

✝ SEVENTH SUNDAY OF EASTER ✝

June 1, 2025



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✚ Nain Evangelical Lutheran Church ✚

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About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Exaudi Seventh Sunday of Easter

June 1, 2025



Easter

Because He Lives

The resurrection of Jesus Christ is not fairytale or fable. It is a historic fact that a real man named Jesus of Nazareth rose from the dead, outside of Jerusalem, around 2,000 years ago. However, we do ourselves a disservice if we simply recall the historic details of that first Easter Sunday without thinking about their significance. So, what does Jesus' resurrection from the dead mean for us Christians? It will be our privilege and pleasure to use the fifty days of Easter to ponder the many blessings God gives to us through Jesus *because he lives*.

Seventh Sunday of Easter

Christ Creates Unity Within Diversity

The Seventh Sunday of Easter is traditionally known as "Exaudi" Sunday. The Sunday derives its name from the Latin words of the Introit (i.e. the opening verses) of the day: "Hear (*exaudi*) me, O LORD, with my voice I call." (Psalm 27:7a).

When Jesus' followers gathered together after he rose from the dead, they comprised a group that was not very diverse. They all belonged to the same ethnic group, grew up in the same culture, spoke the same language, and followed the same customs. That would change drastically on Pentecost, when the gospel would be proclaimed in many languages to people from "every nation under heaven" (Acts 1:5).

This diversity has always been part of Christ's plan. Rather than eliminating differences among the Church's members, the Church's unity is built on truths that transcend those differences. The Church truly is a communion of saints. Differences in our world often lead to division. That is not to be the case in the Church. Because he lives, Christ creates unity within diversity.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

448 "Now Let the Heavens Be Joyful"



1 Now let the heav'ns be joy - ful, let earth her song be - gin,
2 From death to life e - ter - nal, from earth un - to the sky,
3 Let all things, seen and un - seen, their notes of glad-ness blend,



let all the world keep tri - umph and all that is there - in.
our Christ has brought us o - ver with hymns of vic - to - ry.
for Christ the Lord has ris - en, our joy that has no end.

Refrain



He is ris - en! He is ris - en! Christ the Lord is



ris - en! Our joy shall have no end.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt.

Tune: French Text and tune: Public domain

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

**Holy God, gracious Father,
I am sinful by nature
and have sinned against you in my thoughts, words, and actions.
I have not loved you with my whole heart;
I have not loved others as I should.
I deserve your punishment both now and forever.
But Jesus, my Savior, paid for my sins
with his innocent suffering and death.
Trusting in him, I pray: God, have mercy on me, a sinner.**

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



A - men.

This Is the Feast (CW 938)

(Revelation 5:6-14; 11:15-17; 19:6-9)

The hymn will be sung like so: **Refrain, Verse 1, Verse 2, Verse 5** (no refrain in between the verses), **Final Refrain**

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose
2 Pow - er, rich - es, wis - dom, and strength, and
5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God.
hon - or, bless - ing, and glo - ry are his.
gun his reign. Al - le - lu - ia! *Final Refrain*

Final Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: John W. Arthur, 1922-1980 Tune: Richard W. Hillert, 1923-2010
Text: © 1978 Lutheran Book of Worship, admin. Augsburg Fortress. Used by permission: OneLicense no. 726758
Tune: © 1975, 1988 Richard W. Hillert. Used by permission: OneLicense no. 726758

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

Almighty God, your Son our Savior was taken up in glory and intercedes for us at your right hand. Through your living and abiding Word, give us hearts to know him and faith to follow where he has gone; who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

First Reading

Acts 16:6-10

The ascended Lord directs Paul to leave Asia and preach the gospel for the first time in a territory that today we call Europe.

⁶ They went through the region of Phrygia and Galatia, because they were prevented by the Holy Spirit from speaking the word in the province of Asia. ⁷ When they went as far as Mysia, they tried to go into Bithynia, but the Spirit of Jesus did not allow them. ⁸ So they passed by Mysia and went down to Troas. ⁹ A vision appeared to Paul during the night. A Macedonian man was standing there, urging him, "Come over to Macedonia and help us!" ¹⁰ As soon as he had seen the vision, we immediately made plans to proceed to Macedonia, because we concluded that God had called us to preach the good news to them.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

"My Soul Finds Rest in God Alone (Psalm 62)"

The Church Choir will sing the psalm

If you want to follow along, the lyrics are the same as Hymn 818

Second Reading

Revelation 22:12-17,20

St. John sees individuals of every nation, tribe, language, and people in heaven. They are perfectly united in the fact that all are wearing the robe of Christ's righteousness.

¹² Look, I am coming soon and my reward is with me, to repay each one according to what he has done. ¹³ I am the Alpha and the Omega, the First and the Last, the Beginning and the End. ¹⁴ Blessed are those who wash their robes, so that they may have the right to the Tree of Life and so that they may enter through the gates into the city. ¹⁵ Outside are the dogs, that is, the sorcerers, the adulterers, the murderers, the idolaters, and everyone who loves and practices falsehood.

¹⁶ I, Jesus, have sent my angel to give you this testimony for the churches. I am the Root and the Offspring of David, the bright Morning Star.

¹⁷ The Spirit and the bride say, "Come." And let the one who hears this say, "Come." And let the one who is thirsty come. Let the one who wants the water of life take it as a gift.

²⁰ The one who testifies about these things says, "Yes, I am coming soon."

Amen. Come, Lord Jesus!

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

John 14:18



Refrain



Tone



The pastor processes to the nave floor for the Gospel, symbolizing Christ's presence among us in his Word

Gospel

John 17:20-26

Jesus prays that all his followers might be one, just as he and the Father are one.

²⁰ “I am praying not only for them, but also for those who believe in me through their message. ²¹ May they all be one, as you, Father, are in me, and I am in you. May they also be one in us, so that the world may believe that you sent me. ²² I have given them the glory you gave me, so that they may be one, as we are one: ²³ I in them, and you in me. May they become completely one, so that the world may know that you sent me and loved them even as you loved me.

²⁴ “Father, I want those you have given me to be with me where I am so that they may see my glory—the glory you gave me, because you loved me before the world’s foundation. ²⁵ Righteous Father, the world did not know you, but I knew you, and these men knew that you sent me. ²⁶ I made your name known to them and will continue to make it known, so that the love you have for me may be in them, and that I may be in them.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated

Hymn of the Day

446 “Jesus Christ, My Sure Defense”



1 Je - sus Christ, my sure de - fense and my Sav - ior,
 2 Je - sus, my Re - deem - er, lives; I, too, un - to
 3 No, too close - ly am I bound un - to him by
 4 I am flesh and must re - turn un - to dust, whence
 5 Glo - ri - fied, I shall a - new with this flesh then



now is liv - ing! Know - ing this, my con - fi - dence
 life shall wak - en. End - less joy my Sav - ior gives;
 hope for - ev - er; faith's strong hand the rock has found,
 I am tak - en; but by faith I now dis - cern
 be en - shroud - ed; in this bod - y I shall view



rests up - on the hope he's giv - ing, though the
 shall my cour - age then be shak - en? Shall I
 grasped it, and will leave it nev - er. E - ven
 that from death I shall a - wak - en with my
 God, my Lord, with eyes un - cloud - ed; in this



night of death be fraught still with man - y an anx - ious thought.
 fear, or could the head rise and leave his mem - bers dead?
 death now can - not part from its Lord the trust - ing heart.
 Sav - ior to a - bide in his glo - ry, at his side.
 flesh I then shall see Je - sus Christ e - ter - nal - ly.

*Text: Otto von Schwerin, 1616–1679; (sts. 1–3): tr. Catherine Winkworth, 1827–1878, alt.; (st. 4): tr. The Lutheran Hymnal, 1941; (st. 5): tr. Evangelical Lutheran Hymn-Book, 1912, alt.
 Tune: Johann Crüger, 1598–1662 Text and tune: Public domain*

Easter Acclamation

Alleluia! Christ is risen!

He is risen indeed! Alleluia!

Sermon

John 17:20-26

“Jesus Prays for You”

Nicene Creed Credo

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

(Matthew 18:19,20; Ephesians 6:18; 1 Timothy 2:1-4)

Let us pray.

Loving God and Lord, you created the universe that surrounds us and the globe on which we live. You control all things through your Son, who sits at your right hand in glory.

Comfort us with the promise of your eternal presence.

Give your Word power as it works in our hearts and minds. Clear away our confusion, and demolish our doubts. Send your Spirit to strengthen both our confidence in your promises and our desire to live according to your will.

Take away our love of sinning, and restore us each day by your grace.

The signs of the times warn us that the end of time is near. Protect us from scoffers who sneer at your truth. Spare us and Christians around the world from all forms of hate and persecution.

Give us courage to carry the cross with patience and joy.

Instill in the hearts of our children a desire to follow you as they prepare for future days. Help them distinguish between what is passing and what is eternal, between instant thrills and lasting joy. Encourage more young people to prepare for service in the public ministry of the gospel.

Mold us and move us to be good examples for our youth.

Hold in your care, Lord, those who are experiencing physical or emotional pain and all who are afflicted by disease or facing death. Pour out your compassion on the grieving, and comfort the mourners who miss someone they loved.

Move us to pray for these brothers and sisters and to help when we can.

Special prayers and intercessions

Hear us, Lord, as we pray in silence.

Silent prayer

Whether we pray together or alone, you have promised to hear and answer us. Give us patience to accept your blessings in whatever way you send them. In your love and wisdom, prepare us for the day when you will take us to be with you forever.

Hear us for Jesus' sake. Amen.

Please stand

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



We lift them up to the Lord.

Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who by his willing sacrifice on the cross took away the sins of the world and by his glorious resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*

(Isaiah 6:3; Matthew 21:9)



Ho - ly, ho - ly, ho - ly Lord God of heav - en-ly hosts:



heav'n and earth are full of your glo - ry. Ho-san - na, ho -



san - na, ho-san-na in the high - est. Bless-ed is he,



bless-ed is he, bless-ed is he who comes in the name of the Lord.



Ho-san - na, ho-san - na, ho-san-na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my + body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Distribution Hymn

441 "I Know That My Redeemer Lives"



1 I know that my Re - deem - er lives! What com - fort
 2 He lives tri - um - phant from the grave; he lives e -
 3 He lives to bless me with his love; he lives to
 4 He lives to grant me rich sup - ply; he lives to



this sweet sen - tence gives! He lives, he lives, who
 ter - nal - ly to save; he lives all - glo - rious
 plead for me a - bove; he lives my hun - gry
 guide me with his eye; he lives to com - fort



once was dead; he lives, my ev - er - liv - ing head!
 in the sky; he lives ex - alt - ed there on high.
 soul to feed; he lives to help in time of need.
 me when faint; he lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
 he lives to wipe away my tears;
 he lives to calm my troubled heart;
 he lives all blessings to impart.

7 He lives and grants me daily breath;
 he lives, and I shall conquer death;
 he lives my mansion to prepare;
 he lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
 he lives and loves me to the end;
 he lives, and while he lives, I'll sing;
 he lives, my Prophet, Priest, and King.

8 He lives, all glory to his name!
 He lives, my Jesus, still the same.
 Oh, the sweet joy this sentence gives:
 I know that my Redeemer lives!

*Text: Samuel Medley, 1739-1799, abr.
 Tune: attr. John C. Hatton, 1710-1793
 Text and tune: Public domain*

Distribution Hymn

902 "Spread Abroad, O Mighty Word"



1 Spread a - broad, O might - y Word, tell - ing
 2 Tell how God the Fa - ther's will made the
 3 Tell of our Re - deem - er's love, who for -
 4 Tell of God the Spir - it giv'n now to



of a gra - cious Lord whose all - pow'r - ful
 world, up - holds it still, how his on - ly
 ev - er does re - move by his ho - ly
 guide us on to heav'n, strong and ho - ly,



gos - pel call fills his heav'n - ly ban - quet hall.
 Son he gave all from sin and death to save.
 sac - ri - fice all the guilt that on us lies.
 just and true, work - ing both to will and do.

5 Spread abroad! Ripe fields of grain
 all throughout the world remain,
 but the reapers still are few;
 great the work they have to do.

6 Lord of harvest, great and kind,
 rouse to action heart and mind;
 let the gath'ring nations all
 see your light and heed your call.

Text: Jonathan F. Bahnmeier, 1774–1841, abr.; tr. composite
Tune: Erbaulicher Musicalischer Christen-Schatz, Basel, 1745, alt. Text and tune: Public domain

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple Is - ra - el.

The musical score is written on five staves in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a quarter rest, followed by a half note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The second staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The third staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The fourth staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The fifth staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We

ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and ✚ give you peace.

Amen.

Please be seated

Closing Hymn

450 "The Day of Resurrection"



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,

2 Our hearts be pure from e - vil that we may see a - right

3 Now let the heav'ns be joy - ful, let earth her song be - gin,



the pass - o - ver of glad - ness, the pass - o - ver of God.

the Lord in rays e - ter - nal of res - ur - rec - tion light

let all the world keep tri - umph and all that is there - in.



From death to life e - ter - nal, from earth un - to the sky,

and, lis - t'ning to his ac - cents, may hear, so calm and plain,

Let all things, seen and un - seen, their notes of glad - ness blend,



our Christ has brought us o - ver with hymns of vic - to - ry.

his own "All hail!" and, hear - ing, may raise the vic - tor strain.

for Christ the Lord has ris - en, our joy that has no end.

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–1866, alt. Tune: Henry T. Smart, 1813–1879 Text and tune: Public domain





A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven't done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Kathy Weigand for playing piano... Juanita Becker for playing piano... Abigail Peterson for playing violin...
the members of the Church Choir for singing, and Lois Buske for directing them...

Mark Buske for serving as distribution assistant... Michael Kraft for serving as usher...

Ben Leyrer for operating the A/V equipment for the live stream... Lois Buske for serving on Altar Duty...
and the Campbell family for making the rough cross we display during the seasons of Lent and Easter.

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the "[Worship Resources](#)" page of our website to read this Sunday's "**About the Propers**," a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter**, the "**Nain Messenger**" to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

"**The Congregation at Prayer**," a document offering suggestions for daily devotions and Scripture readings, is also posted on the "[Worship Resources](#)" page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod**.

For more information about our synod, please visit its website: www.wels.net



Scripture taken from: The Holy Bible, Evangelical Heritage Version™ (EHV™)

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