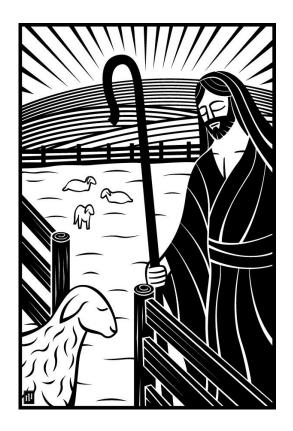
+ FOURTH SUNDAY OF EASTER +

May 3, 2020

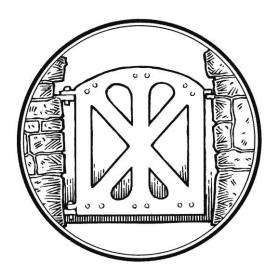


Nain Evangelical Lutheran Church

1665 South 57th St. West Allis, WI 53214

JUBILATE FOURTH SUNDAY OF EASTER

Sunday - May 3, 2020



Jesus, the Good Shepherd, Lays Down His Life for the Sheep

Today is "Good Shepherd Sunday." This Sunday has also traditionally been called "Jubilate," or, "Rejoice" Sunday. It derives its name from the Latin words of the Introit of the day from Psalm 66:1, "Shout with joy (jubilate) to God, all the earth!"

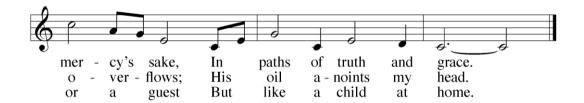
Although we were straying like sheep, the Lord Jesus Christ willingly suffered and died for us, bearing our sins on the cross. We are healed by his wounds (1 Peter 2:24), and in his resurrection he gathers us to himself as our Good Shepherd, by whose righteousness we "have life and have it to the full" (John 10:10). Now, through other shepherds whom he calls and sends in his Name, he guards and keeps us in the green pastures of his Church, leading us beside the quiet waters of our Baptism. Since he has called us by the Gospel to be his own dear sheep, we also "hear" and "know his voice" (John 10:3, 4) in the faithful preaching of his Gospel, and we follow him by faith.

+ COMMON SERVICE +

THE PREPARATION

(Job 11:13-15; Psalm 25; Isaiah 40:3-5; Hebrews 4:16)

OPENING HYMN "My Shepherd Will Supply My Need" 374 will 1 **M**v shep herd sup - ply need— Je my When through the shades death, of His Ι walk 3 The sure pro vi sions of my God At ho - vah is his name. tures fresh In pas he his pres - ence One word of is my stay; sup days; Oh, his be tend me all my may house Be feed side the liv makes me ing stream. breath **Drives** all my fears port ing a way. And my work my bode all be praise. a -'ring When spir He brings my wand it back His hand. sight all Will in of my foes, There would I find tled rest While a set And I for - sake his ways leads me, for his still my ble spread; My cup with bless - ings ta oth come, No more stran - ger ers go and a



INVOCATION (Matthew 28:19; 2 Corinthians 13:14)

M: In the name of the Father and of the Son + and of the Holy Spirit.

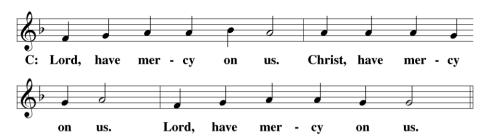
C: Amen.

CONFESSION OF SINS (1 John 1:8-9)

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

- * Please remain silent for reflection on God's Word and for repentant self-examination.
- C: Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.

KYRIE - LORD, HAVE MERCY (Mark 10:47; Luke 17:12-13)



^{*} Please stand.

HOLY ABSOLUTION (John 20:19-23)

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit.

C: Amen.

HYMN OF PRAISE

265 "This Is the Feast of Victory" (Dignus est Agnus)

M: In the peace of forgiveness, let us praise the Lord.



SALUTATION (Ruth 2:4; 2 Timothy 4:22)

M: The Lord be with you.

C: And also with you.

PRAYER OF THE DAY (Philippians 4:6; Matthew 18:19-20)

M: Let us pray.

O Lord Jesus Christ, you are the Good Shepherd who laid down your life for the sheep. Lead us now by the still waters of your life-giving Word that we may abide in your Father's house forevermore; for you live and reign with the Father and the Holy Spirit, one God, now and forever.

C: Amen.

* Please be seated.

THE WORD

(Romans 10:17; Acts 2:42; 2 Timothy 3:16,17)

FIRST LESSON

Acts 6:1-9; 7:2a, 51-60

* After the reading of the Lesson:

M: The Word of Our Lord.

C: Thanks be to God!

PSALM OF THE DAY Psalm 23

* The psalm will be chanted by the cantora.

The LORD is my shepherd; there is nothing I shall want.

The LORD is my shepherd,
I shall not be in want.

He makes me lie down in green pastures; he leads me beside quiet waters. He restores my soul;

he guides me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me.

The LORD is my shepherd; there is nothing I shall want.

You prepare a table before me in the presence of my enemies. You anoint my head with oil; my cup overflows.

Surely goodness and love will follow me all the days of my life, and I will dwell in the house of the LORD forever.

Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

The LORD is my shepherd; there is nothing I shall want.

SECOND LESSON <u>1 Peter 2:19-25</u>

* After the reading of the Lesson:

M: The Word of Our Lord.

C: Thanks be to God!

VERSE OF THE DAY John 10:14 (Psalm 150; Revelation 19)

M: Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia.

"I am the good shepherd; I know my sheep and my sheep know me." Alleluia.



^{*} The pastor processes to the nave floor for the reading of the Gospel, symbolizing Christ's presence among us in his Word.

GOSPEL OF THE DAY John 10:1-10

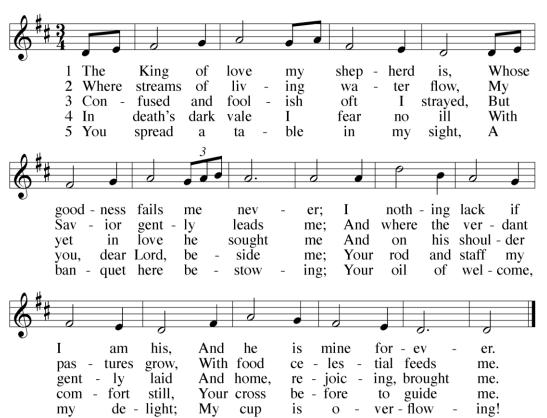
- * Please stand.
- M: The Holy Gospel for the Fourth Sunday of Easter, according to St. John, chapter ten.
- C: Glory be to you, O Lord!
- * After the reading of the Gospel:

M: This is the Gospel of our Lord!

C: Praise be to you, O Christ!

* Please be seated.

HYMN OF THE DAY 375 "The King of Love My Shepherd Is"



6 And so through all the length of days Your goodness fails me never. Good Shepherd, may I sing your praise Within your house forever!

EASTER ACCLAMATION (Luke 24:6,34; 1 Corinthians 15:20)

M: Alleluia! Christ is risen!

C: He is risen indeed! Alleluia!

SERMON John 10:1-10

NICENE CREED (Romans 10:9-10; Philippians 2:10-11)

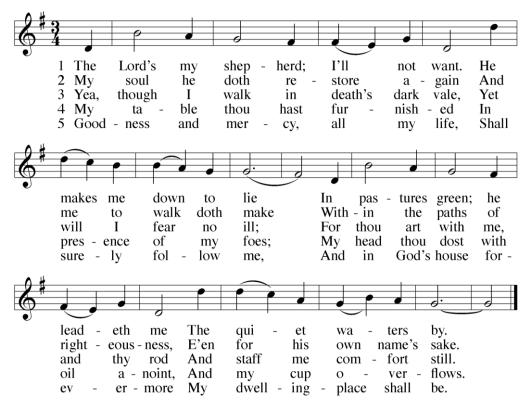
* Please stand.

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven, and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life \dagger of the world to come. Amen.

^{*} Please be seated



PRAYER OF THE CHURCH - SEASON OF EASTER (1 Timothy 2:1-6; Ephesians 6:18)

LORD'S PRAYER (Matthew 6:9-13: Luke 11:2-4)

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but † deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

^{*} Please remain seated.

THE SACRAMENT

(Matthew 26; Mark 14; Luke 22; 1 Corinthians 11)

PREFACES

* Please stand.

M: The Lord be with you. (2 Timothy 4:22; 2 Thessalonians 3:16)

C: And also with you.

M: Lift up your hearts. (Colossians 3:1; Lamentations 3:41)

C: We lift them up to the Lord.

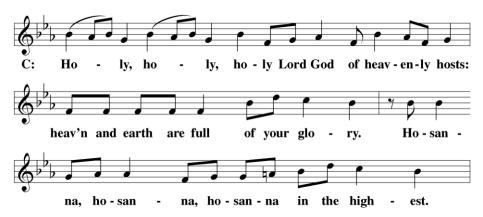
M: Let us give thanks to the Lord, our God. (Psalm 107:1; Psalm 136)

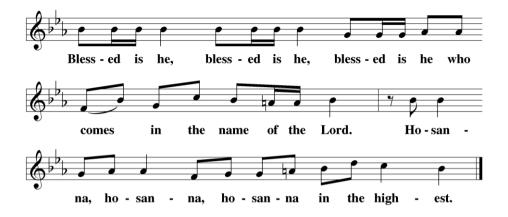
C: It is good and right so to do.

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, Holy Father, almighty and everlasting God, through Jesus Christ, our Lord, and we praise you especially for the glorious resurrection of your Son, the true Passover Lamb, who by his sacrifice took away the sins of the world and by his resurrection restored everlasting life.

Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

SANCTUS – *HOLY, HOLY, HOLY* (Isaiah 6:3; Matthew 21:9)





WORDS OF INSTITUTION (Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-24)

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

PAX DOMINI - THE PEACE OF THE LORD (John 20:19)

M: The peace of the Lord be with you always.

C: Amen.

AGNUS DEI - O CHRIST, LAMB OF GOD (John 1:29; Isaiah 53:7)





^{*} Please be seated.

DISTRIBUTION OF HOLY COMMUNION (1 Corinthians 11:26)

Personal Prayer before Holy Communion

Since

the

souls

it

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior. Amen.

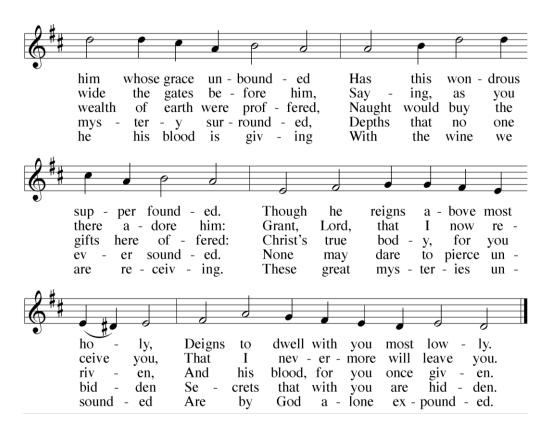
DISTRIBUTION MUSIC 311 "Soul, Adorn Yourself with Gladness"



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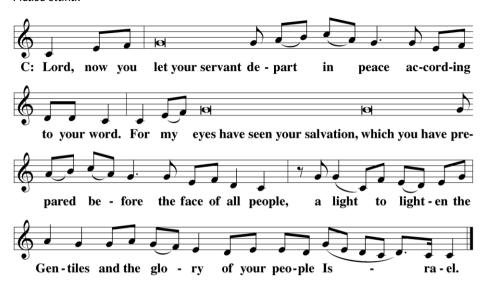
- 6 Lord, by love and mercy driven,
 You have left your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forgo all joy and gladness
 And to shed your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise you with thanksgiving.
- Jesus, Sun of life, my Splendor,
 Jesus, Friend of friends most tender,
 Jesus, Joy of me desiring,
 Fount of life, my soul inspiring—
 At your feet I cry, my Maker:
 Let me be a fit partaker
 Of this blessed food from heaven
 For our good, your glory, given.
- 8 Jesus, Lord of life, I pray you,
 Let me gladly here obey you.
 By your love I am invited;
 Be your love with love requited.
 By this supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace you give me
 As your guest in heav'n receive me.

Personal Prayer after Holy Communion

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory. Amen.

NUNC DIMITTIS - song of simeon (Luke 2:29-32)

* Please stand.



THANKSGIVING (Psalm 118:1)

M: O give thanks to the Lord, for he is good.

C: And his mercy endures forever.

POST COMMUNION PRAYER

M: O God the Father, source of all goodness, in your loving kindness you sent your Son to share our humanity. We thank you that through him you have given us pardon and peace in this sacrament. We also pray that you will not forsake us but will rule our hearts and minds by your Holy Spirit so that we willingly serve you day after day, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

AARONIC BENEDICTION (Numbers 6:24-26)

M: The Lord bless you and keep you.

nal

ter

rest

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and † give you peace.

C: Amen.

"Jesus, Shepherd of the Sheep" **CLOSING HYMN** 436 shep - herd the sheep, Who Je of 1 sus. your 2 In vour prom ise firm we stand: None can blood bought; 3 By your souls were our Byyour 4 Fa ther. draw Son: We with us to your 5 We. in robes of dressed, Join th' as glo ry wake Fa - ther's flock does keep, Safe we and Speak—we take us from your hand. hear at life sal va tion wrought; Bvvour light our joy will fol low on Till the work of sem bly of the blest. Gath - ered to e -O safe Guard - ed sleep, still we by you. vour com - mand, We will fol low you. feet Lord, fol are taught, to low you. There live with grace is done, to you.



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In

^{*} Please be seated.

Nain Evangelical Lutheran Church

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> Rev. Joseph M. Berg 414-810-3392 | revjberg@gmail.com

Nain is a member congregation of the **Wisconsin Evangelical Lutheran Synod.**For more information about our synod, please visit its website: www.wels.net

Personal Prayer after Worship

Good Shepherd, I was glad to be here, gathered with your flock to worship you. Cause the Word I have heard to take root in my heart and bear fruit in my life. Guide me in paths of righteousness, that my words and actions might lead others to glorify you. In your Name, I pray. Amen.

Special thanks to: Lois Buske for serving as cantora; Ana Johnston and Ben Leyrer for recording the video of the service; and Peter Hermanson for playing the music.

Offering: If you have an offering, you can place it in the box in the narthex, mail it to the church, or give online via the link on our church website. Thank you for your financial support of our congregation.

"About the Propers," a document explaining the changeable parts of the service, and "The Congregation at Prayer," a document offering suggestions for daily devotions and Scripture readings are posted on our website.

The Paschal Candle: Paschal, meaning "having to do with the Passover," is a word associated with Easter, for it was at the conclusion of the Jewish Passover Festival (the "Pasch") that Jesus rose from the dead and proved himself to be the true Passover Lamb whose blood removes the threat of death (Exodus 12 & 1 Corinthians 6:6-8). Paschal Candles are usually very large, white, and inscribed with a cross and the Greek letters Alpha and Omega (the first and last letters of the Greek alphabet), which symbolize that Christ is eternal, the beginning and end (Revelation 1:8; 22:13). The candle is lit every Easter morning to symbolize that Christ is alive and lives among his people. It is then lit for every service during the season of Easter as we continue to celebrate Christ's resurrection. The candle is also lit at Holy Baptisms and Christian funerals, reminding us of the believer's new birth and resurrection to eternal life through Christ our Lord.

Thank you for joining us as we together worshiped our Triune God. The Lord be with you this week!

Please contact Pastor Berg if you are need of any pastoral care during the week.

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