

✝ FOURTH SUNDAY AFTER PENTECOST ✝

July 6, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

1665 South 57th Street | West Allis, Wisconsin 53214

414-545-6925 | www.nainlutheran.org | www.facebook.com/nainlutheran



Pastor: Joseph M. Berg

Organist: Darik Mischke

Phone: 414-810-3392

Church Choir: Lois Buske

Email: revjberg@gmail.com

Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Fourth Sunday after Pentecost

Proper 9

July 6, 2025



Season after Pentecost

Undivided Attention...

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

Fourth Sunday after Pentecost

...On the Want for Workers

In recent weeks we heard that God wants his children to serve as witnesses for Christ whenever the opportunity arises. However, Scripture teaches that there is also a need for individuals for whom gospel proclamation is their full-time focus. There are many different terms for these workers: shepherds, pastors, teachers, ministers, missionaries, etc. These workers are called by God himself through the Church to proclaim law and gospel in some public capacity. Called workers carry out their calling, not because of what they might gain from the flock, but because of what the flock might gain from Jesus through their ministry. Jesus taught there will always be a want for such workers. *"The harvest is plentiful, but the workers are few"* (Luke 10:2). So, this is a topic worthy of our undivided attention.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

***Serving as presiding minister and preacher today is Rev. Dr. Joel Pless,
who serves as Professor of Theology at Wisconsin Lutheran College.***

The Preparation

Opening Hymn

897 "Lord Jesus, You Have Come"



1 Lord Je - sus, you have come a teach - er sent from heav - en
2 O bless - ed min - is - try of rec - on - cil - i - a - tion,
3 Pre - serve this min - is - try while har - vest days are keep - ing;
4 The ser - vants you have called and to your Church are giv - ing
5 Bring those in - to your fold who still to you are stran - gers;



and by both word and deed God's truth to us have giv - en.
that shows the way to God and brings to us sal - va - tion!
and since the fields are ripe and hands are few for reap - ing,
pre - serve in doc - trine pure and ho - li - ness of liv - ing.
guard those who are with - in a - gainst of - fense and dan - gers.



You wise - ly have or - dained the ho - ly min - is - try
Lord, by your gos - pel pure you bless and keep your fold,
send work - ers forth, O Lord, the sheaves to gath - er in
Your Spir - it fill their hearts and charge their words with pow'r;
Press on - ward with your Word till pas - tor and his fold



that we, your flock, may know the truth that sets us free.
you call, en - light - en, keep, you com - fort and up - hold.
that not a soul be lost which you have come to win.
what they should bold - ly speak, O give them in that hour!
through faith in you, O Christ, your glo - ry shall be - hold.

Text: Eberhard L. Fischer, 1695–1773, abr.; tr. Composite Tune: Neu-vermehrtes . . . Gesangbuch, 3rd ed., Meiningen, 1693 Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8–9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

Glory be to God *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther Al-mighty. O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the sin of the world;

have mercy on us. You take away the sin of the world; re-ceive our prayer.

You sit at the right hand of God the Father; have mercy on us.

For you on-ly are holy; you on-ly are the Lord. You only, O Christ, with the

Ho-ly Spirit, are most high in the glory of God the Father. A-men.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.
And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, you have built your church on the foundation of the apostles and prophets with Christ Jesus himself as the cornerstone. Continue to send your messengers to preserve your people in true peace, that, by the preaching of your Word, your church may be kept free from all harm and danger; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Ezekiel 2:9 – 3:11

Ezekiel was called to proclaim the word of the Lord to his fellow exiles, regardless of whether they listened or failed to listen.

⁹ Then I looked, and I saw a hand stretched out toward me, and in it there was a rolled-up scroll. ¹⁰ He unrolled it in front of me, and there was writing on both sides. Written on it was: Laments, Groaning, and Woe.

3 Then he said to me, “Son of man, eat what you have received. Eat this scroll, and then go, speak to the house of Israel.” ² I opened my mouth, and he fed me the scroll.

³ Then he said to me, “Son of man, feed your stomach and fill your belly with this scroll that I am giving you.” I ate, and in my mouth it was sweet like honey.

⁴ He then said to me, “Son of man, go now to the house of Israel and speak my words to them. ⁵ For you are not being sent to a people who have incomprehensible speech or a difficult language, but you are being sent to the house of Israel. ⁶ Nor are you being sent to many peoples who have incomprehensible speech and difficult languages, whose words you cannot understand. Certainly, if I were to send you to such people, they would listen to you. ⁷ But the house of Israel will not be willing to listen to you because they are not willing to listen to me, because the whole house of Israel is hard-headed and hard-hearted. ⁸ Look, I have made your face just as hard as their faces and your forehead just as hard as their foreheads. ⁹ I have made your forehead like the hardest stone, harder than flint. Do not fear them, and do not be intimidated by their looks, for they are a rebellious house.”

¹⁰ Then he said to me, “Son of man, receive into your heart all my words that I will speak to you, and hear them with your ears. ¹¹ Go now to the exiles, to your own people. You shall

Speak to them and say to them, “This is what the LORD God says,” whether they listen or they do not.”

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 67 D “Let the People Praise You, O God”

The Church sings Psalm 67 in services that celebrate mission work. There is some speculation that it was used in Old Testament worship just before the benediction.

Refrain



Let the peo - ple praise you, O God, let all the peo - ple praise you.

Tone



May God be gracious to us and / bless us
and make his face / shine on us—
so that your ways may be / known on earth,
your salvation among all / nations.
May the peoples / praise you, God;
may all the peoples / praise you.
May the nations be glad and / sing for joy,
for you rule the peoples with equity and guide the nations / of the earth.

Refrain

The land yields its / harvest;
God, our God, / blesses us.
May God / bless us still,
so that all the ends of the earth will / fear him.

Refrain

Second Reading

1 Peter 5:1-4

Gospel Acclamation

Isaiah 52:7



Refrain



Tone

Refrain



The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Luke 10:1-12, 16-20

Jesus sends out messengers of his Word who were to serve the people they met exactly as Jesus would have if he had been there himself.

10 After this, the Lord appointed seventy-two others and sent them out two by two ahead of him to every town and place where he was about to go.

² He told them, “The harvest is plentiful, but the workers are few. So ask the Lord of the harvest to send out workers into his harvest field. ³ Go your way. Look, I am sending you out as lambs among wolves. ⁴ Do not carry a money bag or traveler’s bag or sandals. Do not greet anyone along the way. ⁵ Whenever you enter a house, first say, ‘Peace be to this house.’ ⁶ And if a peaceful person is there, your peace will rest on him, but if not, it will return to you. ⁷ Remain in that same house, eating and drinking what they give you, because the worker is worthy of his pay. Do not keep moving from house to house. ⁸ Whenever you enter a town and they welcome you, eat what is set before you. ⁹ Heal the sick who are in the town and tell them, ‘The kingdom of God has come near you.’

¹⁰ “But whenever you enter a town and they do not welcome you, go out into its streets and say, ¹¹ ‘Even the dust from your town that clings to our feet, we wipe off against you. Nevertheless know this: The kingdom of God has come near.’ ¹² I tell you, it will be more bearable for Sodom on that day than for that town.

¹⁶ Whoever listens to you listens to me. Whoever rejects you rejects me. And whoever rejects me rejects the one who sent me.”

¹⁷ The seventy-two returned with joy, saying, “Lord, even the demons submit to us in your name!”

¹⁸ He told them, “I was watching Satan fall like lightning from heaven. ¹⁹ Look, I have given you authority to trample on snakes and scorpions and over all the power of the enemy. And nothing will ever harm you. ²⁰ Nevertheless, do not rejoice that the spirits submit to you, but rejoice that your names have been written in heaven.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

901 "O Christians, Haste"



1 O Chris - tians, haste, your mis - sion high ful - fill - ing,
2 Be - hold how man - y thou - sands still are ly - ing
3 Pro - claim to ev - 'ry peo - ple, tongue, and na - tion
4 Send her - alds forth to bear the mes - sage glo - rious,



to tell to all the world that God is light,
bound in the dread - y pris - on - house of sin
that God, in whom they live and move, is love;
give of your wealth to speed them on their way;



that he who made all na - tions is not will - ing
with none to tell them of the Sav - ior's dy - ing
tell how he stooped to save his lost cre - a - tion
pour out your soul for them in prayer vic - to - rious;



one soul should per - ish, lost in shades of night.
or of the life he died for them to win.
and died on earth that they might live a - bove.
O Chris - tians, haste to bring the bright - er day!

Refrain



Pub - lish glad ti - dings, ti - dings of peace,



ti - dings of Je - sus, re - demp - tion and re - lease.

Sermon

Luke 10:1-9, 16

“The Lord Tells Us to Go”

- I. Go because there is a steady need*
- II. Go because he reveals how to represent him*
- III. Go because he gives us authority to do his work*

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate.
He suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy Christian and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we have, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew.

Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

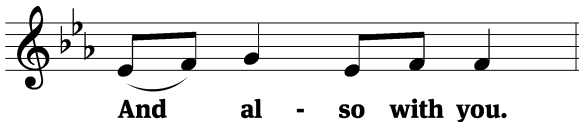
The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.
Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution Hymn

895 "Preach You the Word"



1 Preach you the Word and plant it home to those who
 2 We know how hard, O Lord, the task your ser - vant
 3 The sow - er sows; his reck - less love scat - ters a -
 4 Though some be snatched and some be scorched and some be



like or like it not, the Word that shall en -
 bids us un - der - take: to preach your Word and
 broad the good - ly seed, in - tent a - lone that
 choked and mat - ted flat, the sow - er sows; his



dure and stand when flow'rs and mor - tals are for - got.
 nev - er ask what pride - ful prof - it it may make.
 there may be the whole-some loaves that peo - ple need.
 heart cries out, "Oh, what of that, and what of that?"

5 Of all his scattered plenteousness
 one-fourth waves ripe on hill and flat,
 and bears a harvest, hundredfold:
 "Ah, what of that, Lord, what of that!"

6 Preach you the Word and plant it home
 and never faint; the Harvest Lord
 who gave the sower seed to sow
 will watch and tend his planted Word.

Distribution Hymn

896 "Dear Lord, to Your True Servants Give"



1 Dear Lord, to your true ser - vants give the grace to you a -
2 They glad - ly go at your com - mand to spread your Word o'er
3 When all their la - bor seems in vain, re - vive their sink - ing



lone to live. Set free from sin to serve you, Lord, they
sea and land. Be with them, Lord, and make them strong to
hopes a - gain; and when suc - cess crowns what they do, O



go to share your liv - ing Word, the gos - pel mes - sage
heal sin's ills, to right the wrong. Your rule is o - ver
keep them hum - ble, Lord, and true un - til be - fore your



to pro - claim that all may know your sav - ing name.
wind and wave, and might - y is your arm to save.
judg - ment seat they lay their tro - phies at your feet.

Text: W. Gustave Polack, 1890-1950, alt. Tune: John B. Dykes, 1823-1876

Text: © 1941 Concordia Publishing House. Used by permission: OneLicense no. 726758

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

In Peace, Lord, You Let Your Servant (CW 968) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

In peace, Lord, you let your ser-vant now de-part ac-cord-ing
to your word. For my eyes have seen your sal - va - tion, which
you have pre - pared for ev - 'ry peo - ple,
a light to light - en the Gen - tiles and the
glo - ry of your peo - ple Is - ra - el.

*Text: The Lutheran Hymnal, 1941, rev. Tune: Kurt J. Eggert, 1923-1993 Text: Public domain
Tune: © 1993 Kurt J. Eggert, admin. Northwestern Publishing House. Used by permission: OneLicense no. 726758*

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

898 "Send, O Lord, Your Holy Spirit"



1 Send, O Lord, your Ho - ly Spir - it on your ser - vants
2 You, O Lord, your - self have called them for your pre - cious
3 Help, Lord Je - sus, help them nour - ish our dear chil - dren



now, we pray; let them all be faith - ful shep - herds
lambs to care; but to pros - per in their call - ing,
with your Word, that in con - stant love they serve you



that no lamb is led a - stray. Your pure teach - ing to pro -
they the Spir - it's gifts must share. Grant them wis - dom from a -
till in heav'n their song is heard. Bound-less bless - ings, Lord, be -



claim, to a - dore your ho - ly name, and to feed your
bove, fill their hearts with ho - ly love; in their weak - ness,
stow on your ser - vants' work be - low till by grace to



lambs, dear Sav - ior, make their aim and sole en - deav - or.
Lord, be near them, in their prayers, Good Shep - herd, hear them.
them is giv - en their re - ward, the crown of heav - en.

Text: *Lieder-Perlen*, St. Louis, 1905; tr. Frederick W. Herzberger, 1859-1930, alt. Tune: Johann Schop, c. 1590-1667





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Rev. Dr. Joel Pless for serving as guest preacher... Darik Mischke for playing organ...

Michael Kraft and Aaron Palmer for serving as ushers...

and Ben Leyrer for operating the A/V equipment for the live stream.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

© 2016 The Wartburg Project. All rights reserved.

www.wartburgproject.org

Setting One from Christian Worship

Software distributed in partnership with [Northwestern Publishing House](#).

Created by Christian Worship: Service Builder © 2025 Concordia Publishing House.

Psalms introduction from Christian Worship: Psalter

© 2021 Northwestern Publishing House. Reprinted by permission.

Front and back cover artwork by Ian M. Welch <https://paramentics.com>. Used by permission.

Page 3 artwork courtesy of [Northwestern Publishing House](#). Used by permission.

Reprinted under OneLicense.net # 726758.