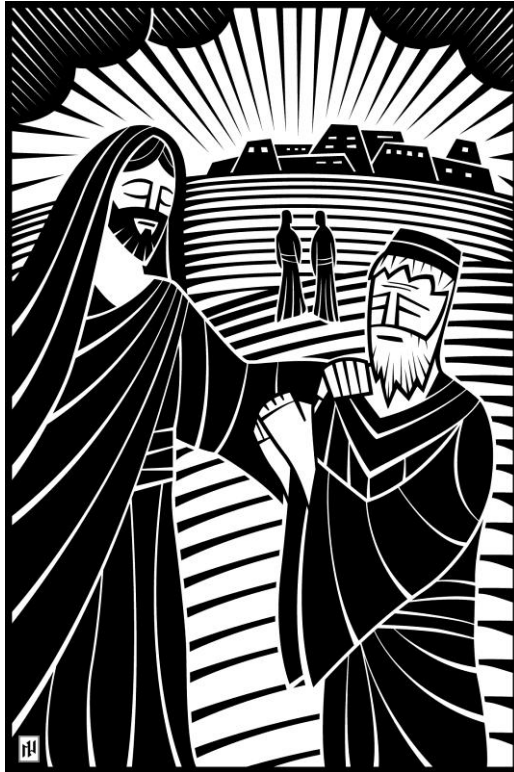


✝ SEVENTH SUNDAY AFTER PENTECOST ✝

July 27, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor: Joseph M. Berg

Organist: Chris Joch

Phone: 414-810-3392

Church Choir: Lois Buske

Email: revjberg@gmail.com

Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Seventh Sunday after Pentecost

Proper 12

July 27, 2025



Season after Pentecost

Undivided Attention...

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

Seventh Sunday after Pentecost

...On the Privilege and Purpose of Prayer

In a sense, prayer comes naturally to us. We want so we ask. We hurt so we cry out. We are frustrated so we vent. We are blessed so we give thanks. Natural! What does not come naturally, however, is a proper understanding of the privilege of prayer.

Prayer is a privilege, based entirely on the unique and unearned relationship we have with God, our Father. And the purpose of prayer is not to tell God what we want, but to claim that which God wants for us. Prayer provides the opportunity to bring our will into conformity with God's will, not the other way around.

This week, we give our undivided attention to what God says about this access we call prayer. Along with Jesus' disciples we say, "Lord, teach us to pray" (Luke 11:1).

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

919 "Blessed Jesus, at Your Word"



1 Bless - ed Je - sus, at your Word we are gath - ered
2 All our knowl - edge, sense, and sight lie in deep - est
3 Gra - cious Sav - ior, good and kind, Light from Light, from
4 Fa - ther, Son, and Ho - ly Ghost, praise to you and



all to hear you. Let our hearts and souls be stirred
dark - ness shroud - ed till your Spir - it breaks our night
God pro - ceed - ing, o - pen now our heart and mind;
ad - o - ra - tion! Grant that we your Word may trust,



now to seek and love and fear you, by your teach - ings,
with the beams of truth un - cloud - ed. You a - lone to
help us by your Spir - it's plead - ing. Hear the cry your
con - fi - dent of our sal - va - tion, while we here be -



sweet and ho - ly, drawn from earth to love you sole - ly.
God can win us; you must work all good with - in us.
Church now rais - es; hear and bless our prayers and prais - es.
low must wan - der, till we sing your prais - es yon - der.

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✚ Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✚ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O Lord, your ears are always open to the prayers of your humble servants who come to you in Jesus' name. Teach us always to ask according to your will that we may never fail to obtain the blessings you have promised; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Genesis 18:20-32

Abraham prays on the basis of what he knows about the LORD: that the LORD is a just judge, that the LORD shows mercy, and that the LORD invites us to be bold in our prayers.

²⁰ So the LORD said, "Because the outcry against Sodom and Gomorrah is great, and because their sin is very flagrant, ²¹ I will go down now and see if what they have done is as bad as the outcry that has come to me. If not, I will know."

²² The two men turned from there and went toward Sodom, but Abraham remained standing before the LORD. ²³ Abraham approached him and said, "Will you really sweep away the righteous along with the wicked? ²⁴ What if there are fifty righteous people in the city? Will you really sweep them away and not spare the place for the sake of the fifty righteous who are in it? ²⁵ You would never do such a thing, killing the righteous along with the wicked, treating the righteous the same as the wicked. You would never do such a thing. The Judge of all the earth should do right, shouldn't he?"

²⁶ The LORD said, "If I find fifty righteous people within the city of Sodom, then I will spare the entire place for their sake."

²⁷ Abraham answered, “See now, I who am but dust and ashes have taken it on myself to speak to my Lord. ²⁸ What if there are five fewer than fifty righteous? Will you destroy the entire city if the number is five short?”

He said, “I will not destroy it if I find forty-five there.”

²⁹ He spoke to him yet again and said, “What if only forty are found there?”

He said, “I will not do it for the sake of the forty.”

³⁰ He said, “Please, do not be angry, my Lord, but I will speak again. What if thirty are found there?”

He said, “I will not do it, if I find thirty there.”

³¹ He said, “See now, I have taken it upon myself to speak to my Lord. What if there are twenty found there?”

He said, “I will not destroy it for the sake of the twenty.”

³² He said, “Please, do not be angry, my Lord, but I will speak just once more. What if ten are found there?”

He said, “I will not destroy it for the sake of the ten.”

The Word of the Lord.

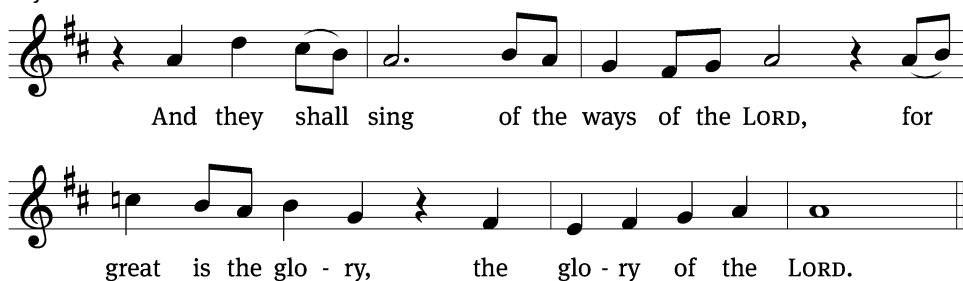
Thanks be to God.

Psalm of the Day

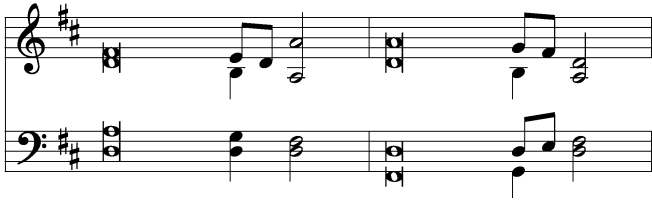
Psalm 138 B “And They Shall Sing”

The Church sings Psalm 138 in services celebrating public confession that God is a gracious Savior. It leads off the final section of psalms written by David.

Refrain



Tone



**I will / praise you, LORD,
with / all my heart;
I will bow down toward your holy temple and will / praise your name
for your unfailing love and your / faithfulness.
When I called, you / answered me;
you greatly em- / boldened me.**

Refrain

**Though the LORD is exalted, he looks kindly on the / lowly;
though lofty, he sees them / from afar.
Though I walk in the midst of trouble, you pre- / serve my life;
with your right hand you / save me.
The LORD will vindi- / cate me;
your love, LORD, endures for- / ever.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.**

Refrain

Second Reading

1 Timothy 2:1-7

Paul teaches us that the ultimate purpose for everything we ask is that God's will would be done.

² First of all, then, I urge that petitions, prayers, intercessions, and thanksgivings be made for all people, ³ for kings and all those who are in authority, in order that we might live a quiet and peaceful life in all godliness and dignity. ⁴ This is good and pleasing in the sight of God our Savior, ⁵ who wants all people to be saved and to come to the knowledge of the truth. ⁶ For there is one God and one mediator between God and mankind, the man Christ Jesus, ⁷ who gave himself as a ransom for all, the testimony given at the proper time. ⁸ For this testimony, I was appointed a herald and an apostle—I speak the truth; I am not lying—a teacher of the Gentiles in faith and truth.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

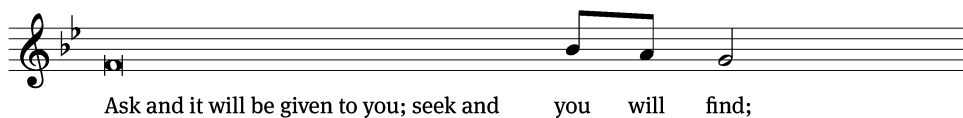
Luke 11:9



Refrain



Tone



Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758

The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Jesus teaches us how to pray and how our Father will answer.

11 On another occasion, Jesus was praying in a certain place. When he finished, one of his disciples said to him, “Lord, teach us to pray, just as John also taught his disciples.”

² He said to them, “When you pray, say, ‘Our Father in heaven, hallowed be your name. Your kingdom come. Your will be done on earth as it is in heaven. ³Give us each day our daily bread. ⁴Forgive us our sins, as we also forgive everyone who sins against us. And lead us not into temptation, but deliver us from evil.’”

⁵ He said to them, “Suppose one of you has a friend, and you go to him at midnight and tell him, ‘Friend, lend me three loaves of bread, ⁶because a friend of mine who is on a journey has come to me, and I do not have anything to set before him.’ ⁷And the one inside replies, ‘Don’t bother me. The door is already locked, and my children and I are in bed. I can’t get up and give it to you.’ ⁸I tell you, even if he will not get up and give him anything because he is his friend, yet because of his bold persistence, he will get up and give him as much as he needs.

⁹“I tell you, keep asking, and it will be given to you. Keep seeking, and you will find. Keep knocking, and it will be opened to you. ¹⁰For everyone who asks receives. The one who seeks finds. And to the one who knocks, it will be opened.

¹¹“What father among you, if your son asks for bread, would give him a stone? Or if he asks for a fish, would give him a snake instead of a fish? ¹²Or if he asks for an egg, would give him a scorpion? ¹³If you then, though you are evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask him?”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

725 "Hear Us, Father, When We Pray"



1 Hear us, Fa - ther, when we pray, through your Son and
 2 When we know not what to say and our wound - ed
 3 Je - sus, ad - vo - cate on high, sac - ri - ficed on
 4 By your Spir - it now at - tend to our prayers and



in your Spir - it. By your Spir - it's Word con - vey
 souls are plead - ing, may your Spir - it, night and day,
 Cal - v'ry's al - tar, through your priest - ly blood we cry:
 sup - pli - ca - tions, as like in - cense they as - cend



all that we through Christ in - her - it,
 groan with - in us in - ter - ced - ing;
 hear our prayers, though they may fal - ter;
 to your heav'n - ly hab - i - ta - tions.



that as bap - tized heirs we may tru - ly pray.
 by his sighs, too deep for words, we are heard.
 place them on your Fa - ther's throne as your own.
 May their fra - grance waft a - bove, God of love.

*Text: Chad L. Bird, b. 1970 Tune: Geist-reiches Gesang-Buch, Halle, 1704, ed. Johann A. Freylinghausen
 Text: © 2001 Chad L. Bird. Used by permission: OneLicense no. 726758 Tune: Public domain*

Sermon

Luke 11:1-13

"Lord, Teach Us to Pray"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

After the prayer, please stand at the direction of the pastor

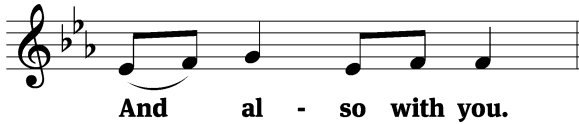
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

723 "When in the Hour of Utmost Need"



1 When in the hour of ut - most need we know not
 2 Then is our com - fort this a - lone that we may
 3 For you have prom - ised, Lord, to heed your chil - dren's
 4 And so we come, O God, to - day and all our
 5 So that with all our hearts we may to you our



where to look for aid, when days and nights of
 meet be - fore your throne; to you, O faith - ful
 cries in time of need through him whose name a -
 woes be - fore you lay; be with us in our
 glad thanks - giv - ing pay, then walk o - be - dient



anx - ious thought no help or coun - sel yet have brought,
 God, we cry for res - cue in our mis - er - y.
 lone is great, our Sav - ior and our ad - vo - cate.
 an - guish still, free us at last from ev - 'ry ill,
 to your Word and now and ev - er praise you, Lord.

Text: Paul Eber, 1511–1569, abr.; tr. Catherine Winkworth, 1827–1878, alt. Tune: Louis Bourgeois, c. 1510–c. 1561 Text and tune: Public domain

Distribution Hymn

722 "In Holy Conversation"



1 In ho - ly con - ver - sa - tion we speak to God in prayer,
2 These ho - ly con - ver - sa - tions be - gin in child-like ways;
3 As ho - ly con - ver - sa - tion, in si - lence or by word,



and at his in - vi - ta - tion our deep - est thoughts we share.
we bring our sup - pli - ca - tions and words of thanks and praise.
in ev - 'ry sit - u - a - tion through Je - sus, we are heard.



We come, his will o - bey - ing, as chil - dren bring - ing needs;
With care our Fa - ther lis - tens to ev - 'ry thought ex - pressed,
So let us pray se - cure - ly, ex - press - ing hopes and fears



and to sup - port our pray - ing, his Spir - it in - ter - cedes.
then an - swers our pe - ti - tions in ways he knows are best.
with con - fi - dence that sure - ly our Fa - ther ev - er hears.

Text: Gregory J. Wismar, b. 1946 Tune: Swedish

Text: © 2004 Gregory J. Wismar. Used by permission: OneLicense no. 726758 Tune: Public domain

In Peace, Lord, You Let Your Servant (CW 968) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

The musical score is written on five staves in treble clef. The melody is simple and hymn-like, with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The score ends with a double bar line.

In peace, Lord, you let your ser-vant now de-part ac-cord-ing
to your word. For my eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. Tune: Kurt J. Eggert, 1923–1993 Text: Public domain
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Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

719 "Lord, Teach Us How to Pray"



- 1 Lord, teach us how to pray as once the Twelve you taught,
- 2 Lord, teach us how to pray when cares dis - tract the mind.
- 3 Lord, teach us how to pray; re - kin - dle faith's bright flame,
- 4 Lord, teach us how to pray; re - mind us day by day



for we can nev - er find the words to praise you as we ought.
Help us to wait in qui - et - ness, a calm - er spir - it find.
un - til our faith leaps up a - gain to speak and praise your name.
that you wait ea - ger - ly to hear be - fore we think to pray.

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*A **personal prayer for after worship** is printed on the first page of the hymnal.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

Special thanks to:

Chris Joch for playing organ... Joe Lopina for serving as distribution assistant...

Michael Kraft for serving as usher... and Mark Buske for operating the A/V equipment for the live stream.

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter**, the "**Nain Messenger**" to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net



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