

# ✠ GOOD FRIDAY ✠

April 3, 2026



**Nain Evangelical Lutheran Church**

1665 South 57<sup>th</sup> St.  
West Allis, WI 53214

# ✝ Nain Evangelical Lutheran Church ✝

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Nain is a member congregation of the  
Wisconsin Evangelical Lutheran Synod  
[www.wels.net](http://www.wels.net)

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## About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

## Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

### Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

### Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

### Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

### Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

### Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

# Good Friday

April 3, 2026



*Holy Week*

***A Holy Week***

While there are many holy *days*, there is only one *Holy Week*. The final week of Lent marks the most pivotal week in human history. In the four Gospels, this single week consumes nearly a third of the words written. The Holy Spirit considered the events of this week that important! Believers slow down during this special week to ponder all that Jesus did for them – from his humble entrance into Jerusalem, to his arrest and trials, to his sacrificial death on the cross, and to his victorious resurrection from the dead.

*Triduum*

***Good Friday***

Holy Thursday marks the end of Lenten preparation and the beginning of the three holy days of Christendom called the “Triduum.” *Triduum* is Latin for “three days,” referring to Holy Thursday, Good Friday, and Holy Saturday. The Triduum services are closely connected and considered a single service that extends over the course of this three-day period.

Good Friday is the most somber of all days because on it our Lord was murdered; worse yet, it was our fault. Our sins pounded the nails into his hands and feet. Yet, for centuries we have called this day “good.” Only those who have died with Christ to sin know that God reveals his glory through the cross. At that moment of grotesque humiliation is our God both just (punishing the sin of mankind) and merciful (releasing mankind from that very punishment).

Tonight, as we slowly and deliberately ponder the utter depravity of humanity, we see the pain of our Savior. Then, and only then, do we feel the great relief of the coming resurrection. Good Friday is not a funeral service for Jesus, but a celebration of the Lamb and his sacrifice. Through his suffering and death, we receive the victory of eternal life!

# Service of the Seven Words from the Cross

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*Welcome to God's house in the name of our Lord and Savior, Jesus Christ!*

*A personal prayer for before worship is printed on the first page of the blue hymnal.*

*The hymns are located in the middle to back portion of the blue hymnal.*

*There will be no pre-service music or announcements.*

*Please remain silent as you prepare for worship.*

*Our service begins with the tolling of the bells, followed by the reading from Isaiah.*

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## The Preparation

### Tolling of the Bells

*Please stand as the bells are tolled*

### Reading

Isaiah 52:13 – 53:12

- <sup>13</sup> Look, my servant will succeed.  
He will rise. He will be lifted up. He will be highly exalted.
- <sup>14</sup> Just as many were appalled at him—  
his appearance was so disfigured that he did not look like a man,  
and his form was disfigured more than any other person—
- <sup>15</sup> so he will sprinkle many nations,  
and kings will shut their mouths because of him,  
because they will see something they had never been told before,  
and they will understand something they had never heard before.
- <sup>53:1</sup> Who has believed our report,  
and to whom has the arm of the LORD been revealed?
- <sup>2</sup> He grew up before him like a tender shoot  
and like a root from dry ground.  
He had no attractiveness and no majesty.  
When we saw him, nothing about his appearance made us desire him.
- <sup>3</sup> He was despised and rejected by men,  
a man who knew grief,  
who was well acquainted with suffering.

Like someone whom people cannot bear to look at,  
he was despised,  
and we thought nothing of him.

- 4 Surely he was taking up our weaknesses,  
and he was carrying our sufferings.  
We thought it was because of God  
that he was stricken, smitten, and afflicted,  
5 but it was because of our rebellion that he was pierced.  
He was crushed for the guilt our sins deserved.  
The punishment that brought us peace was upon him,  
and by his wounds we are healed.
- 6 We all have gone astray like sheep.  
Each of us has turned to his own way,  
but the LORD has charged all our guilt to him.
- 7 He was oppressed, and he was afflicted,  
yet he did not open his mouth.  
Like a lamb he was led to the slaughter,  
and like a sheep that is silent in front of its shearers,  
he did not open his mouth.
- 8 He was taken away without a fair trial and without justice,  
and of his generation, who even cared?  
So, he was cut off from the land of the living.  
He was struck because of the rebellion of my people.
- 9 They would have assigned him a grave with the wicked,  
but he was given a grave with the rich in his death,  
because he had done no violence,  
and no deceit was in his mouth.
- 10 Yet it was the LORD's will to crush him  
and to allow him to suffer.  
Because you made his life a guilt offering, he will see offspring.  
He will prolong his days,  
and the LORD's gracious plan will succeed in his hand.
- 11 After his soul experiences anguish, he will see the light of life.  
He will provide satisfaction.  
Through their knowledge of him, my just servant will justify the many,  
for he himself carried their guilt.

<sup>12</sup> Therefore I will give him an allotment among the great,  
 and with the strong he will share plunder,  
 because he poured out his life to death,  
 and he let himself be counted with rebellious sinners.  
 He himself carried the sin of many,  
 and he intercedes for the rebels.

*Please be seated*

## Hymn

## 422 "A Lamb Goes Uncomplaining Forth"



1 A Lamb goes un - com - plain - ing forth, our guilt and  
 2 This Lamb is Christ, the soul's great friend, the Lamb of  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll bear what  
 4 From morn till eve, in all I do, I'll praise you,



e - vil bear - ing and, lad - en with the sins of earth,  
 God, our Sav - ior; him God the Fa - ther chose to send  
 you com - mand me. My will con - forms to your de - cree;  
 Christ, my trea - sure. To sac - ri - fice my - self for you



none else the bur - den shar - ing, goes pa - tient on,  
 to gain for us his fa - vor. "Go forth, my Son,"  
 I'll do what you have asked me." O won - drous Love,  
 shall be my aim and plea - sure. My stream of life



grows weak and faint, to slaugh - ter led with - out com - plaint,  
 the Fa - ther said, "and free my chil - dren from their dread  
 what have you done! The Fa - ther of - fers up his Son,  
 shall ev - er be a cur - rent flow - ing cease - less - ly,



that spot - less life to of - fer; bears shame and stripes  
of guilt and con - dem - na - tion. The wrath and stripes  
de - sir - ing our sal - va - tion. O Love, how strong  
your con - stant praise out - pour - ing. I'll trea - sure in



and wounds and death, an - guish and mock - er - y and saith,  
are hard to bear, but by your pas - sion they will share  
you are to save! You make his bed with - in the grave  
my mem - o - ry, O Lord, all you have done for me,



“Will - ing all this I suf - fer.”  
the fruit of your sal - va - tion.”  
who built the earth's foun - da - tion.  
your gra - cious love a - dor - ing.

*Text: Paul Gerhardt, 1607–1676, abr.; tr. The Lutheran Hymnal, 1941, alt. Tune: Wolfgang Dachstein, c. 1487–1533  
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## The Seven Words

### First Word

Luke 23:32-34

<sup>32</sup> Two other men, who were criminals, were led away with Jesus to be executed.

<sup>33</sup> When they came to the place called The Skull, they crucified him there with the criminals, one on his right and the other on his left.

<sup>34</sup> Jesus said, “**Father, forgive them, for they do not know what they are doing.**”

They cast lots to divide his garments among them.

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

Dogs surround me, a pack of villains encircles me;  
**They pierce my hands and my feet.** (*Psalms 22:16 NIV*)

They divide my garments among them  
**and cast lots for my clothing.** (*Psalms 22:18 NIV*)

He bore the sin of many,  
**and made intercession for the transgressors.** (*Isaiah 53:12 NIV*)

Let us pray.

Gracious Savior, you did not strike back with revenge against your enemies as they ridiculed and crucified you but prayed for their forgiveness. In your compassion, pardon us for our secret sins and sins we do not discern, and enlighten us to know and do your will.

**Amen.**

1 Their nails were fresh - ly driv - en, their ha - tred  
clear - ly shown, when, "Let them be for - giv - en,"  
was heard at heav - en's throne. Your en - e - mies, O  
Je - sus, you loved be - yond de - gree, a love so  
pure and pre - cious it e - ven par - doned me.

*The first candle is extinguished*

<sup>35</sup> The people stood watching. The rulers were ridiculing him, saying, “He saved others. Let him save himself, if this is the Christ of God, the Chosen One!”

<sup>36</sup> The soldiers also made fun of him. Coming up to him, they offered him sour wine, <sup>37</sup> saying, “If you are the King of the Jews, save yourself!”

<sup>38</sup> There was also an inscription written above him: “This is the King of the Jews.”

<sup>39</sup> One of the criminals hanging there was blaspheming him, saying, “Aren’t you the Christ? Save yourself and us!”

<sup>40</sup> But the other criminal rebuked him. “Don’t you fear God, since you are under the same condemnation? <sup>41</sup> We are punished justly, for we are receiving what we deserve for what we have done, but this man has done nothing wrong.” <sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.”

<sup>43</sup> Jesus said to him, “**Amen I tell you: Today you will be with me in paradise.**”

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

All who see me mock me;

**They hurl insults, shaking their heads.** (*Psalm 22:7 NIV*)

“He trusts in the Lord,” they say, “let the Lord rescue him.

**Let him deliver him, since he delights in him.**” (*Psalm 22:8 NIV*)

Remember me, Lord, when you show favor to your people.

**Come to my aid when you save them.** (*Psalm 106:4 NIV*)

Let us pray.

Mighty Redeemer, remember us as we walk through the darkest valleys of life and realize that our time on earth is ending. Stay close to us when we feel the pain and loneliness of dying and take away our fears with your certain promise of paradise.

**Amen.**

2 On you, my King, de - pend - ing, I'm rid of  
all my sins! My fi - nal day here end - ing,  
my first in heav'n be - gins. As you have tru - ly  
spo - ken, in par - a - dise I'll be, with you in  
bliss un - bro - ken— you will re - mem - ber me.

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*The second candle is extinguished*

### Third Word

John 19:25-27

<sup>25</sup> Jesus' mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene were standing near the cross.

<sup>26</sup> When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "**Woman, here is your son!**" <sup>27</sup> Then he said to the disciple, "**Here is your mother!**" And from that time this disciple took her into his own home.

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

This child is destined to cause the falling and rising of many in Israel,  
**and to be a sign that will be spoken against,** (Luke 2:34 NIV)

so that the thoughts of many hearts will be revealed.

**And a sword will pierce your own soul too.** (Luke 2:35 NIV)

Who is my mother, and who are my brothers?

**Whoever does the will of my Father in heaven**

**is my brother and sister and mother.** (Matthew 12:48,50 NIV)

Let us pray.

Precious Jesus, you consider us friends and care about the needs of our bodies and souls. Keep us in your care as we walk the road of life and provide the blessings we need to gain safety, contentment, and joy in your service.

**Amen.**

3 A Sav - ior like no oth - er, all self - con -  
cern de - nied, you served your griev - ing moth - er  
while you were cru - ci - fied. My sin had made me  
filth - y, but you, the per - fect child, were des - ig -  
nat - ed guilt - y, and I am rec - on - ciled.

The image shows a musical score for a hymn. It consists of five staves of music in treble clef, 3/4 time. The lyrics are written below the notes. The first staff begins with a '3' indicating a triplet. The music is simple and melodic, with lyrics that are centered under the notes.

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*The third candle is extinguished*

## Fourth Word

Matthew 27:45,46

<sup>45</sup> From the sixth hour until the ninth hour, there was darkness over all the land. <sup>46</sup> About the ninth hour Jesus cried out with a loud voice, saying, “*Eli, Eli, lama sabachthani?*” which means “**My God, my God, why have you forsaken me?**”

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

My God, my God, why have you forsaken me?

**Why are you so far from saving me, so far from my cries of anguish?** (*Psalm 22:1 NIV*)

My God, I cry out by day but you do not answer,

**by night, but I find no rest.** (*Psalm 22:2 NIV*)

“In that day,” declares the Sovereign LORD, “I will make the sun go down at noon **and darken the earth in broad daylight.**” (*Amos 8:9 NIV*)

Let us pray.

Lord Jesus, you endured the horrific penalty of our sins as your Father turned his face from you on the cross. Compel us to see in your sacrifice the dreadful nature of sin and call us to acknowledge the amazing depth of your love. Overcome our shame, dear Savior, and give us grateful faith.

**Amen.**

4 Con - demned, cut off, for - sak - en, out - side the  
Fa - ther's care, by ter - ror o - ver - tak - en,

no ear would hear your prayer. On you God's wrath was  
vent - ed, on you his fu - ry fell, when, on the  
cross tor - ment - ed, you took my place in hell.

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*The fourth candle is extinguished*

## Fifth Word

John 19:28,29

<sup>28</sup> After this, knowing that everything had now been finished, and to fulfill the Scripture, Jesus said, **“I thirst.”**

<sup>29</sup> A jar full of sour wine was sitting there. So they put a sponge soaked in sour wine on a hyssop branch and held it to his mouth.

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

My mouth is dried up like a potsherd, and my tongue sticks to the roof of my mouth;  
**you lay me in the dust of death.** (*Psalm 22:15 NIV*)

I am worn out calling for help;  
**my throat is parched.** (*Psalm 69:3 NIV*)

They put gall in my food  
**and gave me vinegar for my thirst.** (*Psalm 69:21 NIV*)

Let us pray.

Dear Jesus, as our brother on earth you endured the agony of pain that besieged your body when your sacrifice was complete. Knowing our experiences, hover over us with your care and compassion when our bodies and hearts are hurting. Provide us with strength that we may confess you with confidence and power.

**Amen.**

5 My Lord, in death's dark val - ley, both soul and  
bod - y drained, one drink would help you ral - ly  
what lit - tle strength re - mained to raise your voice in  
vic - t'ry, to sound your foe's de - feat— the high - est  
point in his - t'ry— my res - cue was com - plete.

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*The fifth candle is extinguished*

## Sixth Word

John 19:30

<sup>30</sup> When Jesus had received the sour wine, he said, “**It is finished!**” Then, bowing his head, he gave up his spirit.

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem,

**to cleanse them from sin and impurity.** (*Zechariah 13:1 NIV*)

Because of the blood of my covenant with you,

**I will free your prisoners from the waterless pit.** (*Zechariah 9:11 NIV*)

I will remove the sin of this land in a single day. (*Zechariah 3:9 NIV*)

**I will forgive their wickedness**

**and will remember their sins no more.** (*Jeremiah 31:34b NIV*)

Let us pray.

Gracious Redeemer, you paid the full price for our redemption and have released us forever from the hold of Satan, the power of sin, and the fear of death. Protect us from the devil's claim that we need to do more and from the accusation of our consciences that we have not done enough. Lead us to place our entire confidence in you and to live our lives secure in your grace.

**Amen.**

6 Though sin's most le - tal wa - ges to me, O  
 Christ, were due, the guilt of all the a - ges  
 came crash - ing down on you. Most sure - ly, "It is  
 fin - ished"—my debt is ful - ly paid; my joy is  
 un - di - min - ished; my heart is un - a - fraid.

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*The sixth candle is extinguished*

## Seventh Word

Luke 23:44-46

<sup>44</sup> It was now about the sixth hour, and darkness came over the whole land until the ninth hour, <sup>45</sup> while the sun was darkened. Then the curtain of the temple was torn in two. <sup>46</sup> Jesus cried out with a loud voice, **"Father, into your hands I commit my spirit!"** When he had said this, he breathed his last.

The Word of the Lord.

**Thanks be to God.**

*Silence for meditation*

Into your hands I commit my spirit;  
**deliver me, LORD, my faithful God.** (*Psalm 31:5 NIV*)

He has not despised or scorned the suffering of the afflicted one;  
**he has not hidden his face from him but has listened to his cry for help.** (*Psalm 22:24 NIV*)

He poured out his life unto death, and was numbered with the transgressors.  
**He bore the sin of many, and made intercession for the transgressors.** (*Isaiah 53:12 NIV*)

Let us pray.

Loving Savior, at the moment of your death you gave yourself into the loving hands of your Father. As we close our eyes in death, lead us to commit our bodies and souls to him who has summoned us by name and made us his own because of you and your love. Then, we pray, let us depart in peace.

**Amen.**



7 My death will be tri - um - phant no mat - ter  
how I die; Lord Je - sus, in that in - stant  
es - cort my soul on high in - to my Fa - ther's  
keep - ing, all - blame - less and all - blest, like wak - ing  
up from sleep - ing, his hands my place of rest.

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*The seventh candle is extinguished*

## Reading

John 19:31-42

*Please stand*

<sup>31</sup> Since it was the Preparation Day, the Jews did not want the bodies left on the crosses over the Sabbath (because that Sabbath was a particularly important day). They asked Pilate to have the men's legs broken and the bodies taken away. <sup>32</sup> So the soldiers came and broke the legs of the first man who was crucified with Jesus, and then those of the other man.

<sup>33</sup> But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup> Instead, one of the soldiers pierced his side with a spear. Immediately blood and water came out. <sup>35</sup> The one who saw it has testified, and his testimony is true. He knows that he is telling the truth, so that you also may believe. <sup>36</sup> Indeed, these things happened so that the Scripture would be fulfilled, "Not one of his bones will be broken." <sup>37</sup> Again another Scripture says, "They will look at the one they pierced."

<sup>38</sup> After this, Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate to let him remove Jesus' body. When Pilate gave him permission, he came and took Jesus' body away. <sup>39</sup> Nicodemus, who earlier had come to Jesus at night, also came bringing a mixture of myrrh and aloes, about seventy-two pounds.

<sup>40</sup> They took Jesus' body and bound it with linen strips along with the spices, in accord with Jewish burial customs.

<sup>41</sup> There was a garden at the place where Jesus was crucified. And in the garden was a new tomb in which no one had ever been laid. <sup>42</sup> So they laid Jesus there, because it was the Jewish Preparation Day, and the tomb was near.

The Word of the Lord.

**Thanks be to God.**

*Please be seated*

*Silence for meditation*

## Hymn

## 428 "O Sacred Head, Now Wounded"



1 O sa - cred head, now wound - ed, with grief and  
 2 My bur - den in your pas - sion, Lord, you have  
 3 What lan - guage shall I bor - row to thank you,  
 4 Lord, be my con - so - la - tion, my shield when



shame weighed down, now scorn - ful - ly sur - round - ed, with  
 borne for me, for it was my trans - gres - sion, my  
 dear - est Friend, for this, your dy - ing sor - row, your  
 I must die; re - mind me of your pas - sion when



thorns your on - ly crown, O sa - cred head, no  
 shame, on Cal - va - ry. I cast me down be -  
 pit - y with - out end? O make me yours for -  
 my last hour draws nigh. My eyes will then be -



glo - ry now from your face does shine; yet,  
 fore you; wrath is my right - ful lot. Have  
 ev - er, and keep me strong and true; Lord,  
 hold you, up - on your cross will dwell; my



though de - spised and go - ry, I joy to call you mine.  
 mer - cy, I im - plore you; Re - deem - er, spurn me not!  
 let me nev - er, nev - er out - live my love for you.  
 heart will then en - fold you—who dies in faith dies well!

*Text: attr. Bernard of Clairvaux, 1091–1153, abr.; German version, Paul Gerhardt, 1607–1676; tr. The Lutheran Hymnal, 1941, alt. Tune: Hans Leo Hassler, 1546–1612  
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## Sermon

## A Commentary on the Seven Words from the Cross

## Hymn

## 437 "Rest, O Christ, from All Your Labor"



1 Rest, O Christ, from all your la - bor; sleep with -  
 2 Peace at last from all your an - guish, wounds in  
 3 Help us keep this sol - emn Sab - bath as we  
 4 As, through part - ing Red Sea wa - ters, Is - rael



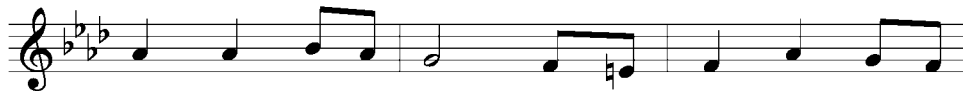
in your bor - rowed tomb. Foes have cru - ci - fied and  
 hands and feet and side. En - e - mies no long - er  
 wait for Eas - ter dawn. Earth's dark night of sin is  
 marched to lib - er - ty, so we pass thro' bap - tism's



bound you fast with - in death's nar - row room.  
 mock you, scourged, a - ban - doned, cru - ci - fied.  
 pass - ing; death's long reign will soon be gone.  
 wa - ter, washed by grace, from sin set free.



Pi - late's guards stand watch - ing, wait - ing where they  
 Faith - ful wom - en gath - er spic - es, weep for  
 Christ, in whom the new cre - a - tion ris - es  
 Je - sus, ris - en, liv - ing, reign - ing now and



rolled the seal - ing stone. All un - seen an - oth - er  
 you whom sin has slain. Though they mourn, the God who  
 bright - er than the sun: may we, as we watch for  
 through e - ter - ni - ty: grant that, through your life un -



watch - es: God will not for - sake his own.  
 guards you will not let your death be vain.  
 morn - ing, trust the vic - t'ry you have won.  
 dy - ing, we may live vic - to - rious - ly.

## Prayer of the Day

*(Matthew 7:7-11; Philippians 4:6)*

*Please stand*

Let us pray.

God Most Holy, look with mercy on this, your family, for whom our Lord Jesus Christ was willing to be betrayed, be given over into the hands of the wicked, and suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

**Amen.**

## Lord's Prayer

*(Matthew 6:9-13; Luke 11:2-4)*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

*Please be seated*

*The pastor exits in silence*

*The lights are turned off*

*Please remain silent*

## Streptus

*The silence is broken with a loud noise. Known as the Streptus, this sound represents the closing of Jesus' tomb. Christ is dead. The punishment of God against sinners has been carried out.*

*The pastor returns with a burning candle, foreshadowing Christ's return to life on Easter Sunday.*

# Hymn

817 "Lord, Thee I Love with All My Heart" (stanza 3)

*Sung by the cantor*

3 Lord, let at last thine an - gels come, to A - br'ham's  
bos - om bear me home that I may die un - fear - ing;  
and in its nar - row cham - ber keep my bod - y  
safe in peace - ful sleep un - til thy re - ap - pear - ing.  
And then from death a - wak - en me that these mine eyes with  
joy may see, O Son of God, thy glo - rious face, my Sav - ior  
and my fount of grace. Lord Je - sus Christ, my prayer at -  
tend, my prayer at - tend, and I will praise thee with - out end.

*Text: tr. Catherine Winkworth, 1827-1878, alt.; Martin M. Schalling, 1532-1608*    *Tune: Zwey Bücher . . . Tablatur, Strassburg, 1577*    *Text and tune: Public domain*

*The service is concluded*





***There will not be any post-service music or announcements.***

***A personal prayer for after worship is printed on the first page of the hymnal.***

***If you haven't done so already, please write your name in the Friendship Register before you leave.***

***You will not be ushered out.*** You may depart any time after the closing hymn.

***If you have an offering, you can place it in the collection box located in the narthex.***

***If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.***

***Thank you for your financial support of our congregation!***

***Please refrain from conversation until after you have departed the church building***  
***so those who wish to remain in church to pray and meditate may do so in silence.***

***Pastor Berg will be available in the narthex*** shortly after the service if you would like to speak with him.

***Special thanks to:*** Chris Joch for playing organ... Lois Buske for serving as cantor...

***Kyle Peterson for serving as usher... and Brooke Smith for operating the A/V equipment for the live stream...  
and the Campbell family for making the rough cross we display during the seasons of Lent and Easter.***

***Thank you for joining us*** as we together worshiped our Triune God. The Lord be with you this week!

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: [www.wels.net](http://www.wels.net)

### ***Holy Week Schedule***

***Please join us for our remaining Holy Week worship services as we focus on Jesus' suffering, death, and resurrection to save us from our sins! These events in Christ's life are the heart of our faith.***

***We hope you will attend each of these celebrations of our Lord's work to redeem us.***

<b><i>Holy Saturday *</i></b>	<b><i>April 4</i></b>	<b><i>Saturday</i></b>	<b><i>7:00 pm</i></b>
<b><i>Easter Sunday (Dawn)</i></b>	<b><i>April 5</i></b>	<b><i>Sunday</i></b>	<b><i>6:30 am</i></b>
<b><i>Easter Breakfast</i></b>	<b><i>April 5</i></b>	<b><i>Sunday</i></b>	<b><i>8:00 am</i></b>
<b><i>Easter Sunday (Day) *</i></b>	<b><i>April 5</i></b>	<b><i>Sunday</i></b>	<b><i>10:00 am</i></b>

\* Service will be live streamed on Nain's YouTube channel: [www.youtube.com/@nainlutheran](http://www.youtube.com/@nainlutheran)



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