

✝ THIRD SUNDAY AFTER PENTECOST ✝

June 29, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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Pastor: Joseph M. Berg

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Children's Choir: Peter Hermanson

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Third Sunday after Pentecost

Proper 8

June 29, 2025



Season after Pentecost

Undivided Attention...

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

Third Sunday after Pentecost

...On Christ's Call for Commitment

There is the type of sports fan who follows his team if they make the playoffs. Then there is the type of fan who, regardless of his team's record, watches every game and knows the stats for every player. There are different types of followers: the half-hearted versus the committed.

Jesus is uninterested in followers who pay attention to his Word and will only when their other pursuits provide the time. Jesus wants followers who are all-in, who love him above all things, and who would be willing to leave everything else behind if that is what it would take to be with him. We simply do not have it inside us to produce that level of commitment. But in the gospel, we see how Jesus went all in for our salvation. As we witness the way Jesus made our eternal happiness the focus of his undivided attention, the Spirit creates within us the very commitment that Christ seeks.

The Service

Setting Two

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

908 "Go Forth and Preach the Gospel"



1 Go forth and preach the gos - pel to all who are in need.
2 Go forth and preach the gos - pel to all who live in fear,
3 Go forth and preach the gos - pel; go spread the news a - broad!



As wit - ness to the Sav - ior, go teach by word and deed.
and share the joy - ful mes - sage that God is al - ways near.
Pro - claim to ev - 'ry na - tion the great - ness of our God.



The Spir - it is up - on us, and sends us to de - clare
The Spir - it is up - on us, and sends us forth in peace
The Spir - it is up - on us, that all may un - der - stand



good news of God's for - give - ness to peo - ple ev - 'ry - where.
to bring the poor glad ti - dings, that mer - cy may in - crease.
the prom - ise of sal - va - tion re - vealed to ev - 'ry land.

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

Please stand

In the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



For the peace from above and for our salvation, let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Help, save, comfort, and defend us, gracious Lord.



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Glory to God in the Highest *Gloria in Excelsis*

(Luke 2:14; John 1:29; Acts 7:56)

The musical score is written for a single voice part on a grand staff (treble and bass clefs). The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The melody is composed of eighth and quarter notes, with some phrases spanning across bar lines. The lyrics are written below the staff, aligned with the notes. The score consists of ten staves of music.

Glo - ry to God in the high - est, and peace to his
peo - ple on earth. Lord God,
heav - en - ly King, al - might - y God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo - ry to God in the high - est, and
peace to his peo - ple on earth.
Lord Je - sus Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world; have mer - cy on us. You are seat - ed at the

right hand of the Fa - ther; re - ceive our prayer.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth. For you a -

lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it in the glo - ry of

God the Fa - ther. A - men. A - men.

Glo - ry to God in the high - est, and peace to his

peo - ple on earth.

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O God, you have prepared joys beyond understanding for those who love you. Pour into our hearts such love for you that, loving you above all things, we may obtain your promises, which exceed all that we can desire; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

1 Kings 19:19-21

Elisha commits himself completely to the work to which the Lord had called him, leaving family and wealth behind.

¹⁹ So Elijah went from there and found Elisha son of Shaphat. Elisha was doing the plowing with twelve teams of oxen in front of him, and he himself was driving the twelfth team. Elijah crossed over to him and threw his cloak over him. ²⁰ Then Elisha left the oxen and ran after Elijah. He said, “Let me kiss my father and my mother good-bye! Then I will follow you.”

Then Elijah said, “Go back! For what have I done to you?”

²¹ So Elisha turned back from following him. Then he took the team of oxen and slaughtered them. Using the equipment from the oxen as fuel, he cooked the meat and gave it to the people, and they ate. Then he got up, followed Elijah, and served him.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 62 B “Rest in God Alone”

The Church sings Psalm 62 in services that emphasize the rest we find in Jesus, not in anything that we ourselves accomplish or endure. The psalm’s theme is the absolute trustworthiness of our God, which moves us to flee to him in faith and to count on him in crisis.

Refrain



Tone



Truly my soul finds / rest in God;
my salvation / comes from him.
Truly he is my rock and my sal- / vation;
he is my fortress, I will never be / shaken.
Yes, my soul, find / rest in God;
my hope / comes from him.

Refrain

Though your rich- / es increase,
do not set your / heart on them.
My salvation and my honor de- / pend on God;
he is my mighty rock, my / refuge.
Trust in him at all times, you / people;
pour out your hearts to him, for God is our / refuge.

Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

Second Reading

2 Corinthians 11:21b-30

Christ had shown grace to Paul. That grace moved Paul to be committed to Christ, no matter the personal cost.

^{21b} However bold anyone might be (I am speaking in a foolish way), I am going to be bold too. ²² Are they Hebrews? So am I. Are they Israelites? So am I. Are they Abraham's seed? So am I. ²³ Are they ministers of Christ? (I am speaking in a crazy way.) I am even more. I've done more hard work, been in prisons more often, been whipped far more, and I've been close to death many times. ²⁴ Five times I received from the Jews the forty lashes minus one. ²⁵ Three times I was beaten with rods. One time I was stoned. Three times I was shipwrecked. I have spent a night and a day on the open sea. ²⁶ I have often been on journeys, in danger from rivers, in danger from robbers, in danger from my own people, in danger from Gentiles, in danger in the city, in danger in the wilderness, in danger on the sea, in danger among false brothers. ²⁷ I have worked hard and struggled. I've spent many sleepless nights. I've been hungry and thirsty. I've gone without food many times. I've been cold and lacked clothing.

²⁸ Besides those external matters, there is the daily pressure on me of my concern for all the churches. ²⁹ Who is weak without my being weak? Who falls into sin without my being distressed?

³⁰ If it is necessary that I boast, I will boast of the things that show my weakness.

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Mark 8:34

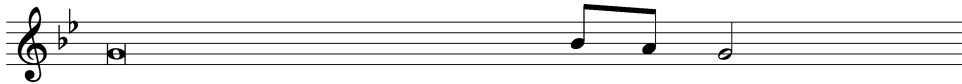


Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tone



Whoever wants to be my disciple must de - ny them - selves



and take up their cross and fol - low me.

Refrain

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The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

Luke 9:51-62

Jesus teaches that following him means leaving this world behind.

⁵¹ When the days were approaching for him to be taken up, Jesus was determined to go to Jerusalem. ⁵² He sent messengers ahead of him. They went and entered a Samaritan village to make preparations for him. ⁵³ But the people did not welcome him, because he was determined to go to Jerusalem. ⁵⁴ When his disciples James and John saw this, they said, "Lord, do you want us to call down fire from heaven to consume them?"

⁵⁵ But he turned and rebuked them. "You don't know what kind of spirit is influencing you. ⁵⁶ For the Son of Man did not come to destroy people's souls, but to save them." Then they went to another village.

⁵⁷ As they went on the way, a man said to him, "I will follow you wherever you go."

⁵⁸ Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has no place to lay his head."

⁵⁹ He said to another man, “Follow me!”

But he said, “Lord, first let me go and bury my father.”

⁶⁰Jesus told him, “Let the dead bury their own dead, but you go and proclaim the kingdom of God.”

⁶¹ Another man also said, “I will follow you, Lord, but first let me say good-bye to those at my home.”

⁶²Jesus told him, “No one who puts his hand to the plow and looks back is fit for the kingdom of God.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

695 *"Take My Life and Let It Be"*

- 1 Take my life and let it be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly for my King;
4 Take my sil - ver and my gold, not a mite would I with - hold;

take my mo-ments and my days, let them flow in cease-less praise.
take my feet and let them be swift and beau-ti - ful for thee.
take my lips and let them be filled with mes-sag - es from thee.
take my in - tel - lect and use ev - 'ry pow'r as thou shalt choose.

- 5 Take my will and make it thine,
it shall be no longer mine;
take my heart, it is thine own,
it shall be thy royal throne.
- 6 Take my love, my Lord, I pour
at thy feet its treasure store;
take myself, and I will be
ever, only, all for thee.

Sermon

Luke 9:51-62

“The Reality of True Discipleship”

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Special prayers and intercessions

The Christian Church has traditionally marked June 29 as a day to thank God for his work through St. Peter and St. Paul, Apostles. We will recognize this minor church year festival in our prayers today.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

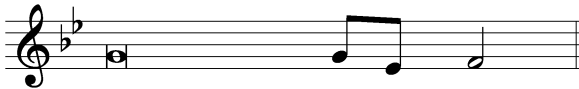
(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



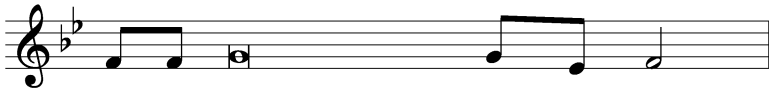
And al - so with you.

Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who promised that wherever two or three come together in his name, there he is with them to shepherd his flock until he comes again in glory.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

The musical score is written on seven staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, using mostly quarter and half notes. The lyrics are written below the staves, aligned with the notes. The first staff contains a short instrumental introduction. The lyrics begin on the second staff: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er, God of might. Heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est!' The piece ends with a double bar line on the seventh staff.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er,
God of might. Heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est, ho -
san - na in the high - est!

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Prayer of Thanksgiving

(John 1:3; Romans 8:32; Philippians 2:6-11)

Lord God, you are worthy to receive thanks and praise from all people. You created the world and all who live in it, and in your mercy you saved us. We give thanks to you for the grace of your Son, Jesus Christ.

Though in very nature God, he took the nature of a servant and became obedient to death, even death on a cross. He offered himself as a sacrifice for sin and redeemed us from its curse and penalty. He rescued us from the terrors of death and restored eternal life with you. He conquered our enemies and gained for us the kingdom of grace and glory.

Bless us as we receive your Son's body and blood, and lead us to remember his suffering, death, and resurrection. Forgive our sins and fill us with the hope of new life in heaven. Hear our praise and receive our thanks as we worship you—the Father, the Son, and the Holy Spirit.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my ✠ body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my ✠ blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

Jesus, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; have mer - cy on us.

Je - sus, Lamb of God, you take a - way the
sin of the world; grant us your peace.

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Please be seated

Distribution Hymn

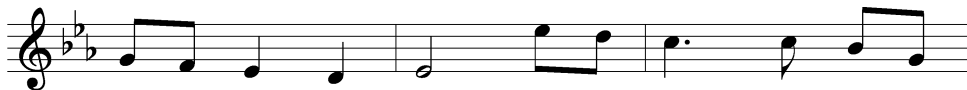
736 "Lord, You Call Us as Your People"



1 Lord, you call us as your peo - ple, out of dark - ness
 2 Lord, you call us as dis - ci - ples, walk - ing on your
 3 Lord, you send us to the har - vest in your Great Com -
 4 Lord, you call us to new ven - tures by a path - way
 5 Lord, you call us as your peo - ple, now in faith we



in - to light. You cre - at - ed and re-deemed us, made us
 pil - grim way. Cru - ci - fied and ris - en Sav - ior, you are
 mis - sion's call, reach - ing out to all the na - tions, bring - ing
 yet un - known. Though we can - not see the end - ing, we will
 sing your praise: Fa - ther, Son, and Ho - ly Spir - it, al - le -



pre - cious in your sight. Give us faith to trust you
 with us ev - 'ry day. Give us wis - dom, give us
 life and hope to all. Give us bold - ness and com -
 fol - low you a - lone. Know - ing that your hand is
 lu - ias to you raise. Hold us in your gra - cious



bold - ly and to love you stead - fast - ly. By your
 cour - age as you teach us pa - tient - ly. By your
 pas - sion, bless us with your eyes to see. By your
 guid - ing and you love us faith - ful - ly, by your
 pow - er, bless - ed Ho - ly Trin - i - ty, that re -



Spir - it may we ev - er faith - ful to our call - ings be.
 Spir - it may we ev - er faith - ful to our call - ings be.
 Spir - it may we ev - er faith - ful to our call - ings be.
 Spir - it may we ev - er faith - ful to our call - ings be.
 joic - ing we will ev - er faith - ful to our call - ings be.

Distribution Hymn

737 "Lord, Help Us Walk Your Servant Way"



1 Lord, help us walk your ser - vant way wher -
2 You came to earth, O Christ, as Lord, but
3 No gold - en scep - ter but a towel you
4 You bid us bend our hu - man pride nor
5 Lord, help us walk your ser - vant way wher -



ev - er love may lead and, bend - ing low, for -
pow'r you laid a - side. You lived your years in
place with - in the hands of those who seek to
count our - selves a - bove the low - est place, the
ev - er love may lead and, bend - ing low, for -



get - ting self, each serve the oth - er's need.
ser - vant - hood, in low - li - ness you died.
fol - low you and live by your com - mands.
mean - est task that waits the gift of love.
get - ting self, each serve the oth - er's need.

*Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: The Whole Book of Psalms, London, 1562
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Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Lord, Dismiss Us with Your Blessing (CW 927:1)

(Numbers 6:24-26; Colossians 1:3-6)

Please stand as the canticle is introduced

1 Lord, dis - miss us with your bless - ing; fill our hearts with
joy and peace. Let us each, your love pos - sess - ing,
tri - umph in re - deem - ing grace. O re - fresh us,
O re - fresh us, trav - 'ling through this wil - der - ness.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with a key signature of one sharp (F#). The lyrics are written below the notes, with hyphens indicating syllables that span across notes. The first staff begins with a '1' indicating the start of the verse. The piece concludes with a double bar line on the fourth staff.

Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✠ give you peace.

Amen.

Please be seated

Closing Hymn

482 “Triune God, O Be Our Stay”



Tri - une God, O be our stay and let us per - ish nev - er!



Cleanse us from our sins, we pray, and grant us life for - ev - er.



Keep us from the e - vil one; up - hold our faith most ho - ly,



and let us trust you sole - ly with hum - ble hearts and low - ly.



Let us put God's ar - mor on, with all true Chris - tians run - ning



our heav'n - ly race and shun - ning the dev - il's wiles and cun - ning.



A - men, a - men! This be done; so sing we, “Al - le - lu - ia!”



*A **personal prayer for after worship** is printed on the first page of the hymnal.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

***Special thanks to:** Rachel Cordes for playing organ... Joe Lopina for serving as distribution assistant...
Michael Kraft for serving as usher... Ben Leyrer for operating the A/V equipment for the live stream...
and Lois Buske for serving on Altar Duty.*

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.***

For more information about our synod, please visit its website: www.wels.net



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