

✝ CHRISTMAS DAY ✝

December 25, 2021



Nain Evangelical Lutheran Church

1665 South 57th St.
West Allis, WI 53214

✝ NAIN EVANGELICAL LUTHERAN CHURCH ✝

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Organist: Deb Buske

Choir Director: Lois Buske

Secretary: Ashley Leyrer

About Our Worship Service

Welcome in the name of our Lord and Savior Jesus Christ! Our message is as old as God's Word to mankind: Jesus Christ, crucified and risen to take away our sins. We gather for the Divine Service not merely for the sake of ritual or tradition. Nor do we come to worship primarily to give something back to God. Rather, we meet together to hear and receive what God has done for us. In Word and Sacrament, our gracious Lord gives us forgiveness of sins, unity with him in new life, and the promise of eternal salvation in heaven! Through this same Gospel he motivates and equips us to follow his holy will for our lives. We hope that you are comforted with the message of Jesus Christ's love as you worship with us today. Please join us again soon!

Visitors

Thank you for joining us for worship! Please read the following notes about our church. If you have any questions or need any assistance, **please speak with the pastor.**

Our practice of closed communion: If you have not communed with us before, please read the note about our Lord's Supper practices printed later in this bulletin under "Distribution of Holy Communion."

Rest Rooms are located in the downstairs fellowship hall. A wheelchair accessible restroom is located at the front of the church, through the doors to the left of the chancel.

Guest book: If you feel comfortable doing so, please sign our guest book located in the narthex so we can have a record of your visit.

Mother's Room: Parents with crying children are welcome to use the mother's room, located off of the narthex. The room is equipped with speakers so parents can listen to the service.

Chair Lifts are located off the northwest entrance for those who need to go to the fellowship hall on the lower level but have difficulty with stairs.

Scripture taken from: the HOLY BIBLE, NEW INTERNATIONAL VERSION.

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THE NATIVITY OF OUR LORD CHRISTMAS DAY

December 25, 2021



The Season of Christmas

What Child Is This?

A baby is born every twelve seconds. That's 140 million babies born each year. Yet, there is something that sets *this child* apart from all others. It is not simply his humble beginnings, with a cattle trough as his first cradle. It is not just the miraculous nature of his birth, his mother being a virgin. There is so much more. This child is the only hope we have for peace and a future. This child can wipe away every tear, drive away every fear. Here is the truth of Christmas. With this child, you lack nothing. Without him, you have nothing. Let us use this season of Christmas to answer this most important question: *What child is this?*

Christmas Day

What Child Is This? God in the Flesh

With the glory of the Lord still shining from the Luke 2 reading last night, we assemble once again to celebrate with joy “the Word” (in Greek: ὁ λόγος / ho logos) made flesh.

The Nativity of Our Lord on Christmas Day is the festival of Jesus’ Incarnation: the truth that the eternal Son of God was born in time as the son of Mary so that in his flesh he might free us from the bondage of sin. From the beginning, the solution to sin was the flesh and blood of God. Therefore today we rejoice in Jesus’ Nativity. God in man has come to us to live, die, and rise again to set us free. Glory to God in the highest!

✠ COMMON SERVICE ✠

Welcome to God's house in the name of our Lord and Savior, Jesus Christ!

Please enter the sanctuary quietly so you and others can prepare your hearts for God's worship service.

Personal prayers for worship are printed on pages 10-11, 134-139, and 156 in the front of the hymnal.

"Understanding Lutheran Worship" provides excellent information about the Lutheran Liturgy, the Christian Church Year, and the Books of the Bible. A copy of the booklet is located in the hymnal rack of each pew.

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

PRELUDE

"Hark! The Herald Angels Sing"

TOLLING OF THE BELLS

OPENING HYMN

"Oh, Come, All Ye Faithful" (Christian Worship, 55)



1 Oh, come, all ye faith - ful, Joy - ful and tri - um - phant, Oh,
2 God from true God, and Light from Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion;
4 Yea, Lord, we greet thee, Born this hap - py morn - ing;



come ye, oh, come ye to Beth - le - hem;
Born of a vir - gin, to earth he comes,
Sing, all ye cit - i - zens of heav'n a - bove.
Je - sus, to thee be all glo - ry giv'n,



Come and be - hold him, Born the King of an - gels.
On - ly be - got - ten Son of God the Fa - ther.
Glo - ry to God, all Glo - ry in the high - est.
Word of the Fa - ther, Now in flesh ap - pear - ing.

Refrain

Oh, come, let us a - dore him, Oh, come, let us a - dore him,

Oh, come, let us a - dore him, Christ the Lord.

INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

** Please stand.*

M: In the name of the Father and of the Son † and of the Holy Spirit.

C: A - men.

OPENING VERSICLES

M: Praise be to the Lord, the God of Israel, because he has come and has redeemed his people. (Luke 1:68)

C: **My soul glorifies the Lord and my spirit rejoices in God my Savior.** (Luke 1:46,47)

M: When the time had fully come, God sent his Son, born of a woman, born under law, to redeem those under law, that we might receive the full rights of sons. (Galatians 4:4,5)

C: **The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.** (John 1:14)

M: I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord. (Luke 2:10,11)

C: **Glory to God in the highest, and on earth peace to men on whom his favor rests.** (Luke 2:14)

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

** Please remain silent for reflection on God's Word and for repentant self-examination.*

C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE – LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



C: Lord, have mer - cy on us. Christ, have mer - cy on us. Lord, have mer - cy on us.

HOLY ABSOLUTION (John 20:19-23)

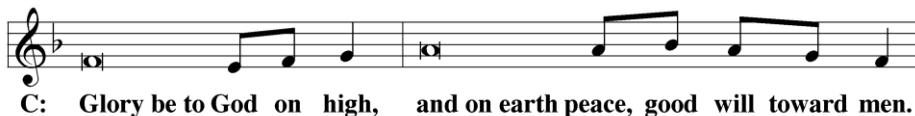
M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.



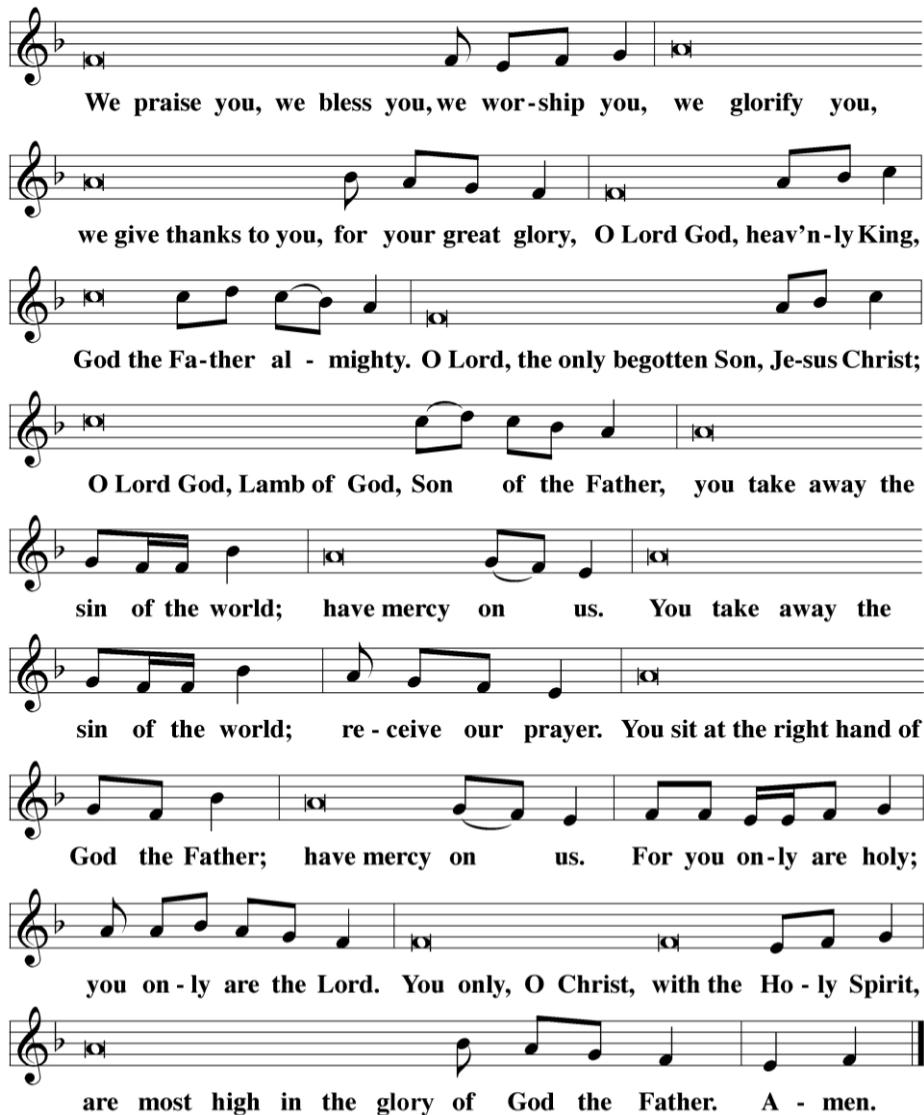
C: A - men.

GLORIA IN EXCELSIS – GLORY TO GOD (Luke 2:14; John 1:29)

M: In the peace of forgiveness, let us praise the Lord.



C: Glory be to God on high, and on earth peace, good will toward men.



We praise you, we bless you, we wor-ship you, we glorify you,
 we give thanks to you, for your great glory, O Lord God, heav'n-ly King,
 God the Fa-ther al - mighty. O Lord, the only begotten Son, Je-sus Christ;
 O Lord God, Lamb of God, Son of the Father, you take away the
 sin of the world; have mercy on us. You take away the
 sin of the world; re - ceive our prayer. You sit at the right hand of
 God the Father; have mercy on us. For you on-ly are holy;
 you on - ly are the Lord. You only, O Christ, with the Ho - ly Spirit,
 are most high in the glory of God the Father. A - men.

SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.



C: And al - so with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

Almighty God, grant that the birth of your one and only Son in the flesh may set us free from our old bondage under the yoke of sin; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



* Please be seated.

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

For more information about today's Scripture readings, the current season of the Church Year, and the words and symbols featured on the paraments, please pick up a copy of "About the Propers," a weekly document explaining the changeable parts of the service. Several copies are available on the countertop in the narthex.

FIRST LESSON Exodus 33:18-23; 34:5-7

To reveal himself to us, God hid himself in human flesh. To reveal himself to Moses, God hid Moses within the cleft of a mountain.

* After the reading of the Lesson:

M: The Word of Our Lord.

C: **Thanks be to God!**

PSALM OF THE DAY Psalm 98

* *The men & boys will sing the first half of the psalm verse; the women & girls will sing the second half. All will join in singing the refrains and the "Glory be to the Father..."*





he has done mar - vel - ous things.

Psalm tone



All: *Refrain*

Males: Sing to the LORD a new song,*

Females: *for he has done marvelous things.*

The LORD has made his salvation known*
and revealed his righteousness to the nations.

He has remembered his love and his faithfulness
to the house of Israel;*
*all the ends of the earth have seen
the salvation of our God.*

Refrain

Shout for joy to the LORD, all the earth,*
burst into jubilant song with music;

make music to the LORD with the harp,*
with the harp and the sound of singing.

Shout for joy before the LORD, the King.*
*He will judge the world in righteousness
and the peoples with equity.*

**All: *Glory be to the Father and to the Son*
 and to the Holy Spirit,
 as it was in the beginning,*
 is now, and will be forever. Amen.***

Refrain

* *After the reading of the Gospel:*

M: This is the Gospel of our Lord!



C: Praise be to you, O Christ!

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life † of the world to come. Amen.

* *Please be seated.*

HYMN OF THE DAY

"Of the Father's Love Begotten" (CW 35)

1 Of the Fa - ther's love be - got - ten
 2 Oh, that birth for - ev - er bless - ed
 3 This is he whom heav'n - taught sing - ers
 4 Let the heights of heav'n a - dore him,
 5 Christ, to you, with God the Fa - ther,



Ere the worlds be - gan to be, He is
 When the vir - gin, full of grace, By the
 Sang of old with one ac - cord; Whom the
 An - gel hosts his prais - es sing, Pow'rs, do -
 And the Spir - it cease - less - ly Hymn and



Al - pha and O - me - ga, He the source, the
 Ho - ly Ghost con - ceiv - ing, Bore the Sav - ior
 Scrip - tures of the proph - ets Prom - ised in their
 min - ions bow be - fore him And ex - tol our
 chant and high thanks - giv - ing And un - end - ing



end - ing he, Of the things that are, that
 of our race, And the babe, the world's Re -
 faith - ful word. Now he shines, the long - ex -
 God and King. Let no tongue on earth be
 prais - es be, Hon - or, glo - ry, and do -



have been, And that fu - ture years shall
 deem - er, First re - vealed his sa - cred
 pect - ed; Let cre - a - tion praise its
 si - lent, Ev - 'ry voice in con - cert
 min - ion And e - ter - nal vic - to -



see Ev - er - more and ev - er - more.
 face Ev - er - more and ev - er - more.
 Lord Ev - er - more and ev - er - more.
 ring Ev - er - more and ev - er - more.
 ry Ev - er - more and ev - er - more.

SERMON

John 1:1-18

“God became flesh”

CREATE IN ME (Psalm 51:10-12)

** Please stand.*



C: Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from your pres-ence, and take not your Ho - ly Spir - it



from me. Re-store un - to me the joy of your sal - va -



tion, and up-hold me with your free Spir-it. A - men.

** Please be seated.*

OFFERING

* Offering Collection

God, who blesses us with all we have, gives us the privilege of showing him our thanks in many ways. One of these ways is by giving back a portion of what he has given us to support the work of the Church.

If you are a guest, please don't feel that you must give an offering. We are happy to share with you the free, good news of Jesus' eternal love for you.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation!

* Friendship Registers

A Friendship Register (i.e. the maroon book) is located at the end of each pew. Sometime before you leave, please write in your name and the names of those with you, check any appropriate box, and provide your contact information if you want the pastor to speak with you.

PRAYER OF THE CHURCH CHRISTMAS DAY

* *Please stand.*

M: Let us pray.

On this holy day, dear Father, we rejoice to hear the good news of great joy that a Savior has been born for us. For fulfilling your prophecies and in the fullness of time sending your Son to be our Savior, we give you our heartfelt thanks and praise.

C: Unto us a child is born! Unto us a Son is given!

M: What a great mystery of our faith this is: that God has become fully human for our salvation! Even though he is the all-powerful Lord of all, he is wrapped in strips of cloth and lying in a manger.

C: Help us always believe that this precious child was born as our substitute to be our Savior.

M: In the midst of our joy, we grieve for the many people in our world who do not know that Jesus has come to bring them forgiveness and healing. As the shepherds spread abroad the good news of the birth of the Savior born for all the world, may we also make use of the unique opportunities this holiday presents to tell others of what we have seen and heard concerning the child.

C: Grant that the true peace between God and fallen mankind may comfort all people.

* *Special prayers and intercessions.*

M: Hear us, Lord, as we bring you our private petitions.

* *Silent Prayer.*

M: As the angels sang out their praise, move us also to sing out our praise to you, today and every day, as the joy of Christmas remains in our hearts.

C: **Glory to God in the highest! Amen.**

LORD'S PRAYER (Matthew 6:9-13; Luke 11:2-4)

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

Visitors, before approaching the altar, please read the note printed later in this bulletin under the section titled "Distribution" so you may be informed about our congregation's Holy Communion practices.

PREFACES

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)



C: **And al - so with you.**

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)



C: **We lift them up un - to the Lord.**

M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)



C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, for in the wonder and mystery of his birth you have opened our eyes to the glory of your grace and renewed in our hearts the fervor of your love.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – HOLY, HOLY, HOLY (Isaiah 6:3; Matthew 21:9)



C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:
heav'n and earth are full of your glo - ry. Ho - san -
na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI – THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.



AGNUS DEI – O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)



* *Please be seated.*

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

* Visitors

Before approaching the altar to receive Holy Communion, please read the following notes:

The Holy Bible teaches the celebration of the Lord's Supper is an expression of unity in faith and teaching (to be 'in communion' means to share and hold in common). By eating and drinking at our Lord's Table,

we are not only sharing Christ's true Body and Blood, but we are also confessing that we publicly hold in common the same teachings of God's Holy Word.

We therefore invite to Holy Communion only those Christians who share the same teachings to which we hold, all the while recognizing the true spiritual unity and fellowship of all true Christians in God's Holy Christian Church (i.e. the Communion of Saints). Confirmed members of Nain and confirmed visiting members of sister congregations in the WELS (Wisconsin Evangelical Lutheran Synod) and the ELS (Evangelical Lutheran Synod) are welcome to commune.

If you are a member of another Lutheran synod, another Christian denomination, or of another belief, we ask that you refrain from communing with us at this time. We do this out of love and in accordance with God's words through St. Paul in 1 Corinthians 11. The Pastor would be happy to speak with you if you have interest in communing in the future or have any other questions or concerns about our practices. Thank you for your patience and understanding, and for respecting our beliefs.

* Communicants

A guide for personal preparation before receiving Holy Communion is found on page 156 in the front of the hymnal. Prayers for before and after Holy Communion are found on page 11.

When the pastor distributes the bread and body of Christ, he will say, "The body of Christ, given for you." When the pastor distributes the wine and blood of Christ, he will say, "The blood of Christ, shed for you." Before consuming the sacramental elements, you may respond to the pastor's words by saying, "Amen" (which is Hebrew for, "Truly," or "Yes, it is so") as a way to confess your belief that the body and blood of Jesus are truly present in the Lord's Supper for the forgiveness of your sins.

* Children and Non-Communicants

You are welcome to approach the altar to receive a blessing from the pastor. He will make the sign of the cross on the head of each and say, "The Lord bless you." Non-Communicant adults are asked to cross their arms over their chest to indicate that they don't intend to commune.

DISTRIBUTION MUSIC

NUNC DIMITTIS – SONG OF SIMEON (Luke 2:29-32)

* Please stand.



C: Lord, now you let your servant de - part in peace ac-cord-ing
to your word. For my eyes have seen your salvation, which you have pre-
pared be - fore the face of all people, a light to light - en the

Gen - tiles and the glo - ry of your peo - ple Is - ra - el.

THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures for - ev - er.

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: A - men.

AARONIC BLESSING (Numbers 6:24-26)

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and † give you peace.

C: A - men. A - men. A - men.

* Please be seated.

CLOSING HYMN

"Now Sing We, Now Rejoice" (CW 34)



1 Now sing we, now re - joice, Now raise to heav'n our
 2 Come from on high to me; I can - not rise to
 3 Now through his Son doth shine The Fa - ther's grace di -
 4 Oh, where shall joy be found? Where but on heav'n - ly



voice; He from whom joy stream - eth Poor
 thee. Cheer my wea - ried spir - it, O
 vine. Death o'er us had reign - ed Through
 ground? Where the an - gels sing - ing With



in a man - ger lies; Not so bright - ly
 pure and ho - ly Child; Through thy grace and
 sin and van - i - ty; He for us ob -
 all his saints u - nite, Sweet - est prais - es



beam - eth The sun in yon - der skies.
 mer - it, Blest Je - sus, Lord most mild,
 tain - ed E - ter - nal joy on high.
 bring - ing In heav'n - ly joy and light.



Thou my Sav - ior art! Thou my Sav - ior art!
 Draw me un - to thee! Draw me un - to thee!
 May we praise him there! May we praise him there!
 Oh, that we were there! Oh, that we were there!

POSTLUDE

"Joy to the World" (CW 62)





A personal prayer for after worship is printed on page 11 in the front of the hymnal.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

Special thanks to: Deb Buske for playing organ... Joe Lopina for serving as distribution assistant... Michael Kraft for serving as usher... Peter Hermanson and Brooke Smith for operating the A/V equipment for the live stream.

All worshipers are encouraged to take home a copy of our weekly newsletter, the "Nain Messenger" to stay informed about all congregational news. Several copies are available on the countertop in the narthex.

If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

*Nain is a member congregation of the Wisconsin Evangelical Lutheran Synod.
For more information about our synod, please visit its website: www.wels.net*



The Advent Wreath

The Advent wreath is believed to have originated in Germany, as a folk custom. The evergreen branches symbolize God's unending love for us, and eternal life found in Christ. The four candles set in the wreath represent the four Sundays in the season of Advent. The lighting of the candles each week in Advent marks the growing anticipation for the birth of Jesus Christ, the Light of the World.

Various traditions explain the color for the candles.

Some churches use three purple or violet candles on the first, second, and fourth Sundays to remind us that Advent is a season of repentance. Other churches use three blue candles on these Sundays to symbolize our hope and expectation at the coming of Jesus, especially his second coming in glory on the Last Day.

A rose or pink candle is often used on the third Sunday, historically observed as Gaudete (Rejoice!) Sunday as a reminder that Advent is also a time of joy.

The fifth candle, if used, is white. It is lighted on Christmas Day and symbolizes the perfection and purity of God's gift to sinners: his righteous Son, Jesus Christ.

Some traditions associate a theme with each candle. One tradition is as follows...

The **Prophecy Candle:** Also called the Hope Candle, this violet or blue candle symbolizes the Old Testament prophecies of the coming Messiah.

The **Bethlehem Candle:** Also called the Peace Candle, this violet or blue candle symbolizes the birth of Jesus to the Virgin Mary in the town of Bethlehem.

The **Shepherds' Candle:** Also called the Joy Candle, this pink or rose-colored candle symbolizes the coming of the Savior into the hearts and lives of believers, like the shepherds at Jesus' birth.

The **Angels' Candle:** Also called the Good News Candle, this violet or blue candle symbolizes the final glorious coming of the Savior with all his angels on the Last Day.

The **Christ Candle:** This white candle symbolizes the birth of Jesus, the Light of the World, on Christmas Day, in fulfillment of God's promise to send a Savior.