

✝ SIXTH SUNDAY AFTER PENTECOST ✝

July 20, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

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Pastor: Joseph M. Berg

Organist: Rachel Cordes

Phone: 414-810-3392

Church Choir: Lois Buske

Email: revjberg@gmail.com

Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Sixth Sunday after Pentecost

Proper 11

July 20, 2025



Season after Pentecost

Undivided Attention...

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

Sixth Sunday after Pentecost

...On the One Thing Needed

Most would agree that people often confuse their wants with needs. We might want many things; but in reality, we only need a few things. However, we might object to Jesus' claim that only *one* thing is needed. There seems to be more than one true need. We need water, food, clothing, shelter, friendship, etc. Yet, what Jesus said is true. Because only one thing—the gospel—can create and sustain the faith that makes one God's dear child and an heir of the everlasting kingdom. If you didn't have water, you would die in a few days; without oxygen, in a few minutes. But without Jesus speaking to us through his Word, there is no hope for eternal life in heaven. We literally need the gospel more than water or oxygen. So, let us listen to Jesus speak, giving him our undivided attention.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

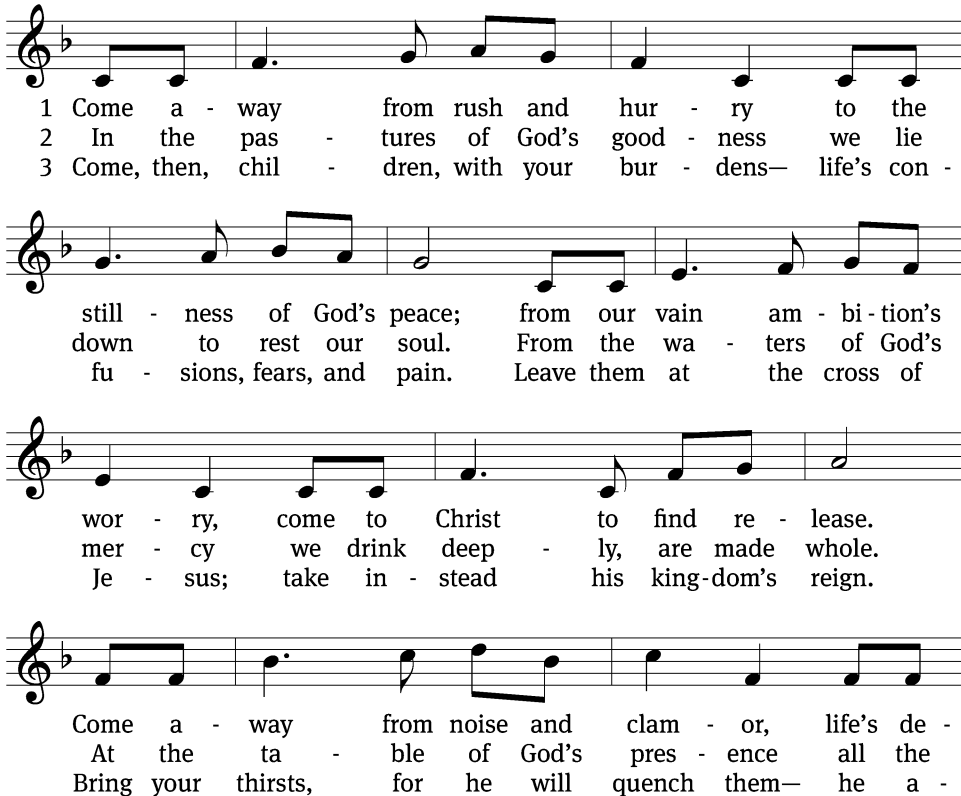
A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

913 "Come Away from Rush and Hurry"




1 Come a - way from rush and hur - ry to the
2 In the pas - tures of God's good - ness we lie
3 Come, then, chil - dren, with your bur - dens— life's con -

still - ness of God's peace; from our vain am - bi - tion's
down to rest our soul. From the wa - ters of God's
fu - sions, fears, and pain. Leave them at the cross of

wor - ry, come to Christ to find re - lease.
mer - cy we drink deep - ly, are made whole.
Je - sus; take in - stead his king - dom's reign.

Come a - way from noise and clam - or, life's de -
At the ta - ble of God's pres - ence all the
Bring your thirsts, for he will quench them— he a -



mands and fren-zied pace; come to join the peo - ple
 saints are rich - ly fed. With the oil of God's a -
 lone will sat - is - fy. All our long - ings find at -
 gath - ered here to seek and find God's grace.
 noint - ing in - to ser - vice we are led.
 tain - ment when to self we glad - ly die.

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 Tune: © 1986 Hope Publishing Co. Used by permission: OneLicense no. 726758

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✚ Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8–9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
 and will forgive us our sins
 and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

**Holy God, gracious Father,
 I am sinful by nature
 and have sinned against you in my thoughts, words, and actions.
 I have not loved you with my whole heart;
 I have not loved others as I should.
 I deserve your punishment both now and forever.**

**But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the \dagger Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



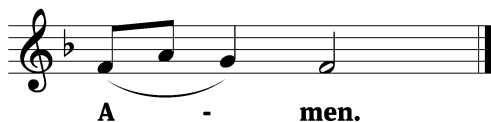
Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



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Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)



Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor - ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al - mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho - ly Spirit, are most high in the glory of God the Father. A - men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, we thank you for planting in us the seed of your Word. By your Holy Spirit, help us to receive it with joy and bring forth fruits in faith, hope, and love; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Genesis 18:1-14

With his gracious visit and gracious words, the Lord gave Sarah exactly what she needed most—a strengthened faith in God’s promise of a child.

18 The LORD appeared to Abraham by the oaks of Mamre, as he was sitting by the door to his tent during the heat of the day. ² Abraham looked up, and he saw three men standing in front of him. When he saw them, he ran from the tent door to meet them, and he bowed down to the ground. ³ He said, “My lord, if I have now found favor in your sight, please do not pass your servant by. ⁴ Now let me get a little water so that all of you can wash your feet and rest under the tree. ⁵ Let me get some bread so that you can refresh yourselves. After that you may go your way. That is why you have come to your servant.”

They said, “Yes, do as you have said.”

⁶ Abraham hurried into the tent to Sarah and said, “Quickly prepare twenty quarts of fine flour, knead it, and make some loaves of bread.” ⁷ Abraham ran to the herd, brought a good, tender calf, and gave it to the servant. He hurried to prepare it. ⁸ He took cheese curds, milk, and the calf that he had prepared and set it before them. He stood beside them under the tree while they ate.

⁹ They asked him, “Where is Sarah, your wife?”

He said, “She is over there in the tent.”

¹⁰ One of the men said, “I will certainly return to you when this season comes around next year. Then Sarah your wife will have a son.”

Sarah was listening to this from the tent door, which was behind him. ¹¹ Now Abraham and Sarah were old, well into old age. Sarah was past the age for childbearing. ¹² Sarah laughed to herself, saying, “After I am worn out, will I have pleasure, since my lord is also old?”

¹³ The LORD said to Abraham, “Why did Sarah laugh and say, ‘Will I really give birth to a child though I am old?’ ¹⁴ Is anything impossible for the LORD? At the set time next year I will return to you, and Sarah will have a son.”

The Word of the Lord.

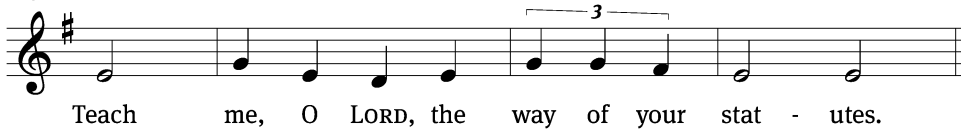
Thanks be to God.

Psalm of the Day

Psalm 119 B “Teach Me, O LORD”

The Church sings Psalm 119 in services that encourage us to take the Word of God seriously. It is the longest psalm and the longest chapter of the Bible.

Refrain



Tone



Teach me, LORD, the way of / your decrees,
that I may follow it / to the end.
Give me understanding, so that I may / keep your law
and obey it with / all my heart.
Direct me in the path of / your commands,
for there I / find delight.

Refrain

Turn my eyes away from / worthless things;
preserve my life according / to your word.
Fulfill your promise to your / servant,
so that you / may be feared.
How I long for your / precepts!
In your righteousness pre- / serve my life.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

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Setting: Thomas Pavlechko
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Second Reading

Colossians 1:1-14

Through the gospel Christ gives us what we need—a faith which bears fruits in our individual lives and in his wider church.

1 Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother,

2 To the holy and faithful brothers in Christ at Colossae:

Grace to you and peace from God our Father.

3 We always thank God, the Father of our Lord Jesus Christ, when we pray for you,
4 because we have heard of your faith in Christ Jesus and the love that you have for all the saints **5** because of the hope that is stored up for you in heaven. You have already heard about this in the word of truth, the gospel **6** that is present with you now. The gospel is bearing fruit and growing in the entire world, just as it also has been doing among you from the day you heard it and came to know the grace of God in truth. **7** You learned this from Epaphras, our dear fellow servant, who is a faithful minister of Christ on your behalf. **8** He is the one who told us about your love in the Spirit.

9 For this reason, from the day we heard about your love, we also have not stopped praying for you. We keep asking that you would be filled with the knowledge of his will in all wisdom and spiritual understanding, **10** so that you might live in a way that is worthy of the Lord. Our goal is that you please him by bearing fruit in every kind of good work and by growing in the knowledge of God, **11** as you are being strengthened with all power because of his glorious might working in you. Then you will have complete endurance and patience, joyfully **12** giving thanks to the Father, who qualified us to share in the inheritance of the saints in the kingdom of light.

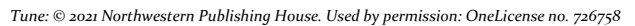
13 The Father rescued us from the domain of darkness and transferred us into the kingdom of the Son he loves, **14** in whom we have redemption, the forgiveness of sins.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Isaiah 55:11



Luke 1038-42

Please be seated



1 One thing's need-ful; Lord, this trea - sure teach me high-ly to re-gard.
 2 How were Mar - y's thoughts de - vot - ed her e - ter-nal joy to find
 3 Wis-dom's high - est, no - blest trea - sure, Je - sus, is re-vealed in you.



All else, though it first give plea-sure, is a yoke that press-es hard.
 as in - tent each word she not - ed, at her Sav-ior's feet re-clined!
 Let me find in you my plea-sure; make my will and ac-tions true,



Be-neath it the heart is still fret - ting and striv-ing, no true, last-ing
 How kin-dled her heart, how de - vout was its feel-ing, while hear-ing the
 hu - mil - i - ty there and sim - plic - i - ty reign-ing, in paths of true



hap - pi - ness ev - er de - riv - ing. This one thing is need - ful; all
 les - sons that Christ was re - veal - ing! All earth - ly con - cerns she for -
 wis - dom my steps ev - er train-ing. If I learn from Je - sus this



oth - ers are vain— I count all but loss that I Christ may ob - tain.
 got for her Lord and found her con-tent-ment in hear-ing his Word.
 knowl-edge di - vine, the bless-ing of heav-en - ly wis-dom is mine.

Text: Johann H. Schröder, 1667–1699, abr., adapt.; tr. Frances E. Cox, 1812–1897, alt.

Tune: Friedrich L. C. Layriz, 1808–1859 Text and tune: Public domain

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray...

The Christian Church has traditionally marked July 22 as a day to remember God's work through St. Mary Magdalene, and July 25 as a day to remember his work through St. James the Elder, Apostle. We will recognize these minor church year festivals in our prayers today.

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.




It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless - ed is he,
bless - ed is he, bless - ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

671 "Your Body, Given for Me, O Savior"



1 Your bod - y, giv'n for me, O Sav - ior, your blood, which
 2 With you, Lord, I am now u - nit - ed; I live in
 3 Who can con-demn me now? For sure - ly the Lord is
 4 Tho' death may threat - en with dis - as - ter, it can - not
 5 Thus ev - 'ry pain is dis - ap - pear - ing; one taste my



you for me have shed— these are my life and strength for -
 you and you in me. In you my soul will be de -
 near, who jus - ti - fies. No hell I fear, and thus se -
 rob me of my cheer, for he who is of death the
 heart has come to know— of Je - sus and his love en -



ev - er; by them my hun - gry soul is fed.
 light - ed, as joys in - crease and sor - rows flee.
 cure - ly with Je - sus I to heav - en rise.
 mas - ter with help and strength is al - ways near.
 dear - ing, the taste that sweet - ens ev - 'ry woe.

Refrain



O Je - sus, may your bod - y and your blood



be for my soul the high - est good.

Text: Friedrich C. Heyder, 1677–1754, abr.; (sts. 1, Ref, 2–4): tr. The Lutheran Hymnal, 1941, alt.; (st. 5): tr. Matthew Carver, b. 1977, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, Hamburg, 1690, alt

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Tune: Public domain

Distribution Hymn

631 "Speak, O Savior, I Am Listening"



1 Speak, O Sav - ior, I am lis - t'ning, as a ser - vant
 2 Oh, what bless - ing to be near you and to lis - ten
 3 Lord, your words are wa - ters liv - ing where I quench my
 4 As I pray, dear Je - sus, hear me; let your words in



to his lord. Let me show re - spect and hon - or
 to your voice; let me ev - er love and fear you,
 thirst - y needs. Lord, your words are bread life - giv - ing;
 me take root. May your Spir - it e'er be near me



to your ho - ly, pre - cious Word, that each day, my whole life
 let your Word still be my choice! Man - y hard - ened sin - ners,
 on your words my spir - it feeds. Lord, your words will be my
 that I bear a - bun - dant fruit. May I dai - ly sing your



through, I may serve and fol - low you. Let your Word e'er
 Lord, flee in ter - ror at your Word; but to all who
 light thro' death's cold and drear - y night; yes, they are my
 praise, from my heart glad an - thems raise, till my high - est



be my plea - sure and my heart's most pre - cious trea - sure.
 feel sin's bur - den you give peace and words of par - don.
 sword pre - vail - ing and my cup of joy un - fail - ing.
 praise is giv - en in the end - less joy of heav - en.

Text: Anna Sophia von Hessen-Darmstadt, 1638–1683; (sts. 1, 4): tr. Christian Worship, 1993; (sts. 2–3): tr. George A. T. Rygh, 1860–1942, alt.

Tune: Johann Schop, c. 1590–1667 Text and tune: Public domain

In Peace, Lord, You Let Your Servant (CW 968) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

The musical score is written on five staves in treble clef. The melody is simple and hymn-like, with a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

In peace, Lord, you let your ser-vant now de-part ac-cord-ing
to your word. For my eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. Tune: Kurt J. Eggert, 1923–1993 Text: Public domain
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Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

705 “Oh, That the Lord Would Guide My Ways”



- 1 Oh, that the Lord would guide my ways to keep his stat - utes still!
- 2 Or - der my foot - steps by your Word, and make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, a strict - er watch to keep,
- 4 Make me to walk in your com-mands—’tis a de - light - ful road—



Oh, that my God would grant me grace to know and do his will!
let sin have no do - min - ion, Lord, but keep my con - science clear.
and should I e’er for - get your way, re - store your wan - d’ring sheep.
nor let my head or heart or hands of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, abr., alt. Tune: William H. Havergal, 1793–1870 Text and tune: Public domain





*A **personal prayer for after worship** is printed on the first page of the hymnal.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

Special thanks to:

Racel Cordes for playing organ... Peter Hermanson for serving as distribution assistant...

Luther Schmeling for serving as usher... and Joe Lopina for operating the A/V equipment for the live stream.

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter**, the "**Nain Messenger**" to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

For more information about our synod, please visit its website: www.wels.net



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Psalms introduction from Christian Worship: Psalter

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