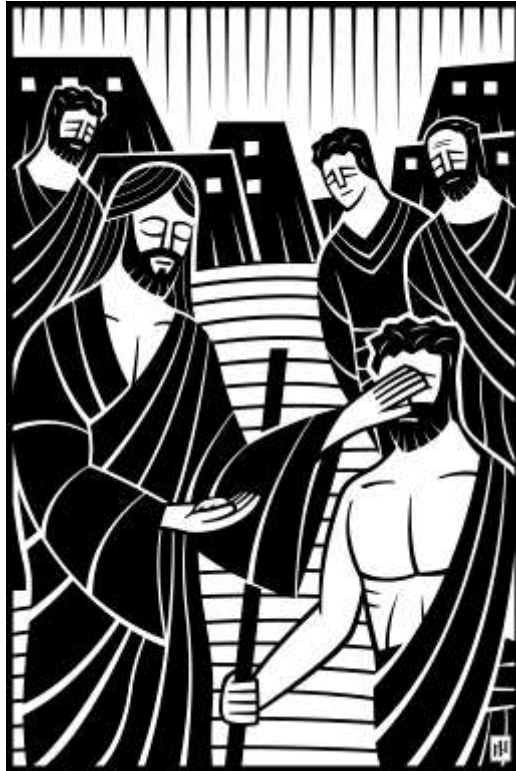


✠ FOURTH SUNDAY IN LENT ✠

March 15, 2026



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ Nain Evangelical Lutheran Church ✝

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www.nainlutheran.org | www.youtube.com/@nainlutheran | www.facebook.com/nainlutheran



Nain is a member congregation of the
Wisconsin Evangelical Lutheran Synod
www.wels.net

Pastor: Joseph M. Berg
Phone: 414-810-3392
Email: revjberg@gmail.com

About Our Worship Service

Welcome in the name of our Lord and Savior, Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives those who believe in him forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love for you as you worship today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our congregation. If you have any questions or need any assistance, please speak with the pastor.

Our Practice of Closed Communion

If you have not communed with us before, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices."

Restrooms

Restrooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest Book

If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Parent's Room

Parents with crying children are welcome to use the parent's room, located off the narthex.

Chair Lifts

Chair lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Laetare

Fourth Sunday in Lent

March 15, 2026



Lent

Exactly What I Need

Mankind's greatest problems are universal. All people struggle with the frailty of their human nature and live under the curse of sin. That sin separates us from God. Left in our sinful state, we would remain helpless and hopeless, doomed to death, and separated from God forever.

Lent is the season of the Church Year when we recognize our greatest needs: grace, mercy, and peace; forgiveness, life, and eternal salvation in heaven. The good news of Lent is that God knows these needs and meets them in Jesus Christ. If one lacks Christ, he has nothing. However, believers who possess Christ by faith can declare, "I have exactly what I need."

Fourth Sunday in Lent

Sight

The Fourth Sunday in Lent is traditionally known as "Laetare" Sunday. The Sunday derives its name from the Latin words of the Introit (i.e. the opening verses) of the day: "Rejoice (*laetare*) with Jerusalem and celebrate with her, all you who love her" (Isaiah 66:10 a).

Unbelief causes spiritual blindness. The person without faith in Christ is unable to see God, himself, and the world as they really are. That which is harmful, the unbeliever considers good. That which is good, he considers meaningless. He cannot see the consequences of sin, and he certainly cannot see the blessings that come through the Savior.

In the Old Testament, the Lord God said that restoration of sight to the blind was one of the works of the Messiah. In his ministry, Jesus healed those who were physically blind. But even if our eyes work just fine, we still need Jesus to give us spiritual vision. Jesus said, "I am the light of the world." Christ comes to shine his light into our darkened eyes that we might see him and live. Jesus meets our greatest needs. He provides sight for the spiritually blind.

The Service

Setting One

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

A personal prayer for before worship is printed on the first page of the blue hymnal.

The hymns are located in the middle to back portion of the blue hymnal.

The Preparation

Opening Hymn

904 "O Christ, Our True and Only Light"



1 O Christ, our true and on - ly light, en - light - en
2 Fill with the ra - diance of your grace the souls now
3 O gent - ly call those gone a - stray that they may
4 Shine on the dark - ened and the cold, re - call the
5 That they with us may ev - er - more such grace with



those who sit in night; let those a - far now
lost in er - ror's maze; en - light - en those whose
find the sav - ing way; let ev - 'ry con - science
wan - d'ers to your fold; u - nite all those who
won - d'ring thanks a - dore and end - less praise to



hear your voice and in your fold with us re - joice.
in - most minds some dark de - lu - sion haunts and blinds.
sore op - pressed in you find peace and heav'n - ly rest.
walk a - part, con - firm the weak and doubt - ing heart,
you be giv'n by all your Church in earth and heav'n.

*Text: Johann Heermann, 1585-1647; tr. Catherine Winkworth, 1827-1878, alt.
Tune: Andächtige Haus-Kirche, Nürnberg, 1676, alt. Text and tune: Public domain*

Please stand

Invocation

(Matthew 28:19; 2 Corinthians 13:14)

In the name of the Father and of the T Son and of the Holy Spirit.
Amen.

Lenten Dialogue

Return to the LORD your God,
for he is gracious and compassionate,
**slow to anger and abounding in mercy,
and he relents from sending disaster.** *(Joel 2:13)*

We all have gone astray like sheep.
Each of us has turned to his own way. *(Isaiah 53:6 a)*
**Let us explore and examine our ways,
and let us return to the LORD.** *(Lamentations 3:40)*

A person who conceals his sins will not prosper,
but one who confesses and abandons them will receive mercy. *(Proverbs 28:13)*
**There is joy in the presence of the angels of God
over one sinner who repents.** *(Luke 15:10)*

This is what the LORD God says.
“Here I am. I myself will seek the welfare of my flock
and carefully search for them.” *(Ezekiel 34:11)*
**“As a shepherd searches for his flock ...
so I will search for my flock and rescue them.”** *(Ezekiel 34:12 a)*

Confession

(1 John 1:8-9; Luke 18:13)

If we claim to be without sin, we deceive ourselves and the truth is not in us.

**If we confess our sins, God is faithful and just
and will forgive us our sins
and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Silence for meditation and reflection

Holy God, gracious Father,

I am sinful by nature

and have sinned against you in my thoughts, words, and actions.

I have not loved you with my whole heart;

I have not loved others as I should.

I deserve your punishment both now and forever.

But Jesus, my Savior, paid for my sins

with his innocent suffering and death.

Trusting in him, I pray: God, have mercy on me, a sinner.

Silence for meditation and reflection

Absolution

(Matthew 16:19; John 20:21-23)

Our gracious Father in heaven has been merciful to us. He sent his only Son, Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole world. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

Amen.

Lord, Have Mercy Kyrie

(Psalm 51:1; Mark 10:47; Luke 17:13)

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation, let us pray to the Lord.



Lord, have mer - cy.

For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



Lord, have mer - cy.

Help, save, comfort, and defend us, gracious Lord.



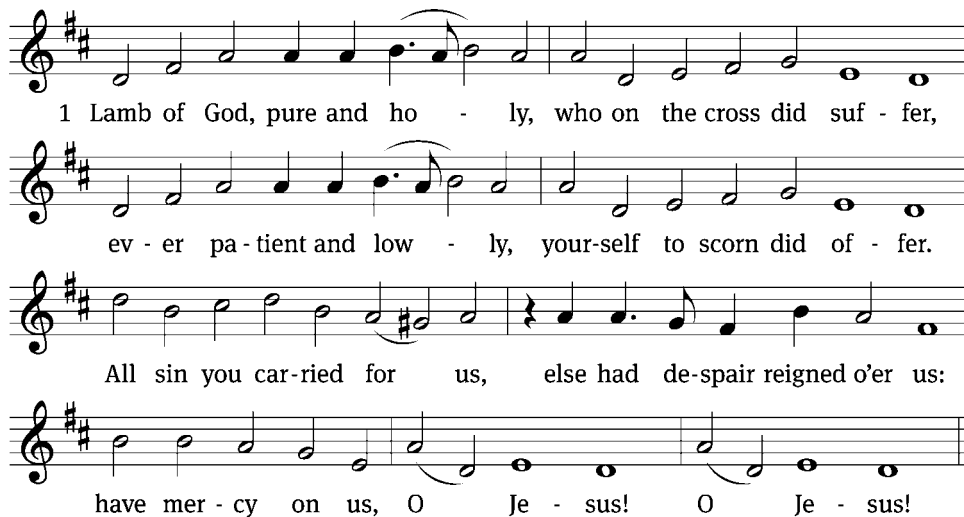
A - men.

Tune: © 2021 Northwestern Publishing House. Used by permission: OneLicense no. 726758

Traditionally, "Glory to God in the Highest" (i.e. the "Gloria") is not sung during the penitential season of Lent. During this time of preparation, the Church looks forward to the return of this song on Easter Sunday when we will celebrate our Lord Jesus Christ's glorious resurrection from the dead.

Song of Praise

947 "Lamb of God, Pure and Holy" (stanza 1)



1 Lamb of God, pure and ho - ly, who on the cross did suf - fer,
ev - er pa - tient and low - ly, your-self to scorn did of - fer.
All sin you car-ried for us, else had de-spair reigned o'er us:
have mer - cy on us, O Je - sus! O Je - sus!

Text: Nicolaus Decius, c. 1485–after 1546; tr. The Lutheran Hymnal, 1941 Tune: Nicolaus Decius, c. 1485–after 1546 Text and tune: Public domain

The Word

Salutation

(Ruth 2:4; 2 Timothy 4:22)

The Lord be with you.

And also with you.

Prayer of the Day

(Matthew 7:7-11; Philippians 4:6)

Let us pray.

O Lord Jesus Christ, by your almighty power you opened the eyes of the blind and showed yourself to them. Turn our eyes away from worthless things, and lead us to love you sincerely; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

Amen.

Please be seated

The Word

First Reading

Isaiah 42:14-21

God promises to lead the blind to safety and turn their darkness to light.

- ¹⁴ I have been silent for a long time.
I have kept still. I have restrained myself.
But now, like a woman giving birth, I will scream.
I will gasp and pant.
- ¹⁵ I will dry up mountains and hills.
I will make all their grass wither.
I will turn rivers into islands.
I will dry up pools.
- ¹⁶ I will lead the blind on a way they do not know.
Along paths they do not know I will direct them.
Ahead of them I will turn darkness into light
and rough places into level ground.
These are the things I will accomplish for them.
I will not abandon them.
- ¹⁷ They will be turned back and completely disgraced—
those who trust in an idol,
those who say to molten images, “You are our gods.”
- ¹⁸ You deaf ones, listen!
You blind ones, watch carefully so that you can see!
- ¹⁹ Who is as blind as my servant?
Who is as deaf as my messenger whom I sent?
Who is as blind as my associate,
as blind as the servant of the LORD?
- ²⁰ You, Israel, see many things, but you do not observe.
Israel opens his ears, but he does not hear.
- ²¹ Because of his own righteousness,
the LORD was pleased to make his law great and glorious.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 27 C "The LORD Is My Light and My Salvation"

The Church sings Psalm 27 in services that emphasize the victory of the light of the Lord over darkness and unbelief; false gods and false doctrine.

Refrain

The LORD is my light and my sal - va - tion— of
whom shall I be a - fraid, of whom shall I be a - fraid?

Tone

Hear my voice when I / call, LORD;
be merciful to me and / answer me.
Do not hide your / face from me,
do not turn your servant away in anger; you have been my / helper.
Do not reject me or for- / sake me,
God my / Savior.

Refrain

Though my father and mother for- / sake me,
the LORD will re- / ceive me.
I remain confi- / dent of this:
I will see the goodness of the LORD in the land of the / living.
Wait / for the LORD;
be strong and take heart and wait / for the LORD.
Glory be to the Father and / to the Son
and to the Holy / Spirit,
as it was in the be- / ginning,
is now, and will be forever. / Amen.

Refrain

Second Reading

Ephesians 5:8-14

Those who have seen the light of Christ strive to leave deeds of darkness behind.

⁸ For you were once darkness, but now you are light in the Lord. Walk as children of light, ⁹ for the fruit of the light consists in all goodness, righteousness, and truth. ¹⁰ Try to learn what is pleasing to the Lord, ¹¹ and do not participate in fruitless deeds of darkness. Instead, expose them. ¹² For it is shameful even to mention the things that are done by people in secret. ¹³ But everything exposed by the light becomes visible, for it is light that makes things visible. ¹⁴ Therefore it is said, “Awake, sleeper, rise from the dead, and Christ will shine on you.”

The Word of the Lord.

Thanks be to God.

Please stand as the Gospel Acclamation is introduced

Gospel Acclamation

Hebrews 12:2



Refrain



Gospel

John 9:1-7, 13-17, 34-39

Jesus enables a man who had been born blind to see him both physically and spiritually.

9 As Jesus was passing by, he saw a man blind from birth. ² His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?”

³ Jesus answered, “It was not that this man sinned, or his parents, but that God’s works might be revealed in connection with him. ⁴ I must do the works of him who sent me while it is day. Night is coming when no one can work. ⁵ As long as I am in the world, I am the Light of the World.”

⁶ After saying this, Jesus spit on the ground, made some mud with the saliva, and spread the mud on the man’s eyes. ⁷ “Go,” Jesus told him, “wash in the pool of Siloam” (which means “Sent”). So he went and washed, and came back seeing.

¹³ They brought this man who had been blind to the Pharisees. ¹⁴ Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵ So the Pharisees also asked him how he received his sight.

“He put mud on my eyes,” the man told them. “I washed, and now I see.”

¹⁶ Then some of the Pharisees said, “This man is not from God because he does not keep the Sabbath.” Others were saying, “How can a sinful man work such miraculous signs?”

There was division among them, ¹⁷ so they said to the blind man again, “What do you say about him, because he opened your eyes?”

The man replied, “He is a prophet.”

³⁴ They answered him, “You were entirely born in sinfulness! Yet you presume to teach us?” And they threw him out.

³⁵ Jesus heard that they had thrown him out. When he found him, he asked, “Do you believe in the Son of God?”

³⁶ “Who is he, sir,” the man replied, “that I may believe in him?”

³⁷ Jesus answered, “You have seen him, and he is the very one who is speaking with you.”

³⁸ Then he said, “Lord, I believe!” and he knelt down and worshipped him.

³⁹ Jesus said, “For judgment I came into this world, in order that those who do not see will see, and those who do see will become blind.”

The Gospel of the Lord.

Praise be to you, O Christ!

Please be seated



1 Christ is the world's light, Christ and none oth - er;
 2 Christ is the world's peace, Christ and none oth - er;
 3 Christ is the world's life, Christ and none oth - er;
 4 Give God the glo - ry, God and none oth - er;



born in our dark - ness, he be - came our broth - er.
 no one can serve him and de - spise an - oth - er.
 sold once for sil - ver, mur - dered here, our broth - er.
 give God the glo - ry, Spir - it, Son, and Fa - ther;



If we have seen him, we have seen the
 Who else u - nites us, one with God the
 He who re - deemed us reigns with God the
 give God the glo - ry, God with us, our



Fa - ther: Glo - ry to God on high!
 Fa - ther? Glo - ry to God on high!
 Fa - ther: Glo - ry to God on high!
 broth - er: Glo - ry to God on high!

Text: Fred Pratt Green, 1903–2000, alt. Tune: K. Lee Scott, b. 1950

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Sermon

John 9:1-7, 13-17, 34-39

"The Eyes of Faith"

Nicene Creed *Credo*

(Romans 10:9-10; Philippians 2:10-11)

Please stand

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead
and the life of the world to come. Amen.**

Please be seated

Offering Collection

(Proverbs 3:9-10; Matthew 6:19-34; Romans 12:1; 2 Corinthians 9:7-11; Galatians 6:6-10)

Offerings

God, who blesses us with all we gave, gives us the privilege of thanking him in many ways. One way is by offering a portion of our income to financially support the ministry of our congregation and synod.

If you are a guest, please do not feel like you must give an offering.

We are happy to share with you the free, good news of Jesus' gracious love for you!

If you would like to give an offering, you can place it in the collection plate when it is passed to you.

If you wish to give your offering via [PayPal](#), you can scan the QR code on the last page of this bulletin.

Thank you for your financial support of our congregation!

Friendship Registers

You are invited to write your name in the Friendship Register - the maroon book at the end of each pew. Please write down your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

Prayer of the Church

Lent

Let us pray...

Special prayers and intercessions

The Christian Church has traditionally marked March 19 as a day to give thanks to God for his work through St. Joseph, Guardian of Our Lord. We will recognize this minor church year festival in our prayers today.

After the prayer, please stand at the direction of the pastor

The Sacrament

Visitors, before approaching the altar, please read the notes printed later in this bulletin under the section titled "Our Holy Communion Practices"

Prefaces

(2 Timothy 4:22; Colossians 3:1; Psalm 107:1)

The Lord be with you.



Lift up your hearts.



Let us give thanks to the Lord our God.



It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ our Lord, who brought the gift of salvation to all people by his death on the tree of the cross so that the devil, who overcame us by a tree, would in turn by a tree be overcome.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy Sanctus

(Isaiah 6:3; Matthew 21:9)

Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho-san - na, ho -
san - na, ho-san - na in the high - est. Bless-ed is he,
bless-ed is he, bless-ed is he who comes in the name of the Lord.
Ho-san - na, ho-san - na, ho-san - na in the high - est.

Prayer of Thanksgiving

(John 1:3; Romans 8:32)

We give thanks to you, O God, through your dear Son, Jesus Christ, whom you sent to be our Savior, our Redeemer, and the messenger of your grace. Through him you made all things; in him you are well pleased. He is the incarnate Word, conceived by the Holy Spirit and born of the Virgin Mary. To fulfill your promises, he stretched out his hands on the cross and released from eternal death all who believe in you.

As we remember Jesus' death and resurrection, we thank you that you have gathered us together to receive your Son's body and blood. Send us your Spirit, unite us as one, and strengthen our faith so that we may praise you in your Son, Jesus Christ. Through him, we glorify and honor you, O God our Father, with the Holy Spirit, one God, now and forever.

Amen.

Lord's Prayer

(Matthew 6:9-13; Luke 11:2-4)

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Words of Institution *Verba*

(Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25)

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my T body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my T blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

Peace of the Lord *Pax Domini*

(John 14:27; 20:19; 2 Thessalonians 3:16)

The peace of the Lord be with you always.
Amen.

O Christ, Lamb of God *Agnus Dei*

(John 1:29; Isaiah 53:4-7; 1 Peter 1:18-19)

O Christ, Lamb of God, you take a-way the sin of the world;
have mer-cy on us. O Christ, Lamb of God,
you take a-way the sin of the world; have mer-cy on us.
O Christ, Lamb of God, you take a-way the sin of the world;
grant us your peace. A - men.

Please be seated

Distribution of Holy Communion

(1 Corinthians 11:23-26; Acts 2:42)

As he distributes the elements, the pastor says to the communicants:

The body of Christ, given for you.

Amen.

The blood of Christ, poured out for you.

Amen.

As he dismisses the communicants, the pastor says:

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go T in peace.

Amen.

Distribution Hymn

318 "Hark! A Thrilling Voice Is Sounding"



1 Hark! A thrill - ing voice is sound - ing! "Christ is
2 See, the Lamb, so long ex - pect - ed, comes with
3 So, when next he comes in glo - ry and the
4 Hon - or, glo - ry, might, do - min - ion to the



near," we hear it say. "Cast a - way the
par - don down from heav'n. Let us haste, with
world is wrapped in fear, he will shield us
Fa - ther and the Son with the ev - er -

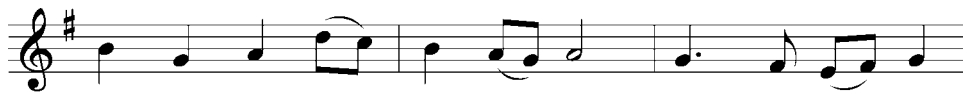


works of dark - ness, all you chil - dren of the day."
tears of sor - row, one and all, to be for - giv'n;
with his mer - cy and with words of love draw near.
last - ing Spir - it while e - ter - nal a - ges run!

*Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–1878, alt.
Tune: William H. Monk, 1823–1889 Text and tune: Public domain*

Distribution Hymn

537 "Word of God, Come Down on Earth"



1 Word of God, come down on earth, liv - ing rain from
2 Word e - ter - nal, throned on high, Word that brought to
3 Word that caused blind eyes to see, speak and heal our
4 Word that speaks your Fa - ther's love, one with him be -



heav'n de - scend - ing; touch our hearts and bring to birth
life cre - a - tion, Word that came from heav'n to die,
mor - tal blind - ness; deaf we are: our heal - er be;
yond all tell - ing, Word that sends us from a - bove,



faith and hope and love un - end - ing. Word al - might - y,
cru - ci - fied for our sal - va - tion, sav - ing Word, the
loose our tongues to tell your kind - ness. Be our Word in
God the Spir - it, with us dwell - ing, Word of truth, to



we re - vere you; Word made flesh, we long to hear you.
world re - stor - ing, speak to us, your love out - pour - ing.
pit - y spo - ken, heal the world, by sin now bro - ken.
all truth lead us; Word of life, with one bread feed us.

Our Holy Communion Practices

(Matthew 10:32-33; Romans 16:17; 1 Corinthians 10:16-17; 11:27-29; Ephesians 4:4-6; 1 John 1:3; 2 John 9-11)

Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching. To be "in communion" means to share and hold in common. By receiving Holy Communion, we are not only sharing Christ's true body and blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all believers in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune with us.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11:27-29. The pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

Communicants

"Christian Questions," a guide for personal preparation before receiving Holy Communion is printed on pages 295-296 in the hymnal. Prayers for before and after communing are printed on the first page of the hymnal.

The usher will direct you to the front of the nave, where you will commune. When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When he distributes the wine and blood of Christ, he will say, "The blood of Christ, poured out for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

Children and Non-Communicants

Children and other non-communicants are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they do not intend to commune.

Lord, Now You Let Your Servant (CW 951) *Nunc Dimittis*

(Luke 2:29-32)

Please stand as the canticle is introduced

Lord, now you let your servant de - part in peace ac -
cord - ing to your word. For my eyes have seen your salvation,
which you have pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles
and the glo - ry of your peo - ple is - ra - el.

Text: The Lutheran Hymnal, 1941, rev. ... Tune: The Lutheran Hymnal, 1941, rev. James E. Engel, 1925-1989 ... Text and tune: Public domain

Thanksgiving

(Psalm 118:1)

Give thanks to the Lord, for he is good;
his mercy endures forever.

Proclamation

(1 Corinthians 11:26)

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Post-Communion Prayer

(Romans 15:1-2; 1 Thessalonians 3:12, 5:11)

We give thanks, almighty God, that you have refreshed us with this saving gift. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

(Numbers 6:24-26)

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

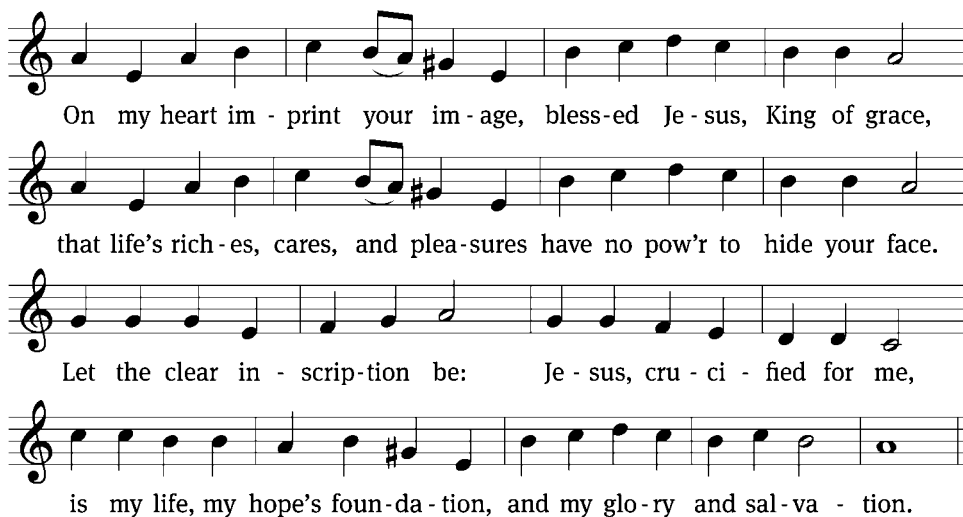
The Lord look on you with favor and T give you peace.

Amen.

Please be seated

Closing Hymn

405 "On My Heart Imprint Your Image"



On my heart im - print your im - age, bless - ed Je - sus, King of grace,
that life's rich - es, cares, and plea - sures have no pow'r to hide your face.
Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
is my life, my hope's foun - da - tion, and my glo - ry and sal - va - tion.

*Text: Thomas H. Kingo, 1634-1703, abr.; tr. Peer O. Strømme, 1856-1921, alt.
Tune: Johann B. König, 1691-1758 Text and tune: Public domain*



Midweek Lenten Service

Wednesday | March 18 | 4:00 & 7:00 pm

Our theme this Wednesday will be: “It Is Finished: The Kingly Priest.” Join us as we hear that Jesus perfectly fulfilled his office as the King of kings and our Great High Priest.

The 7:00 pm service will be live streamed on Nain’s YouTube channel: www.youtube.com/@nainlutheran

A **personal prayer for after worship** is printed on the first page of the hymnal.

If you haven’t done so already, **please write your name in the Friendship Register before you leave.**

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Special thanks to:

Sharon Huth for playing piano... Ben Leyrer for serving as distribution assistant...

Kyle Peterson for serving as usher... Mark Buske for operating the A/V equipment for the live stream...
and Lois Buske for serving on Altar Duty.

For more information about today’s Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please visit the “[Worship Resources](#)” page of our website to read this Sunday’s “**About the Propers**,” a weekly document that explains the changeable parts of the service.

All worshipers are encouraged to take home a copy of our **weekly newsletter, the “Nain Messenger”** to stay informed about all congregational news. Printed copies are available on the countertop in the narthex.

“**The Congregation at Prayer**,” a document offering suggestions for daily devotions and Scripture readings, is also posted on the “[Worship Resources](#)” page of our church website.

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**

For more information about our synod, please visit its website: www.wels.net



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Setting One from Christian Worship

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