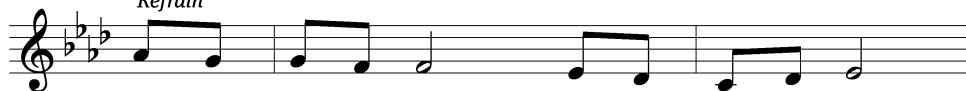
The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Distribution Hymn

828 "Where Your Treasure Is"

Refrain



Where your trea - sure is, there your heart shall be.



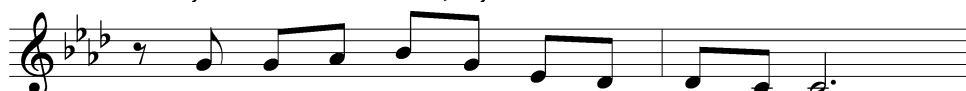
All that you pos - sess will nev - er set you free.



Seek the things that last; come and learn from me.



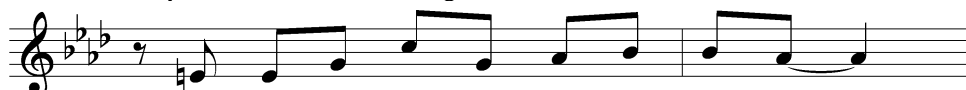
Where your trea - sure is, your heart shall be.



- 1 What do you gain from all your wor - ry,
- 2 Look at the ra - vens high a - bove you.
- 3 Be - hold the lil - ies in their splen - dor.
- 4 O lit - tle flock, do not be fright - ened;



what you should eat or what to wear?
They do not work their whole life through,
In grace and beau - ty are they dressed,
yours is the king - dom of the Lord.



There is no peace in stress or hur - ry.
and yet God feeds them and pro - tects them.
and yet so soon their bloom is fad - ed.
Give your pos - ses - sions to the need - y;



Refrain

Do you not know that you are held with - in God's care?
So how much more will God pro - tect and care for you?
So how much more will those who look to God be blessed?
ob - tain a trea - sure in God's heav - en safe - ly stored.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

The musical score is written on five staves in treble clef. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

816 "I Am Trusting You, Lord Jesus"



- 1 I am trust - ing you, Lord Je - sus, trust - ing on - ly you;
- 2 I am trust - ing you for par - don; at your feet I bow,
- 3 I am trust - ing you for cleans - ing in the crim - son flood;
- 4 I am trust - ing you to guide me; you a - lone shall lead,



trust - ing you for full sal - va - tion, free and true.
for your grace and ten - der mer - cy trust - ing now.
trust - ing you to make me ho - ly by your blood.
ev - 'ry day and hour sup - ply - ing all my need.

- 5 I am trusting you for power;
you can never fail.

Words which you yourself shall give me
must prevail.

- 6 I am trusting you, Lord Jesus;
never let me fall.

I am trusting you forever
and for all.

Text: Frances R. Havergal, 1836–1879, alt. Tune: Henry W. Baker, 1821–1877 Text and tune: Public domain





*A **personal prayer for after worship** is printed on the first page of the hymnal.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

Special thanks to:

Rev. Gregory Lyon for leading worship... Chris Joch for playing organ...

Peter Hermanson for serving as distribution assistant... Aaron Palmer for serving as usher...

Ben Leyrer for operating the A/V equipment for the live stream... and Joan Vitense for serving on Altar Duty.

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net



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Psalms introduction from Christian Worship: Psalter

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