

# ✠ HOLY TRINITY ✠

June 15, 2025



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

1665 South 57<sup>th</sup> Street | West Allis, Wisconsin 53214

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## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# First Sunday after Pentecost

## Holy Trinity

June 15, 2025



*Season after Pentecost*  
***Undivided Attention...***

We live in a world where a thousand things are competing for our attention. There is the real danger that we focus on the frivolous and ignore the indispensable. We need the spiritual power to give our undivided attention to that which truly makes a difference, not only here and now, but also in eternity. A life focused on all the right things is only possible because of a Savior who is always focused on us. On the Day of Pentecost, Jesus sent the Holy Spirit to give his followers faith which focuses on what really matters. Still today, through his Word, Jesus grants this gift to believers. We have come to the second half of the Church Year. In the first half, we focused on the life of Christ. In this second half, we turn our attention to all the teachings of Christ. May we give them our undivided attention!

*Holy Trinity*  
***...On the Mystery and Majesty of Our God***

At the top of the list of things worthy of our undivided attention: God. That does not mean if we focus long and hard, we will understand all there is to know about God. That is impossible. For example, Scripture teaches that there is one God in three persons: Father, Son, and Holy Spirit. Our reason objects, "How can three be one?" So, God's very existence is a mystery, far beyond our ability to comprehend, no matter how long we ponder it.

Yet, while we cannot understand everything about our God, he is still worthy of our undivided attention. For there is plenty about God's majesty that we *can* understand. We can understand that God provides for us as a loving Father. We can understand how much God loves us, for that was proven in the sacrifice of God the Son. We can understand that every time we gather in the name of our Triune God, the Holy Spirit grants us the greatest of blessings. These truths are worthy of our undivided attention!

# The Service

## Setting Four

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***Welcome to God's house in the name of our Lord and Savior, Jesus Christ!***

*Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

*There will be no pre-service announcements.*

*Our worship begins with the tolling of the bells, followed by the opening hymn.*

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## The Preparation

### Tolling of the Bells

### Opening Hymn

481 "Alleluia! Let Praises Ring"

1 Al - le - lu - ia! Let prais-es ring! To God the Fa - ther  
2 Al - le - lu - ia! Let prais-es ring! Un - to the Lamb of  
3 Al - le - lu - ia! Let prais-es ring! Un - to the Ho - ly

let us bring our songs of ad - o - ra - tion.  
God we sing, in whom we are e - lect - ed.  
Ghost we sing for our re - gen - er - a - tion.

To him through ev - er - last - ing days be wor - ship,  
He bought his Church with his own blood, he cleansed her  
The sav - ing faith in us he wrought and us un -

hon - or, pow'r, and praise whose hand sus-tains cre - a - tion.  
in that bless - ed flood and as his bride se - lect - ed.  
to the Bride-groom brought, made us his cho - sen na - tion.



Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;  
 Ho - ly, ho - ly is our un - ion and com - mun - ion;  
 Glo - ry! Glo - ry! Joy e - ter - nal, bliss su - per - nal;  
 spread the sto - ry of our God, the Lord of glo - ry.  
 his be - friend - ing gives us joy and peace un - end - ing.  
 there is man - na and an end - less, glad ho - san - na.

*Please stand for the last stanza and direct your attention to the processional cross as it is brought to the chancel*



4 Al - le - lu - ia! Let prais-es ring! Un - to our tri - une  
 God we sing; blest be his name for - ev - er!  
 With an - gel hosts let us a - dore and sing his  
 prais - es more and more for all his grace and fa - vor.  
 Sing - ing, ring - ing: ho - ly, ho - ly, God is ho - ly;  
 spread the sto - ry of our God, the Lord of glo - ry!

## Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just  
and will forgive us our sins  
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

*Silence for meditation and reflection*

**Holy God, gracious Father,  
I am sinful by nature  
and have sinned against you in my thoughts, words, and actions.  
I have not loved you with my whole heart;  
I have not loved others as I should.  
I deserve your punishment both now and forever.  
But Jesus, my Savior, paid for my sins  
with his innocent suffering and death.  
Trusting in him, I pray: God, have mercy on me, a sinner.**

*Silence for meditation and reflection*

## Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**Amen.**

## Holy Trinity Dialogue

I believe that God created me and all that exists,  
and that he gave me my body and soul,  
eyes, ears and all my members,  
my mind and all my abilities. *(Small Catechism: The Creed: First Article)*

**By faith we know that the universe was created by God's word,  
so that what is seen did not come from visible things.** *(Hebrews 11:3)*

I believe that Jesus Christ, true God,  
begotten of the Father from eternity,  
and also true man,  
born of the virgin Mary, is my Lord. *(Small Catechism: The Creed: Second Article)*

**But when the set time had fully come,  
God sent his Son to be born of a woman,  
so that he would be born under the law,  
in order to redeem those under the law,  
so that we would be adopted as sons.** *(Galatians 4:4,5)*

I believe that I cannot by my own thinking or choosing  
believe in Jesus Christ, my Lord, or come to him.  
But the Holy Spirit has called me by the gospel,  
enlightened me with his gifts,  
sanctified and kept me in the true faith. *(Small Catechism: The Creed: Third Article)*

**Unless someone is born of water and the Spirit,  
he cannot enter the kingdom of God!  
Whatever is born of the flesh is flesh.  
Whatever is born of the Spirit is spirit.** *(John 3:5,6)*

# Hymn of Praise

953 vv 1, 2 "Holy God, We Praise Your Name"

1 Ho - ly God, we praise your name; Lord of  
2 Hark! The glad ce - les - tial hymn an - gel

all, we bow be - fore you. All on  
choirs a - bove are rais - ing; cher - u -

earth your scep - ter claim; all in heav'n a -  
bim and ser - a - phim, in un - ceas - ing

bove a - dore you. In - fi - nite your vast do -  
cho - rus prais - ing, fill the heav'ns with sweet ac -

main, ev - er - last - ing is your reign.  
cord: "Ho - ly, ho - ly, ho - ly Lord!"

*Text: Latin, c. 4th cent.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; tr. Clarence A. Walworth, 1820-1900, alt.  
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*



# The Word

## Salutation

*(Ruth 2:4; 2 Timothy 4:22)*

The Lord be with you.

**And also with you.**

## Prayer of the Day

*(Matthew 7:7-11; Philippians 4:6)*

Let us pray.

Almighty God and Father, dwelling in majesty and mystery, filling and renewing all creation by your eternal Spirit, and manifesting your saving grace through our Lord Jesus Christ, in mercy cleanse our hearts and lips that, free from doubt and fear, we may ever worship you, one true, immortal God, with your Son and the Holy Spirit, living and reigning, now and forever.

**Amen.**

*Please be seated*

## First Reading

Numbers 6:22-27

*The Lord charges his priests to speak a threefold blessing upon the people. We close our services confident that our Triune God gives us the majestic things these words pronounce.*

<sup>22</sup> The LORD told Moses <sup>23</sup> to speak to Aaron and to his sons and to tell them to bless the Israelites with these words:

<sup>24</sup> The LORD bless you and keep you.

<sup>25</sup> The LORD make his face shine on you  
and be gracious to you.

<sup>26</sup> The LORD look on you with favor  
and give you peace.

<sup>27</sup> In this way they will put my name on the Israelites, and I will bless them.

The Word of the Lord.

**Thanks be to God.**

## Psalm of the Day

## Psalm 8 A “O LORD, Our Lord”

*The Church sings Psalm 8 to celebrate the glory of God’s creation and the special place of Jesus in it (1 Corinthians 15:27; Hebrews 2:6-8). The name of the true God – Father, Son, and Holy Spirit – resounds around the earth.*

***The Congregation will sing the refrains and the “Glory be to the Father...”***

*The Cantor will sing the verses*

### Refrain



### Tone



### Congregation: (Refrain)

**Cantor:** When I consider your heavens, the work of your / fingers,  
the moon and the stars, which you have / set in place,  
what is a human being that you are mind- / ful of him,  
a Son of Man that you / care for him?

### Congregation: (Refrain)

**Cantor:** You have made him a little lower than the / angels  
and crowned him with glory and / honor.  
You made him ruler over the works / of your hands;  
you put everything un- / der his feet.

**Congregation:**     **Glory be to the Father and / to the Son  
                                 and to the Holy / Spirit,  
as it was in the be- / ginning,  
                                 is now, and will be forever. / Amen.**

**Congregation:**     **(Refrain)**

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## **Second Reading**

**Romans 5:1-5**

*We have peace because the love of the Father has been demonstrated in his Son and poured out into our hearts through the Holy Spirit.*

**5** Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. <sup>2</sup>Through him we also have obtained access by faith into this grace in which we stand. And we rejoice confidently on the basis of our hope for the glory of God.

<sup>3</sup>Not only this, but we also rejoice confidently in our sufferings, because we know that suffering produces patient endurance, <sup>4</sup>and patient endurance produces tested character, and tested character produces hope. <sup>5</sup>And hope will not put us to shame, because God's love has been poured out into our hearts by the Holy Spirit, who was given to us.

The Word of the Lord.

**Thanks be to God.**

*Please stand as the Gospel Acclamation is introduced*

## Gospel Acclamation

Isaiah 6:3

*The Congregation will sing the refrains*

*The Cantor will sing the verse*



*Refrain*



Al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia,      al - le - lu - ia.

***Congregation: (Refrain)***

*Cantor:* Holy, holy, holy is the LORD Almighty;  
the whole earth is full of his glory.

***Congregation: (Refrain)***

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*The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word*

## Gospel

John 16:12-15

*The Son receives what he has from the Father. The Spirit receives what he has from the Son. We receive what we have from the Spirit.*

<sup>12</sup> “I still have many things to tell you, but you cannot bear them now. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all truth. For he will not speak on his own, but whatever he hears he will speak. He will also declare to you what is to come. <sup>14</sup> He will glorify me, because he will take from what is mine and declare it to you. <sup>15</sup> Everything the Father has is mine. This is why I said that he takes from what is mine and will declare it to you.

The Gospel of the Lord.

**Praise be to you, O Christ!**

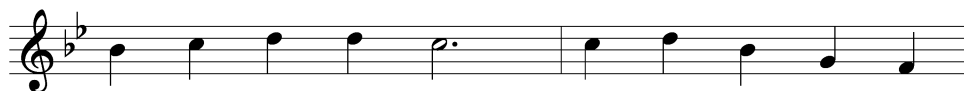
*Please be seated*

# Hymn of the Day

586 "Come, Holy Ghost, Creator Blest"



1 Come, Ho - ly Ghost, Cre - a - tor blest, and make our  
 2 To you, the Coun - sel - or, we cry, to you, the  
 3 In you, with grac - es sev - en - fold, we God's al -  
 4 Your light to ev - 'ry thought im - part, and shed your



hearts your place of rest; come with your grace and  
 gift of God most high, the fount of life, the  
 might - y hand be - hold while you with tongues of  
 love in ev - 'ry heart; the weak - ness of our



heav'n - ly aid, and fill the hearts which you have made.  
 fire of love, the soul's a - noint - ing from a - bove.  
 fire pro - claim to all the world his ho - ly name.  
 mor - tal state with death-less might in - vig - o - rate.

- 5 Drive far away our wily foe,  
and your abiding peace bestow;  
with you as our protecting guide,  
no evil can with us abide.
- 6 Teach us to know the Father, Son,  
and you, from both, as Three in One  
that we your name may ever bless  
and in our lives the truth confess.
- 7 Praise we the Father and the Son  
and Holy Spirit, with them One,  
and may the Son on us bestow  
the gifts that from the Spirit flow!

*“The Mystery of the Holy Trinity Made Known to You”*

**Athanasian Creed**    *Credo*

*(Romans 10:9-10; Philippians 2:10-11)*

*Please remain seated.*

*The Creed will be spoken responsively, with **the congregation speaking the parts in bold.***

Whoever wishes to be saved must, above all else, hold to the true Christian faith.

**Whoever does not keep this faith pure in all points will certainly perish forever.**

Now this is the true Christian faith:

**We worship one God in Trinity and Trinity in Unity, without mixing the persons or dividing the divine being.**

For each person—the Father, the Son, and the Holy Spirit—is distinct,

**but the deity of Father, Son, and Holy Spirit is one, equal in glory and coeternal in majesty.**

What the Father is, so is the Son, and so is the Holy Spirit.

**The Father is uncreated, the Son uncreated, the Holy Spirit uncreated;**

the Father is infinite, the Son infinite, the Holy Spirit infinite;

**the Father is eternal, the Son eternal, the Holy Spirit eternal;**

yet they are not three who are eternal, but there is one who is eternal,

**just as they are not three who are uncreated, nor three who are infinite, but there is one who is uncreated and one who is infinite.**

In the same way the Father is almighty, the Son is almighty, the Holy Spirit is almighty;

**yet they are not three who are almighty, but there is one who is almighty.**

So the Father is God, the Son is God, the Holy Spirit is God;

**yet they are not three Gods, but one God.**

So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**yet they are not three Lords, but one Lord.**

For just as Christian truth compels us to confess each person individually to be God and Lord, so the true Christian faith forbids us to speak of three Gods or three Lords.

**The Father is neither made nor created nor begotten of anyone.**

The Son is neither made nor created, but is begotten of the Father alone.

**The Holy Spirit is neither made nor created nor begotten, but proceeds from the Father and the Son.**

So there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**And within this Trinity none comes before or after; none is greater or inferior;**

but all three persons are coequal and coeternal, so that in every way, as stated before, the Trinity in Unity and Unity in Trinity is to be worshiped.

**Whoever wishes to be saved must have this conviction of the Trinity.**

It is furthermore necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ also took on human flesh.

**Now this is the true Christian faith: We believe and confess that our Lord Jesus Christ, God's Son, is both God and man.**

He is God, eternally begotten from the nature of the Father, and he is man, born in time from the nature of his mother,

**fully God, fully man, with rational soul and human flesh;**

equal to the Father as to his deity, less than the Father as to his humanity;

**and though he is both God and man, Christ is not two persons but one:**

one, not by changing the deity into flesh, but by taking the humanity into God;

**one, indeed, not by mixture of the natures, but by unity in one person;**

for just as the rational soul and flesh is one human being, so God and man is one Christ.

**He suffered for our salvation, descended into hell, rose the third day from the dead.**

He ascended into heaven, is seated at the right hand of God the Father Almighty, and from there will come to judge the living and the dead.

**At his coming all people will rise with their own bodies to answer for their personal deeds.**

Those who have done good will enter eternal life, but those who have done evil will go into eternal fire.

**This is the true Christian faith. Whoever does not faithfully and firmly believe this cannot be saved.**

*More information about the Athanasian Creed is located on page 284 in the hymnal.*

## Offering Collection

*(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)*

### Offerings

*God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.*

*If you are a guest, please do not feel like you must give an offering.*

*We are happy to share with you the free, good news of Jesus' gracious love for you!*

*If you would like to give an offering, you can place it in the collection plate when it is passed to you.*

*If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.*

*Thank you for your financial support of our congregation!*

### Friendship Registers

*You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.*



## Prayer of the Church

Holy Trinity

Let us pray.

Triune God, you are the one eternal God, whose name we praise forever. We would not have known you if you had not revealed yourself to us as Father, Son, and Holy Spirit, three persons, yet one God. Remove from us all doubt and grant us humble faith as we contemplate this high and holy mystery.

**Enlighten and empower us to worship you as the Triune God, the Holy Trinity.**

God our Father, whatever good is in us, whatever good things we have, and whatever good we do comes from you alone. In you we live and move and have our being.

**Open our eyes to see the gifts you provide every day purely out of your own love and care.**

Lord Jesus our Savior, you came into our world to make the Father known to us. You joined yourself to us by taking on our humanity and brought us back to God by shedding your blood. In love you walked the way of suffering and carried the wrath of God that we deserved because of our sins. Help us believe that all you did and all you endured you did to rescue us and set us free.

**In the bright new hope of your resurrection teach us to offer our lives in praise to God and love to our neighbor.**

Creator Spirit, you breathed into us new life by the power of the gospel, opened our eyes to see the light of your grace, and filled our minds with the clear sound of your voice. Through Word and sacrament lead us to understand more completely how broad and deep and high is the love of God in Christ Jesus. Firm up our resolve to do battle with Satan and sin.

**In every weakness be our strength, that we may show ourselves to be God's children: faithful in prayer, constant in hope, and fervent in love.**

*Special prayers and intercessions*

Hear us, Lord, as we pray in silence.

*Silent prayer*

Holy Trinity, you are the God of glory, the God of grace, and the God of all comfort.  
**We rejoice to call you Father, Son, and Holy Spirit and praise your holy name forever.  
Amen.**

*Please stand*

## The Sacrament

*Visitors, before approaching the altar, please read the notes printed later in this  
bulletin under the section titled "Our Holy Communion Practices"*

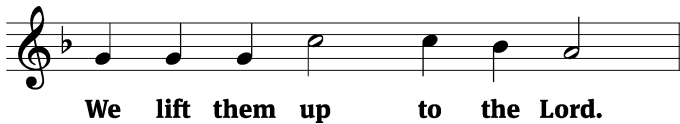
### Prefaces

*(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)*

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



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It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who lives and reigns forever in perfect unity with you and the Holy Spirit as one God and one Lord.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

## Holy, Holy, Holy    *Sanctus*

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.  
Heav'n and earth are full of your glo - ry. Ho - san -  
na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san -  
na in the high - est, ho - san - na in the high - est!

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## Prayer of Thanksgiving

(John 1:3; Romans 8:32)

Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.

By his perfect life, he fulfilled your holy will.

By his innocent death, he overcame hell.

By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

**Amen.**

## Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Words of Institution    *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

## Peace of the Lord    *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.  
Amen.

# O Christ, Lamb of God    *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

The musical score is written on ten staves, each with a treble clef. The melody is simple and melodic, with lyrics written below the notes. The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; grant us your peace. A - men. A - men." The score ends with a double bar line.

O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; have mer - cy on us.  
O Christ, Lamb of God, you take a - way the  
sin of the world; grant us your peace.  
A - men. A - men.

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*Please be seated*

# Distribution Hymn

483 “Holy, Holy, Holy! Lord God Almighty”



1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark-ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful man thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art and ev - er - more shalt be.  
 per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

# Distribution Hymn

608 "Glory Be to God the Father"



1 Glo - ry be to God the Fa - ther, glo - ry be to  
 2 Glo - ry be to him who loved us, washed us from each  
 3 Glo - ry to the King of an - gels, glo - ry to the  
 4 Glo - ry, bless-ing, praise e - ter - nal! thus the choir of



God the Son, glo - ry be to God the Spir - it:  
 spot and stain; glo - ry be to him who bought us,  
 Church's King, glo - ry to the King of na - tions;  
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



great Je - ho - vah, Three in One! Glo - ry,  
 made us kings with him to reign! Glo - ry,  
 heav'n and earth, your prais - es bring! Glo - ry,  
 thus its praise cre - a - tion brings. Glo - ry,



glo - ry while e - ter - nal a - ges run!  
 glo - ry to the Lamb that once was slain!  
 glo - ry to the King of glo - ry sing!  
 glo - ry, glo - ry to the King of kings!

## Our Holy Communion Practices

*(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)*

### Visitors

*Before approaching the altar to receive Holy Communion, please read the following notes:*

*The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.*

*We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.*

*If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.*

### Communicants

*"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.*

*The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.*

### Children and Non-Communicants

*Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.*



## Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

*As he distributes the elements, the pastor says to the communicants:*

The body of Christ, given for you.

**Amen.**

The blood of Christ, poured out for you.

**Amen.**

*As he dismisses the communicants, the pastor says:*

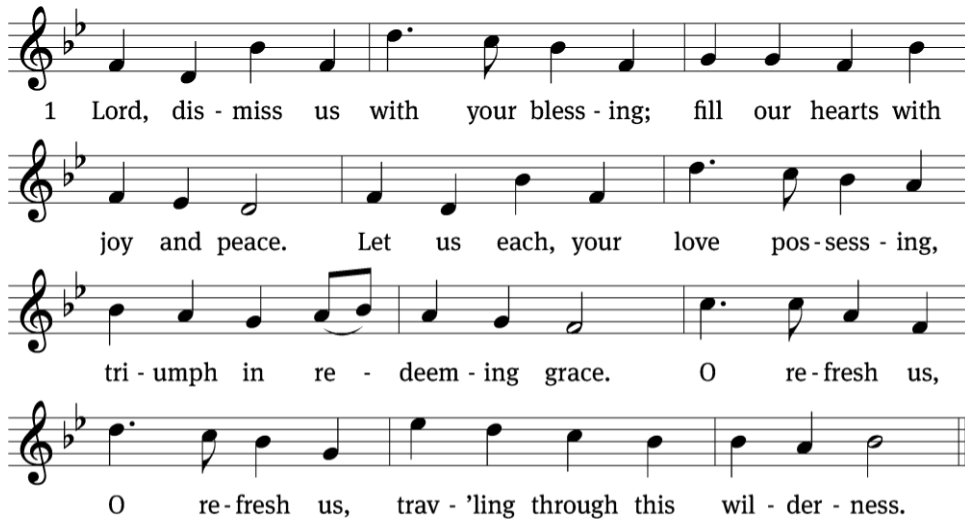
The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

**Amen.**

## Lord, Dismiss Us with Your Blessing (CW 927 : 1)

(Numbers 6:24-26; Colossians 1:3-6)

*Please stand as the canticle is introduced*



1 Lord, dis - miss us with your bless - ing; fill our hearts with  
joy and peace. Let us each, your love pos - sess - ing,  
tri - umph in re - deem - ing grace. O re - fresh us,  
O re - fresh us, trav - 'ling through this wil - der - ness.

*Text: attr. John Fawcett, 1740-1817, alt. Tune: Henry T. Smart, 1813-1879 Text and tune: Public domain*

## Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;  
**his mercy endures forever.**

## Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,  
**we proclaim the Lord's death until he comes.**

## Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look on you with favor and ✠ give you peace.

**Amen.**

*Please remain standing for the closing hymn and direct your attention to the processional cross as it is brought out of the nave*

## Closing Hymn

953 ♩ 5 “Holy God, We Praise Your Name”



5 Ho - ly Fa - ther, ho - ly Son, Ho - ly  
Spir - it, three we name you, though in  
es - sence on - ly one, un - di - vid - ed  
God we claim you, and, a - dor - ing, bend the  
knee while we own the mys - ter - y.

*Text: Latin, c. 4th cent.; German version, Katholisches Gesangbuch, Vienna, 1774, abr.; tr. Clarence A. Walworth, 1820–1900, alt.  
Tune: Katholisches Gesangbuch, Vienna, 1774, alt. Text and tune: Public domain*

*Please be seated*





*A **personal prayer for after worship** is printed on the first page of the hymnal.*

*If you haven't done so already, **please write your name in the Friendship Register before you leave.***

***Thank you for joining us** as we together worshiped our Triune God. The Lord be with you this week!*

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**Special thanks to:**

*Darik Mischke for playing organ... Matt Reichardt for serving as cantor...*

*Peter Hermanson for serving as crucifer and distribution assistant... Luther Schmeling for serving as usher...*

*Mark Buske for operating the A/V equipment for the live stream... and Lois Buske for serving on Altar Duty.*

*For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.*

*All worshipers are encouraged to take home a copy of our **weekly newsletter, the "Nain Messenger"** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.*

*"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.*

*Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.*

*For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)*

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*Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)*

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